

Perdue et retrouvée, notre expérience

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Miro al jardín, que tiene las flores al romper.
Y al abrir la ventana, mi invade con el triunfo
de magnolias y lilas y dalias y jasmínes
y geranios y rosas místicas y claveles...
(Una alondra quebranta la calma de mi alcoba).

D. Blanco, *Oh dulces prendas*, I.

Ces vers sont extraits du recueil de poèmes *Oh dulces prendas* publié par Desiderio Blanco en 2006¹. Ancien recteur de l'université de Lima (de 1989 à 1994), il était connu dès cette époque, au Pérou et à l'étranger, pour ses travaux de chercheur, de spécialiste du cinéma, de pédagogue, de traducteur, toutes activités menées par lui essentiellement en tant que sémioticien. Dans ce contexte, la parution d'un livre de poésie sous son nom fut une vraie surprise. Mais maintenant, alors qu'il nous a quittés voilà déjà un an, le 2 juillet 2022, cette œuvre à la fois marginale en termes académiques et sans aucun doute essentielle en tant que geste existentiel prend à nos yeux un sens nouveau. Cela non seulement parce qu'en termes affectifs elle nous restitue un peu de la présence de notre ami, mais aussi parce que la relecture de ce livre nous remémore d'anciennes discussions avec lui notamment en ce qui concerne la possibilité d'une approche sémiotique de l'« expérience »².

1 D. Blanco, *Oh dulces prendas*, Lima, Ediciones Caracol, 2006, 44 p.

2 Cf. D. Blanco, « En busca de la experiencia perdida », in A.C. de Oliveira (éd.), *Interações sensíveis*, São Paulo, Estação das letras e das cores, 2013, reed. *Contratexto*, 22, 2014.

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Table of Contents Perdue Et Retrouveacuttee

1. Understanding the eBook Perdue Et Retrouveacuttee
 - The Rise of Digital Reading Perdue Et Retrouveacuttee
 - Advantages of eBooks Over Traditional Books
2. Identifying Perdue Et Retrouveacuttee
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Perdue Et Retrouveacuttee
 - User-Friendly Interface
4. Exploring eBook Recommendations from Perdue Et Retrouveacuttee
 - Personalized Recommendations
 - Perdue Et Retrouveacuttee User Reviews and Ratings
 - Perdue Et Retrouveacuttee and Bestseller Lists
5. Accessing Perdue Et Retrouveacuttee Free and Paid eBooks
 - Perdue Et Retrouveacuttee Public Domain eBooks
 - Perdue Et Retrouveacuttee eBook Subscription Services
 - Perdue Et Retrouveacuttee Budget-Friendly Options
6. Navigating Perdue Et Retrouveacuttee eBook Formats

- ePub, PDF, MOBI, and More
- Perdue Et Retrouveacuttee Compatibility with Devices
- Perdue Et Retrouveacuttee Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Perdue Et Retrouveacuttee
 - Highlighting and Note-Taking Perdue Et Retrouveacuttee
 - Interactive Elements Perdue Et Retrouveacuttee
- 8. Staying Engaged with Perdue Et Retrouveacuttee
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Perdue Et Retrouveacuttee
- 9. Balancing eBooks and Physical Books Perdue Et Retrouveacuttee
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Perdue Et Retrouveacuttee
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Perdue Et Retrouveacuttee
 - Setting Reading Goals Perdue Et Retrouveacuttee
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Perdue Et Retrouveacuttee
 - Fact-Checking eBook Content of Perdue Et Retrouveacuttee
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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