

# Sunday School Lesson Plans



## Sunday School Lesson Plan

### Honesty, Conscience- Story-based

#### Objective

Students will understand the following:

1. Honesty is about being truthful in what you say and in what you do.
2. Honesty is more than "not lying". Honesty includes not hiding the truth, identifying.
3. Your conscience helps you know right from wrong and helps you make good choices.

#### Grade Level

Grades K-4.

#### Supporting Bible Verses

- The man of integrity walks securely, but he who takes crooked paths will be torn.
- The Lord detests lying lips, but He delights in men who are truthful. -- Proverbs 11.

#### Character Traits

- Honesty, Trustworthiness
- Respect for parents

#### Materials

Links to all materials can be found in the online version of this Lesson Plan.

1. Be Proud, Book 1, Talking with Trees (print or ebook)
2. Be Proud Discussion Guide



## Sunday School Lesson Plan

### Responsibility, Respect, Self-Control- Story-based

#### Objective

Students will understand the following:

1. What responsibility and self-control are.
2. Why it's important to think before you act or speak.
3. How acting with self-control helps you keep looking for without hurting yourself or hurting others.

#### Grade Level

Grades K-4.

#### Supporting Bible Verses

- Do to others as you would have them do to you. -- Luke 6:31
- But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control. -- Galatians 5:22-23
- Did you see a man who speaks in haste? There is more hope for a fool than for him. -- Proverbs 29:20

#### Character Traits

- Responsibility, Respect, Empathy, Caring, Kindness

#### Materials

Links to all materials can be found in the online version of this Lesson Plan.

# School Sunday School Lesson Plans

**M Mark**



## **School Sunday School Lesson Plans:**

**Sunday School Lesson Planner** Barbara Appleby, 2021-05-21 The Sunday School Lesson Planner for one year is made for teachers of kids Sunday school Sunday School attendance charts and lesson plan pages for 52 weeks or one year It also has note pages to keep up with the extra things that go into making a Children s Church successful Undated Letter size 8 5x11 110 pages *Sunday School Lesson Planner* Mcjakey Publishing, 2019-04-20 The Sunday School lesson planner for one year is made for teachers of kids Sunday school or children s church It includes index pages Sunday School attendance charts and lesson plan pages for 52 weeks or one year Undated Letter size 8 5x11 114 pages **Sunday School Specials** Lois Keffer, 1992-01 Here are 13 creative programs that allow you to group children ages 4 12 in the same class Now you can teach life changing Bible lessons with all ages of children together whenever Lots of families go on vacation leaving just a few kids in each class You re having a special event Sunday You just want to do something different in Sunday school You want to give your teachers some time off Or any other time you need to combine children of different ages in the same class Sunday School Specials is also great for small churches that combine ages every Sunday With Sunday School Specials you re ready to teach creative Bible lessons to a mixed bag of kids Each lesson comes complete with Active learning experiences a to catch kids interest and teach them lessons they ll remember Interactive Bible stories a to help even the youngest kids grasp the real meaning of scripture Life applications a to encourage children to use what they ve learned Reproducible activity sheets a so children can share what they ve learned with their families And more including tips for better understanding your kids and what to do with early arrivers or extra time in the class Plus 3 of the lessons offer you the option of including parents grandparents and other adults in the class About the author Lois Keffer s popular workshops have helped thousands of church workers teach more effectively Lois many years of working with kids and writing easy to use life changing curriculum helped her author the best selling Sunday School Specials series **Ways to Plan & Organize Your Sunday School; Youth** Rex E. Johnson, 1972 *How to Plan a Lesson* Marianna Catherine Brown, 1904 **Sunday School** Anne M. Boylan, 1988-01-01 This engrossing book traces the social history of Protestant Sunday schools from their origins in the 1790s when they taught literacy to poor working children to their consolidation in the 1870s when they had become the primary source of new church members for the major Protestant denominations Anne M Boylan describes not only the schools themselves but also their place within a national network of evangelical institutions their complementary relationship to local common schools and their connection with the changing history of youth and women in the nineteenth century Her book is a signal contribution to our understanding of American religious and social history education history women s history and the history of childhood *The Small Sunday School* Leonidas Franklin Sensabaugh, 1924 *Teachers' Guide to International Sunday School Lessons for [Jan.-Dec.] 1913* Martha Tarbell, 1912 **The chart system of studying and teaching Sunday school lessons** A H. Munro, 1881 **The Sunday-school World** , 1885 To Raise Up the South Sally

G. McMillen,2001-12-01 In the half century after the Civil War evangelical southerners turned increasingly to Sunday schools as a means of rejuvenating their destitute region and adjusting to an ever modernizing world By educating children and later adults in Sunday school and exposing them to Christian teachings biblical truths and exemplary behavior southerners felt certain that a better world would emerge and cast aside the death and destruction wrought by the Civil War In *To Raise Up the South* Sally G McMillen offers an examination of Sunday schools in seven black and white denominations and reveals their vital role in the larger quest for southern redemption McMillen begins by explaining how the schools were established detailing northern missionaries collaboration in their creation and the eventual southern resistance to this northern aid She then turns to the classroom discussing the roles of church officials teachers ministers and parents in the effort to raise pious children the different functions of men and women and the social benefits of such participation Though denominations of both races saw Sunday schools as a way to increase their numbers and mold their children white southerners rarely raised the race issue in the classroom Black evangelicals on the other hand used their Sunday schools to discuss and decry Jim Crow laws rising violence and widespread injustices Integrating the study of race class gender and religion *To Raise Up the South* provides an exciting new lens through which to view the turbulent years of Reconstruction and the emergence of the New South It charts the rise of an institution that became a mainstay in the lives of millions of southerners **A**

**Curriculum for Jewish Religious Schools** Alter F. Landesman,1922 *Tarbell's Teacher's Guide to the International Bible Lessons for Christian Teaching of the Uniform Course* ,1914 The Sunday-school Movement and the American Sunday-School Union Edwin Wilbur Rice,1917 **The Sunday-school Times** ,1887 **The Modern Sunday-school** John Heyl Vincent,1887 **Sunday School Changes Everything** Dr. Henrietta C. Mears,2016-03-11 When Dr Henrietta Mears began her ministry in Hollywood California in the 1930s she was facing several challenges Sixty percent of children at the time were not attending a church of any sort Fewer than fifteen percent of children who attended Sunday School ever made a decision to follow Jesus Youth in their early college years were walking away from faith at an unprecedented rate Church attendance across the United States was experiencing a decline instead of growth In response to the crisis Dr Mears instituted a set of principles that helped grow the Sunday School program at First Presbyterian Church of Hollywood from 450 to more than 4 000 in just three years In *Sunday School Changes Everything* you will find her fearless recommendations on how to Build your church s Christian education program both numerically and spiritually Use practical methods for training your leaders and teaching students of all stages of life Implement five ingredients of successful ministry Jesus the Bible relationships a comprehensive plan and life change Employ 10 standards of a good curriculum that will help you answer the question of what to teach **The National Sunday School Teacher** Edward Eggleston,Marshall Curtiss Hazard,1869 Dispensational Modernism B. M. Pietsch,2015-06-04 Dispensationalism emerged in the twentieth century as a hugely influential force in American religion and soon became one of America s most significant religious exports By the

close of the century it had developed into a global religious phenomenon claiming millions of adherents As the most common form of contemporary prophecy belief dispensationalism has played a major role in transforming religion politics and pop culture in the U S and throughout the world Despite its importance and continuing appeal scholars often reduce dispensationalism to an anti modern apocalyptic and literalist branch of Protestant fundamentalism In *Dispensational Modernism* B M Pietsch argues that on the contrary the allure of dispensational thinking can best be understood through the lens of technological modernism Pietsch shows that between 1870 and 1920 dispensationalism grew out of the popular fascination with applying engineering methods such as quantification and classification to the interpretation of texts and time At the heart of this new network of texts scholars institutions and practices was the lightning rod Bible teacher C I Scofield whose best selling Scofield Reference Bible became the canonical formulation of dispensational thought The first book to contextualize dispensationalism in this provocative way *Dispensational Modernism* shows how mainstream Protestant clergy of this time developed new scientific methods for interpreting the Bible and thus new grounds for confidence in religious understandings of time itself      **Sunday School Times** ,1893

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