



No Longer at Ease

Chinua Achebe



MACMILLAN READERS

No Longer At Ease

Xiaolong Qi



No Longer At Ease:

No Longer at Ease Chinua Achebe, 1987 Obi Okenkwo a Nigerian country boy is determined to make it in the city. Educated in England he has new refined tastes which eventually conflict with his good resolutions and lead to his downfall.

No Longer at Ease Chinua Achebe, 2013-04-25 Obi Okonkwo is an idealistic young man who thanks to the privileges of an education in Britain has now returned to Nigeria for a job in the civil service. However in his new role he finds that the way of government seems to be backhanders and corruption. Obi manages to resist the bribes that are offered to him but when he falls in love with an unsuitable girl to the disapproval of his parents he sinks further into emotional and financial turmoil. The lure of easy money becomes harder to refuse and Obi becomes caught in a trap he cannot escape. Showing a man lost in cultural limbo and a Nigeria entering a new age of disillusionment *No Longer at Ease* concludes Achebe's remarkable trilogy charting three generations of an African community under the impact of colonialism, the first two volumes of which are

Things Fall Apart and *Arrow of God*. ***No Longer at Ease* (SparkNotes Literature Guide)** SparkNotes, 2014-08-12 *No Longer at Ease* SparkNotes Literature Guide by Chinua Achebe Making the reading experience fun Created by Harvard students for students everywhere SparkNotes is a new breed of study guide smarter better faster Geared to what today's students need to know SparkNotes provides Chapter by chapter analysis Explanations of key themes motifs and symbols A review quiz and essay topics Lively and accessible these guides are perfect for late night studying and writing papers **A Study Guide for**

Chinua Achebe's "No Longer at Ease" Gale, Cengage Learning, 2016-06-29 A Study Guide for Chinua Achebe's *No Longer at Ease* excerpted from Gale's acclaimed *Novels for Students*. This concise study guide includes plot summary character analysis author biography study questions historical context suggestions for further reading and much more. For any literature project trust *Novels for Students* for all of your research needs. *Emerging Perspectives on Chinua Achebe* Ernest Emenyonu, 2004 This compendium of 37 essays provides global perspectives of Achebe as an artist with a proper sense of history and an imaginative writer with an inviolable sense of cultural mission and political commitment.

Postcolonial Literatures Michael Parker, Roger Starkey, 1995 This collection of essays reflects the intensified debate world wide in literary theories especially since 1968 and the growth of post colonial literatures in English which together have prompted significant re readings of cultural histories in Africa India the Caribbean as well as in America and Europe. *Post Colonial Literatures* scrutinises the work of four writers Achebe Ngugi Desai and Walcott and their attempts to find new languages and new narratives to engage with the complex histories of their homelands **Long Drums & Cannons**

Margaret Laurence, 2001 Up to date biographies with a list of works for each of the writers detailed annotations to the original text and a glossary complete this edition. **BOOK JACKET** *Black World/Negro Digest*, 1974-12 Founded in 1943 *Negro Digest* later *Black World* was the publication that launched Johnson Publishing. During the most turbulent years of the civil rights movement *Negro Digest* *Black World* served as a critical vehicle for political thought for supporters of the

movement The Moral of the Story Henry T. Edmondson, 2000-01-01 The contributors to *The Moral of the Story* all preeminent political theorists are unified by their concern with the instructive power of great literature This thought provoking combination of essays explores the polyvalent moral and political impact of classic world literatures on public ethics through the study of some of its major figures including Shakespeare Dante Cervantes Jane Austen Henry James Joseph Conrad Robert Penn Warren and Dostoevsky Positioning the uniqueness of literature's ability to promote dialogue on salient moral and intellectual virtues editor Henry T Edmondson III has culled together a wide ranging exploration of such fundamental concerns as the abuse of authority the nature of good leadership the significance of middle class virtues and the needs of adolescents This collection reinvigorates the study of classic literature as an endeavor that is not only personally intellectually satisfying but also an inimitable and unique way to enrich public discourse *And the Birds Began to Sing* Jamie S. Scott, 1996 Taking as its starting point the ambiguous heritage left by the British Empire to its former colonies dominions and possessions *And the Birds Began to Sing* marks a new departure in the interdisciplinary study of religion and literature Gathered under the rubric Christianity and Colonialism essays on Brian Moore Timothy Findley Margaret Atwood and Marian Engel Thomas King Les A Murray David Malouf Mudrooroo and Philip McLaren R A K Mason Maurice Gee Keri Hulme Epeli Hau'ofa J M Coetzee Christopher Okigbo Chinua Achebe Amos Tutuola and Ngugi wa Thiong'o explore literary portrayals of the effects of British Christianity upon settler and native cultures in Northern Ireland Canada Australia New Zealand and the South Pacific and the Americas These essays share a sense of the dominant presence of Christianity as an inherited system of religious thought and practice to be adapted to changing post colonial conditions or to be resisted as the lingering ideology of colonial times In the second section of the collection *Empire and World Religions* essays on Paule Marshall and George Lamming Jean Rhys Olive Senior and Caribbean poetry V S Naipaul Anita Desai Kamala Markandaya and Bharati Mukherjee interrogate literature exploring relations between the scions of British imperialism and religious traditions other than Christianity Expressly concerned with literary embodiments of belief systems in post colonial cultures particularly West African religions in the Caribbean and Hinduism on the Indian subcontinent these essays also share a sense of Christianity as the pervasive presence of an ideological rhetoric among the economic social and political dimensions of imperialism In a polemical Afterword the editor argues that modes of reading religion and literature in post colonial cultures are characterised by a theodical preoccupation with a praxis of equity

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