

JEAN-LOUIS CHRÉTIEN

*Saint Augustin
et les actes de parole*



Saint Augustin Et Les Actes De Parole

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Saint Augustin Et Les Actes De Parole:

Saint Augustin et les actes de parole Jean-Louis Chrétien, 2002-03 La nature de ce livre n'est pas d'être un livre d'rudition religieuse mais c'est un livre d'accompagnement de la pensée augustinienne et non un livre sur cette pensée Il ne pré suppose pas une connaissance approfondie mais souhaite être une introduction à la pensée SOMMAIRE Avant propos Interroger écouter manger boire ruminer ructer traduire lire se taire enseigner mentir confesser t moigner chanter crier b nir demander exaucer promettre rappeler pardonner baptiser g mir jubiler

Dictionary of Theologians Jonathan Hill, 2010-03-25 An exhaustive guide to every significant Christian theologian who lived from the first century to 1308 the year in which John Duns Scotus died The dictionary encompasses the Catholic Orthodox Nestorian and Monophysite traditions including information not previously available in English Thoroughly indexed the dictionary incorporates common variants of names and concepts which will help and direct the reader The main criterion for inclusion has been contribution to the development of Christian theology Sub criteria by which that is measured include above all originality and influence on later figures With over 290 entries the dictionary provides a handy summary of theologians' lives and writings together with recent scholarship as well as an up to date definitive bibliography listing primary texts translations and secondary literature in the major western European languages Useful for all levels of academia no other text matches the depth of the dictionary's bibliographies The unprecedented thoroughness of Hill's compilation provides an essential resource for studies at all levels on such a large and varied range of Church thinkers

Dictionnaire des philosophes médiévaux Benoît Patar, 2006 Ce dictionnaire est la refonte complète et fortement augmentée d'un Dictionnaire abrégé des philosophes médiévaux paru en 2000 Il est le fruit de recherches menées depuis plus de trente-cinq ans et se veut un instrument de haute rudition tout autant qu'un outil de consultation Il n'est donc pas réservé seulement aux spécialistes de la philosophie médiévale mais s'adresse aussi quiconque s'intéresse de près ou de loin aux grandes orientations de la pensée du Moyen Âge Il comprend plus de 450 entrées consacrées aussi bien des penseurs occidentaux tels que Pierre Abélard Philippe le Chancelier Duns Scot Buridan Ockham ou Thomas d'Aquin qu'à des philosophes arabes tels que Al-Farabi Avicenne ou Averroès ou juifs tels que Maïmonide ou Gersonide Il passe galement en revue les principaux savants traducteurs et auteurs spirituels de cette époque tout en les replaçant dans les courants de pensée qui leur sont contemporains Pour la première fois un ouvrage de langue française permet de faire la synthèse peu près complète des grandes orientations doctrinales de l'Antiquité finissante et du Moyen Âge

The Works of Saint Augustine: v. 1. Sermons on the Old Testament, 20-50 Saint Augustine (of Hippo), 1990

In the Self's Place Jean-Luc Marion, 2012-10-24 In the Self's Place is an original phenomenological reading of Augustine that considers his engagement with notions of identity in Confessions Using the Augustinian experience of confessio Jean-Luc Marion develops a model of selfhood that examines this experience in light of the whole of the Augustinian corpus Towards this end Marion engages with noteworthy modern and postmodern analyses of Augustine's most experiential work including the critical

commentaries of Jacques Derrida Martin Heidegger and Ludwig Wittgenstein Marion ultimately concludes that Augustine has preceded postmodernity in exploring an excess of the self over and beyond itself and in using this alterity of the self to itself as a driving force for creative relations with God the world and others This reading establishes striking connections between accounts of selfhood across the fields of contemporary philosophy literary studies and Augustine's early Christianity

Warfare and the Miraculous in the Chronicles of the First Crusade Elizabeth Lapina, 2015-08-13 In *Warfare and the Miraculous in the Chronicles of the First Crusade* Elizabeth Lapina examines a variety of these chronicles written both by participants in the crusade and by those who stayed behind Her goal is to understand the enterprise from the perspective of its contemporaries and near contemporaries Lapina analyzes the diversity of ways in which the chroniclers tried to justify the First Crusade as a holy war where physical violence could be not just sinless but salvific The book focuses on accounts of miracles reported to have happened in the course of the crusade especially the miracle of the intervention of saints in the Battle of Antioch Lapina shows why and how chroniclers used these miracles to provide historical precedent and to reconcile the messiness of history with the conviction that history was ordered by divine will In doing so she provides an important glimpse into the intellectual efforts of the chronicles and their authors illuminating their perspectives toward the concepts of history salvation and the East *Warfare and the Miraculous in the Chronicles of the First Crusade* demonstrates how these narratives sought to position the crusade as an event in the time line of sacred history Lapina offers original insights into the effects of the crusade on the Western imaginary as well as how medieval authors thought about and represented history

The Fathers of the Church in Christian Theology Fedou, 2019-06-26 The main purpose of *The Fathers of the Church in Christian Theology* is to argue that Patristic studies still has much to contribute to theological reflections in our time Throughout history the reading of the Fathers of the Church has made major contributions to Christian thinking This fecundity was notably verified in the 20th century through the work of theologians like Henri de Lubac and Hans Urs von Balthasar It was as well manifested broadly in the life of the church that with the Vatican II council drew from the patristic tradition a source of inspiration for its own renewal However even though the research and work on early Christianity has experienced considerable growth for several decades Christian theology is today confronted with new questions Thus what status to recognize in the exegesis of the Fathers Has not the distance from the heritage of patristic thinking been widened More radically do not the demands of contextual theologies on diverse continents compel a distancing away from some traditions that formerly were principally limited to Mediterranean and European regions If these questions must be taken into account they nevertheless cannot dispense with Christian theology being today as yesterday inspired and made fecund by the writings of the Fathers Michel Fedou attempts to shed light on what in our own era justifies the necessity of a patristic theology He shows how the reading of the Fathers contributes to the understanding of the faith in the different fields of Christian thinking It highlights the importance of their writings for the spiritual life and the valuable nourishment that they

thus offer to our times **The Way of Humility** Charles G. Kim,2023-10-25 For Augustine that the Word became flesh transformed a merely human understanding of the virtues and grounds all virtue in humility The Way of Humility Augustine s Theology of Preaching explores how this truth became a new paradigm for understanding the scriptures and thus how Augustine embodied the virtue in the preaching of the scriptures One of Augustine s most devoted students Possidius said that anyone can learn from reading Augustine but those were able to profit still more who could hear him speak in church and see him with their own eyes Truly he was indeed one of those of whom it is written speak this way and act the same way The Way of Humility searches for evidence of the virtue of humility in action through the preaching of the humble Word in the sermons of Augustine Many know of Augustine through his more famous treatises but few have encountered the Doctor of Grace where he had his most immediate impact preaching The Way of Humility follows the sermons through several traditional theological loci ecclesiology Christology soteriology to uncover what can be learned about Augustine s theology through the way he preached to a mixed audience of urbanites and rustics many of whom did not have the benefit of a formal education Throughout the book we see the interplay between Augustine s action in speech and Augustine s more direct statements on his theology of Preaching Through handing over Christ in his sermons he became himself an example of humility for the congregation on their journey toward the final end for all people the Beatific Vision **The Revelation of Imagination** William Franke,2015-08-17 In The Revelation of Imagination William Franke attempts to focus on what is enduring and perennial rather than on what is accommodated to the agenda of the moment Franke s book offers re actualized readings of representative texts from the Bible Homer and Virgil to Augustine and Dante The selections are linked together in such a way as to propose a general interpretation of knowledge They emphasize moreover a way of articulating the connection of humanities knowledge with what may in various senses be called divine revelation This includes the sort of inspiration to which poets since Homer have typically laid claim as well as that proper to the biblical tradition of revealed religion The Revelation of Imagination invigorates the ongoing discussion about the value of humanities as a source of enduring knowledge Lying Paul J. Griffiths,2010-04-01 Most people would agree that compulsive lying is a sickness In his provocative Lying Paul Griffiths suggests that consistent truth telling might evoke a similar response After all isn t unremitting honesty often associated with stupidity insanity and fanatical sainthood Drawing from Augustine s writings and contrasting them with the work of other Christian and non Christian thinkers Griffiths deals with the two great questions concerning lying What is it to lie When if ever should or may a lie be told Examining Augustine s answers to these questions Griffiths grapples with the difficulty of those answers while rendering them more accessible With rhetorical savvy Augustine himself would applaud Griffiths aims to seduce rather than argue his readers into agreement with Augustine Augustine s historically significant characteristically Christian and undeniably radical thoughts on lying ignite Griffiths s searching discussion of this challenging and crucial topic Marvelously erudite and energetic Lying will draw Augustine enthusiasts

students of ethics and anyone who is committed to living a more honest life Reframing Twentieth-Century French Philosophy Elodie Boubilil,2023-05-26 Reframing Twentieth Century French Philosophy The Roots of Desire edited by Elodie Boubilil investigates the works of French philosophers who have been relegated to the margins of the canon even if their teachings and writings have been recognized as highly influential The contributions gather around the concept of desire to make sense of the French philosophical debate throughout the twentieth century The first part of the volume investigates the concept of desire by questioning the role of reflexivity in embodiment and self constitution It examines specifically the works of three authors Maine de Biran Jean Nabert and Jean Louis Chr tien to highlight their specific contribution to twentieth century French philosophy The second part of the volume explores desire s pre reflective and affective dynamics that resist objectification and reflexivity by analyzing the contributions of lesser known thinkers such as Simone Weil Sarah Kofman and Henri Maldiney The last part of the volume focuses on three philosophical endeavors that aim to positively rethink the foundations of phenomenology and French philosophy Jacques Garelli Marc Richir and Mikel Dufrenne **Finitude's Wounded Praise** Philip John Paul Gonzales,Joseph Micah McMeans,2023-11-07 The late Jean Louis Chretien s responsorial and polyphonic style of thinking is nothing less than a performance of gratitude which manifests the many ways and manners that our wounded finitude is graced and blessed along the peregrine path of human existence Finitude s Wounded Praise Responses to Jean Louis Chretien is a receptive celebratory response to the immense fecundity and potential of Chretien s thank you of gratitude This volume gathers leading Chretien scholars and thinkers to explicate explore think with and commemorate his thought The essays in the volume engage Chretien s work from three primary fields phenomenological literary poetic and theological Finitude s Wounded Praise is a diverse exploratory and impressive testament to the expansive and enduring richness of Chretien s oeuvre **A Semiotic Landscape. Panorama sémiotique** Seymour Chatman,Umberto Eco,Jean M. Klinkenberg,2019-05-20 No detailed description available for A Semiotic Landscape Panorama s miotique *Lire demain - Reading Tomorrow* ,2012-01-01 Prayer After Augustine Jonathan D. Teubner,2018 The influence of the theology and philosophy of Augustine of Hippo on subsequent Western thought and culture is undisputed Prayer after Augustine A Study in the Development of the Latin Tradition argues that the notion of the Augustinian tradition needs to be re thought and that already in the generation after Augustine in the West such a re thinking is already and richly manifest in more than one influential form In this work Jonathan D Teubner encourages philosophical moral and historical theologians to think about what it might mean that the Augustinian tradition formed in a distinctively Augustinian fashion and considers how this affects how they use discuss and evaluate Augustine in their work This is exemplified by Augustine s reflections on prayer and how they were taken up modified and handed on by Boethius and Benedict two critically influential figures for the development of Latin medieval philosophical and theological cultures Teubner analyses and exemplifies the particular theme of prayer and the other topics it constellates in Augustine and to show how it already forms a distinctively

Augustinian concept of tradition that was to prove to have fascinatingly diverse manifestations Part I traces the development of Augustine's understanding of prayer Patience and hope as articulated in prayer sit at the centre of Augustine's understanding of Christian existence In Part II Teubner turns to suggest how this is picked up by Boethius and Benedict

Philosophical Concepts and Religious Metaphors Ciocan, Cristian, 2009-01-01 **La somme théologique de Saint Thomas** Thomas d'Aquin, Drioux, 1853 **Somme théologique de s. Thomas d'Aquin** Thomas Aquinas (O.P.), 1863
Somme théologique de S. Thomas d'Aquin Thomas d'Aquin, 1856 Dictionnaire D'archéologie Chrétienne Et de Liturgie, Publié Par Le R. P. Dom Fernand Cabrol ... Avec Le Concours D'un Grand Nombre de Collaborateurs Fernand Cabrol, 1929

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