2.1.6.7	Filling up Number of Pupils/Students in A Class/Section
	(How many are you in your class/section?)

Share you Blacken the circles that correspond to the number of pupils/students in your regular class/section. Example: If you are sisty-five (65) in your regular class/section, blacker 6 in the first column and 5 in the second column. 2.1.6.8 Filling up School Subject Grade Blackert the circles that correspond to your ratings during the third grading period in the flow subject areas: Math. English, Science, Filipino, and Araling Planipunan. Example: If your grade in Mathematics is 90 blacken 9 in the first column and 0 in the second column. 2.1.6.9 Filling up Type of Community Blacken the circle corresponding to the type of community you are living in. (Examiner, please refer to the definition of urban and rural in the Appendix A, on Page 14). If you are living in a rural area, blacken rural. If you are living in an urban area, blacken urban. 2.1.6.10 Filling up GASTPE Grantee Indicate whether you are a GASTPE Grantee. If you blacken copie for YES and the circle for MO if not. If yes, blacken EVS (Education Voucher System) or ECS (Education Contracting Services. 2.1.6.11 Filling up Type of School Blacken the circle corresponding to your type of school. If your school is a public high school, choose which among the four types and shade the corresponding circle. If your school is a private high school choose which among the four types and shade the corresponding conclus. 2.1.6.12 Filling up Number of Shifts per Day Indicate whether your section holds classes the whole day, being single shift (Shade 1). If in her shifts shade 2 (holding half day classes); shade 3 if in 3 shifts; and so forth. 2.1.6.13 Filling up Do You Belong to A Section w/ any of the following Program: Blacken the circle if you belong to a BEC. Tech-Voc. STEM, SPA or OHS section. 2.1.6.14 Filling up Name and Address of School

White also the mame and address of your school on the space provided.

# Nj Hspa 2015 Examiner Manual

**S Nieto** 

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#### Nj Hspa 2015 Examiner Manual Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Nj Hspa 2015 Examiner Manual**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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