

LINDLE HILL CHURCH

95th *Anniversary* BANQUET

Master of Ceremony - Mario Dupas

Musical Prelude	Mark and James Davis
Welcome and Opening Prayer	Pastor Keffler Bent, Berwyn Baptist Church
Praise and Worship	Mark and James Davis
Blessing	Pastor Keffler Bent, Hope Baptist Church

Dinner / Slideshow Presentation

Anniversary Prayer

Pastor Harold Dugger, Lindell Hill Church

Old Testament Reading	James Simmons
New Testament Reading	Sharon Brent
Musical Selection	Mark and James Davis
Musical Selection	Martina Brown
Poem	Sharon Korman
Introduction of Keynote Speaker	Pastor Brown, Hope Baptist Church

Anniversary Message

Pastor Victor Kirk, Lindell Hill Fellowship

Closing Remarks/Prayer	Pastor Keffler Bent, Hope Baptist Church
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Sample Church Anniversary Program

Marcel A. Müller



Sample Church Anniversary Program:

Woman's Home Missions of the Methodist Episcopal Church, 1922 *The Epworth Herald*, 1890 *The Church School Journal*, 1916 *The Watchman-examiner*, 1925 *The Congregationalist*, 1912 **Arkansas Methodist**, 1920 **The Living Church**, 1942 **Guide for Observance of the 75th Anniversary of the Civil Service Act of 1883** United States Civil Service Commission, 1957 *Reformed Church Messenger*, 1909 *The Westminster*, 1905 *Michigan Christian Advocate*, 1897 *The Christian Advocate*, 1899 *The Church at Home and Abroad*, 1898 *The Lutheran George Washington Sandt*, 1926 *The Witness*, 1963 **Schools of Our Own** Worth Kamili Hayes, 2019-12-15 Winner 2020 American Educational Studies Association Critics Choice Award As battles over school desegregation helped define a generation of civil rights activism in the United States a less heralded yet equally important movement emerged in Chicago Following World War II an unprecedented number of African Americans looked beyond the issue of racial integration by creating their own schools This golden age of private education gave African Americans unparalleled autonomy to avoid discriminatory public schools and to teach their children in the best ways they saw fit In *Schools of Our Own* Worth Kamili Hayes recounts how a diverse contingent of educators nuns and political activists embraced institution building as the most effective means to attain quality education *Schools of Our Own* makes a fascinating addition to scholarly debates about education segregation African American history and Chicago still relevant in contemporary discussions about the fate of American public schooling *The Christian Century*, 1924 *The Presbytery of Seattle 1858-2005* Robert L. Welsh M.D., 2006-09-11 The *Presbytery of Seattle 1858 2005* is a chronological narrative concerning Seattle Presbytery its churches and its predecessors the Presbyteries of Puget Sound and Oregon The book briefly summarizes the church and Presbyterian history in Europe and in the American Colonies It describes the history leading to the missionary beginnings of the Presbyterian Church USA in Old Oregon with Rev Henry H Spalding and Dr Marcus Whitman from 1836 1847 Rev George F Whitworth the next Presbyterian minister who arrived in Washington Territory in 1854 planted the first churches and organized the Presbytery of Puget Sound in 1858 with two fellow ministers Much of the early history of the Presbyterian churches in Washington Territory was related to the Presbyterian church in Oregon and early California The pioneer ministers of Oregon and Washington are discussed The earliest Presbyterian churches of Washington Territory were organized near Olympia As a frontier presbytery only three ministers were necessary for organization yet even that number could not be sustained and the Presbytery of Puget Sound lapsed in 1865 and was re organized in 1876 Gradually the presbytery expanded and organized additional churches throughout the whole territory Currently the Presbytery of Seattle encompasses two counties King and Kitsap which surround urban Seattle In 1883 the Sumner Academy of Sumner Washington began through the efforts of Rev Whitworth and became Whitworth College in 1890 For over thirty years beginning in 1909 the Seattle First Presbyterian Church was the largest Presbyterian Church in the nation At its peak in

1939 it reported 8 818 members and eleven assistant pastors with 26 branches and a session of 110 elders From its branches and support 24 Presbyterian churches were organized in the Seattle area The place and accomplishments of women within the church are explored The first woman to preach in a Seattle Presbyterian church was evangelist Mrs Louisa M Woosley in 1894 Largely because of her efforts the Third Cumberland Presbyterian Church CPC was organized in 1895 She was the first woman ordained by the Cumberland Presbyterians in 1889 however in 1894 her ordination was voided by the CPC She was reordained a minister in 1913 The Third CPC became the Cherry Street Presbyterian Church in 1909 with the Cumberland PCUSA merger Nine women at the Seattle First Presbyterian Church were the first officially ordained deaconesses in the nation in 1915 The slow acceptance of women as elders after 1930 and subsequently women ordained to Word and Sacrament after 1974 within the presbytery is discussed Anyone interested in the Presbyterian church in early Oregon Washington Territory and Washington State will find facts and stories of the 196 historic churches of the Puget Sound and Seattle Presbyteries All Presbyterian ministers elders and members will gain new insights into the vision hopes successes and failures of the church The book is unique as it is the first extensive history of the Presbyterian Church in Washington since the publication of The History of the Synod of Washington of the PCUSA in 1908 **Black Portsmouth** Mark Sammons, Valerie Cunningham, 2004 Few people think of a rich Black heritage when they think of New England In the pioneering book Black Portsmouth Mark J Sammons and Valerie Cunningham celebrate it guiding the reader through more than three centuries of New England and Portsmouth social political economic and cultural history as well as scores of personal and site specific stories Here we meet such Africans as the likely negro boys and girls from Gambia who debarked at Portsmouth from a slave ship in 1758 and Prince Whipple who fought in the American Revolution We learn about their descendants including the performer Richard Potter and John Tate of the People s Baptist Church who overcame the tragedies and challenges of their ancestors enslavement and subsequent marginalization to build communities and families found institutions and contribute to their city region state and nation in many capacities Individual entries speak to broader issues the anti slavery movement American religion and foodways for example We also learn about the extant historical sites important to Black Portsmouth including the surprise revelation of an African burial ground in October 2003 as well as the extraordinary efforts being made to preserve remnants of the city s early Black heritage Augustana Annual , 1960

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