

# NISSAN

Manual de Reparación  
y Servicio

## INDICE DE REFERENCIA RAPIDA

|                                                             |    |
|-------------------------------------------------------------|----|
| INFORMACION GENERAL                                         | IG |
| MANTENIMIENTO                                               | MA |
| PARTE MECANICA DEL MOTOR                                    | EM |
| SISTEMA DE LUBRICACION Y<br>DE ENFRIAMIENTO DEL MOTOR       | LE |
| SISTEMA DE CONTROL DE EMISIONES                             | EC |
| SISTEMA DE CONTROL DEL MOTOR,<br>DE COMBUSTIBLE Y DE ESCAPE | CE |
| EMBRAGUE                                                    | ME |
| TRANSEJE MANUAL                                             | TM |
| TRANSEJE AUTOMATICO                                         | TA |
| EJE DELANTERO Y SUSPENSION DELANTERA                        | SD |
| EJE TRASERO Y SUSPENSION TRASERA                            | ST |
| SISTEMA DEL FRENO                                           | SF |
| SISTEMA DE DIRECCION                                        | MD |
| CARROCERIA                                                  | CB |
| CALEFACCION Y AIRE ACONDICIONADO                            | AC |
| SISTEMA ELECTRICO                                           | SE |

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# Nissan Altima 2008 Manual Torrent

**Helming**



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