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 - (3) මෙහි කඳහන් දෙම්තුරන් අතර පැවැති දුව් මිතුන්වට පෙන්වීමට රචකයා යෙදු සාම්පුදායික යෙදුම සුමන් ද
 - (3) මේ අවස්ථාවේ සිම් උපදවා පස නොහැකි වූපේ සවරෙකුට ද?
 - (4) සුවසක් හා සිහි එළවාගත නොහි යන පදවල අවැත් ලියන්න.
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- රකා රකල සඳියෙනක් සඳා පවා සමාලා වල්වක සක්තා සේ වෙදවරුත් පෙන්වන අවස්ථාවේ රෝග භාතියටත් වඩා වස්තු සාකිය සොකැමේ ව නොපෙන්වා අපකසිරීම අවස්ථාවෙහි වෙදාන සොකෙක් හෙත් වූ ය. ඌ ඇයින් රෝග සිදු සේසිදුවන්ට බැරි කියාව දින "මා අවසර නැත. අනිත් වෙද සෙනෙන්තුන් ගෙන්වා පිළියම් සංවත සර ය. යි මියාලා සියෝ ය. උන් සිය සමනින් ම සඳුනෙනේ පුහැණුවන් මියන නියාව නියම සොට දන මු මළ සිදු පැවැට සංකෙතෙක් ඇතුර හෙයි පුරා තුළු සම්පත් දක මෙනෙක් සම්පත් සයා ගෙන සිදු දුප්පතා සේ සතු පිළියම් පළකුත් සොකරවා සභා විය. අනේ මේ නො ලෝහි එකෙක් වනැ'යි මා ලෝහි සොටස් සියා සතිකියි සිසා නොත්වන හෙක් ම සුතු සිටන් සංවවා ගෙන් සිටන සිදු සිට ලවා සුන
 - (1) කළ යුතු අද් අවශ්‍ය වෙලාවට නොහෙනට කල් පසු කොට සිරිම නිෂ්පල කාර්ටක් බව හැනවෙන මෙහි පදහන් ප්‍රත්‍යාව පිටළ උපුවා අත්වන්ත.

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