

PEREMPUAN YANG DIHAPUS
NAMANYA

Artauti Armand

a publication

Perempuan Yang Dihapus Namanya

Magdalene.co



Perempuan Yang Dihapus Namanya:

Perempuan yang Dihapus Namanya Avianti Armand, 2017-01-23 Kitab suci seperti juga labirin bukanlah sebuah peta proyeksi dua dimensi dari garis dan kurva yang saling bertaut Peta hanya sebuah abstraksi sekumpulan tanda dan legenda yang tak sanggup menggantikan pengalaman Sementara itu dalam kitab suci seperti juga labirin selalu ada misteri yang tidak menuntut untuk dipecahkan melainkan dialami Berkali kali Dengan alasan tersebut saya secara khusus menyukai Perjanjian Lama dan perempuan perempuan di dalamnya Mereka ada hidup dan ikut menganyam sejarah namun dalam seluruh jalinan cerita mereka selalu berada di balik selubung Avianti Armand *Her Story: Perempuan Nusantara di Tepi Sejarah* Magdalene.co, 2022-04-21 Namun belum banyak yang mengangkat tokoh tokoh perempuan Padahal tak sedikit perempuan hebat yang berkontribusi terhadap Indonesia bahkan jauh sebelum Negara Indonesia terbentuk Buku ini hadir dengan harapan dapat menjadi salah satu penambal lubang peranan perempuan di Indonesia *Mulai Saat ini Segalanya Akan Berubah* Eliza Vitri Handayani, 2014 Seraya demokratisasi mengubah Indonesia pada akhir tahun 90 an generasi muda kita bertanya apa makna kebebasan Seorang laki laki dan seorang perempuan menginginkan kebebasan untuk jadi diri sendiri meskipun itu berarti hidup di luar norma norma masyarakat dan budaya Terombang ambing antara tuntutan keluarga dan aspirasi seni sendiri si laki laki memutuskan untuk tunduk sedangkan si perempuan membangun jalannya sendiri Merentang lima belas tahun dan melesat bolak balik antara perspektif si laki laki dan si perempuan masa kini dan masa lalu novel ini mencoba membongkar mitos pergaulan yang banyak beredar di kalangan orang muda terutama di Jakarta serta menyelusuri apa yang dikorbankan dan dicapai ketika kita tunduk pada pengharapan orang lain dan ketika kita terus menekuni jalan sendiri *Tentang Sastra dan Cerita: Resensi-Resensi Pilihan - Jejak Pustaka* Arief Bakhtiar Darmawan, 2023 Secara garis besar buku ini merupakan kumpulan resensi Penulis yang ada di Goodreads situs pembaca buku dan rekomendasi buku terbesar di dunia Meski menulis resensi dari berbagai jenis buku tulisan dalam buku ini hanya berisi soal sastra saja termasuk resensi dari buku puisi kumpulan cerpen dan novel Resensi pilihan dalam buku ini terdiri dari empat bagian yaitu bagian sastra bagian puisi bagian cerita pendek dan bagian novel Masing masing bagian merepresentasikan buku yang menjadi topik resensi Pada dasarnya pembaca memiliki kebebasan untuk mulai membaca dari halaman berapa saja **Kereta tidur** Avianti Armand, 2011 **Arsitektur yang Lain, Sebuah Kritik Arsitektur (Cover Baru, ed. Revisi)** Avianti Armand, 2017-06-19 Umum diketahui arsitektur tak berhenti pada sebuah bangunan Ia bukan saja hasil ide kreativitas dan keterampilan ia juga langsung berhubungan dengan kekuasaan selera dan gaya hidup sang patron corak keindahan dan kenyamanan yang dominan hubungan sosialpolitik antara ruang sosial dan ruang privat Membicarakan arsitektur yang tak hanya tentang bangunan itu yang saya lihat diusahakan Avianti Armand dalam buku ini Di dalamnya kita diperkenalkan bukan saja dengan pemikiran arsitektur yang menyebabkan arsitek tak cukup hanya mendesain tapi juga dengan masalah masalah yang membuat kita mengamati sesuatu yang lain di balik di atas dan di sekitar karya yang

umumnya hanya tampak sebagai konstruksi yang bagus dan sesuai itu GOENAWAN MOHAMAD Avianti membaca gejala kehadiran arsitektur melalui hati Di dalamnya sanubari mendahului rasa Dengan demikian tanda tak lagi ada batas penafsiran Kita mungkin sulit mencari awal dan masih akan menanti akhir kisah karena semuanya memang penggalan Ada dan tiada hanya menurunkan antara dan senantiasa bergerak menyentuh berbagai segi kehidupan manusia yang tampil dengan segenap bungkusan kata dan laku Waktu dan ruang saling berlipat dalam tuturan dan untuk membuka lipatan Anda perlu berhati nurani PROF IR GUNAWAN TJAHHJONO M ARCH PH D GURU BESAR ARSITEKTUR TETAP UNIVERSITAS INDONESIA *Arsitektur yang lain* Avianti Armand, 2013-07-30 Umum diketahui arsitektur tak berhenti pada sebuah bangunan Ia bukan saja hasil ide kreativitas dan keterampilan ia juga langsung berhubungan dengan kekuasaan selera dan gaya hidup sang patron corak keindahan dan kenyamanan yang dominan hubungan sosial politik antara ruang sosial dan ruang privat Membicarakan arsitektur yang tak hanya tentang bangunan itu yang saya lihat diusahakan Avianti Armand dalam buku ini Di dalamnya kita diperkenalkan bukan saja dengan pemikiran arsitektur yang menyebabkan arsitek tak cukup hanya mendesain tapi juga dengan masalah masalah yang membuat kita mengamati sesuatu yang lain di balik di atas dan di sekitar karya yang umumnya hanya tampak sebagai konstruksi yang bagus dan sesuai itu Goenawan Mohamad Avianti membaca gejala kehadiran arsitektur melalui hati Di dalamnya sanubari mendahului rasa Dengan demikian tanda tak lagi ada batas penafsiran Kita mungkin sulit mencari awal dan masih akan menanti akhir kisah karena semuanya memang penggalan Ada dan tiada hanya menurunkan antara dan senantiasa bergerak menyentuh berbagai segi kehidupan manusia yang tampil dengan segenap bungkusan kata dan laku Waktu dan ruang saling berlipat dalam tuturan dan untuk membuka lipatan Anda perlu berhati nurani Prof Ir Gunawan Tjahjono M Arch Ph D Guru Besar Arsitektur Tetap Universitas Indonesia Kita makin yakin hal hal arsitektur tidak pernah membosankan diulang ulang terutama ketika dihubungkan dengan segala hal lain seolah secara acak oleh Avianti Armand Marco Kusumawijaya Director Rujak Center for Urban Studies

Perempuan Pencari Tuhan 3 Rindu, 2016-06-13 Ketika Allah kita tinggalkan ketika kehadirannya kita tiadakan sesungguhnya Allah tidak akan kesepian sekalipun kita lupa mengunjungi rumah Nya Allah tidak akan kesepian sekalipun kita lupa memenuhi panggilan Nya Allah tidak akan kesepian sekalipun kita lupa membaca tak mendengar surat surat cinta dari Nya Kitalah yang akan kesepian karena tak melibatkan Allah pada setiap detik hidup kita dan napas kita Kitalah yang akan kesepian karena tak tahu harus bersandar pada siapa dan dengan siapa harus kita lewati masa masa sulit Ah sepihnya jika Allah kita tinggalkan Kitalah yang akan kesepian karena tak tahu ke mana kaki harus berlari siapa yang akan menggenggam tangan kita ketika terjatuh Tahukah kita bahwa Allah sering sekali menyapa kita memanggil kita lima kali sehari dan kita pura pura tuli PromoHariKartiniBypass2018 Perempuan mencari Tuhan Dianing Widya Yudhistira, 2007

Perempuan yang Gagal Jadi Kelelawar Veven Sp Wardhana, 2013-06-24 Perempuan itu senantiasa gagal memejamkan matanya mengistirahatkan pikirannya dan menidurkan benaknya Sampai akhirnya pada dini hari keempatpuluhan dia

berhasil merangkulkan tidur selama tujuh menit dalam mimpinya dia mendapati suaminya sedang penuh gairah menyerap nektar sebelum kemudian melompat ke putik bunga lain untuk kembali mengisap nektar lagi lalu terbang dan hinggap mengisap nektar lain lagi di pucuk pucuk kembang yang berjajar jajar Rasa cemburu langsung menyergap perempuan itu dan di puncak kecemburuannya perempuan itu terbangunkan oleh kibasan sayap kelelawar yang menggendong berenteng renteng kunci mobil Suami perempuan itu baru saja pulang Aku mau jadi kelelawar sergah perempuan itu dengan mata nyalang

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