

NOTION DE CORPS

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SCHEMA CORPOREL et IMAGE DU CORPS

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RM Cervero



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Le schéma corporel et l'image du corps François Gantheret,1962 **Schéma corporel, image du corps** Danielle Pauquet,1982 *Schéma corporel et image du corps*,1973 *Schéma corporel et image du corps*,1973 **Approche clinique du schéma corporel et de l'image du corps liés au développement du moi-peau** Véronique Maissiat,1998

Les deux corps du moi Gérard Guillerault,1996-01-01 **Le schéma corporel** Françoise Masse,1983 *Seulement la tête et le ventre...* Andrée Reymond-Zimmermann,1990 **Clinique de l'image du corps** Eric W. Pireyre,2011-02-23

L'image du corps est la représentation psychique du corps. Né de la psychanalyse, cette notion est aujourd'hui au centre de la problématique psychomotrice et plus généralement psychothérapeutique. L'image du corps se met en place dès les débuts de la vie en parallèle au développement somatique. Cette image se trouve figée dans le cadre de certaines maladies psychiatriques. L'auteur labore une conceptualisation de l'image du corps à partir des théories psychanalytiques et des données de la neurophysiologie sensorielle. Cet ouvrage est le premier à faire la synthèse des connaissances actuelles sur l'image du corps et ses applications pratiques en psychopathologie.

L'Image de notre Corps Jean Lhermitte,1998-04-01

Comment pourrions-nous agir sur le monde extérieur si nous n'avons pas présent dans notre esprit l'image de notre corps ? Mais cette image des structures nerveuses la sous-tend, qui sont sensibles de nombreux agents pathogènes. Aussi devons-nous nous attendre à la voir subir des manipulations, des déformations et des distorsions. Membre fantôme, mes connaissances, hallucinations corporelles, dépersonnalisation sont autant de nœuds qui interrogent le clinicien. Le problème de l'image de soi nous force à considérer dans leur concrétude les relations qui unissent plus que la matière et la pensée le cerveau et l'esprit.

Le corps psychique Gérard Guillerault,1989 **Psychologie du corps et de l'apparence**,2020-09-03 **Images du corps**,1980

L'image du corps, une ouverture vers l'inconscient ? Denis Fompeyrine,2010

Les thérapies médiation corporelle s'appuient sur la notion d'image du corps fondée sur celle de schéma corporel pour exercer leur action thérapeutique. L'image du corps n'ayant pas de place propre dans la structure, car située entre la structure et le corps, leur théorisation est proche de ses limites. Jacques Lacan avec la notion de trait unaire confirme l'image du corps en tant que conséquence de l'opération signifiante. Le trait du signifiant chiffre un réel dans la structure et la jouissance du corps pour être subjectivé doit donc être fantasme. En ignorant le trait unaire, les thérapies médiation corporelles soutiennent une interprétation positive de l'image du corps censée en assurer la complétude. Leur but thérapeutique sur un mode éducatif s'éloigne de l'approche psychanalytique où l'image du corps concerne le sujet dans son rapport à sa jouissance prise dans le champ de l'Autre. Françoise Dolto invente la notion d'Image Inconsciente du Corps qui influence fortement les thérapies médiation corporelle avec pour effets que le résultat de la séance où la jouissance est potentiellement suggérée est majoritairement bas sur le contre-transfert. L'image du corps dépendante du trait unaire qui symbolise un réel est au fond influencée par le non-rapport sexuel. Les thérapies médiation corporelles posent quand elles une clinique sans réel qui limite la prise en compte de la singularité de la jouissance exprimée dans la parole du

patient Image du corps : quelles cliniques ? Jérôme Boutinaud, 2025-04-09
situations vitales Yolanda Mejerovich Gampel, 1973

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