

## **Literary Elements (think fiction) and Rhetorical Devices (think speeches or persuasive essays) to study**

### **anecdote**

A brief story, told to illustrate a point or serve as an example of something, often shows character of an individual

### **ethos**

In order to convince people to agree with you, you need to establish that you are worth listening to. If your audience thinks you are trustworthy, knowledgeable, likeable, and respectable, they will tend to believe what you are saying. The impression you make on the reader is just as important as the information you present.

### **pathos**

Words, phrases, and ideas that appeal to the emotions of the reader are examples of pathos. If you can inspire an emotional connection with your audience, get them to feel what you feel, such as anger or pity, or get them to feel sympathetic to your cause, they are more likely to agree with your position.

### **logos**

Logos means to persuade an audience by logic. This is where you present facts, evidence and reason to convince your audience. Citing authorities and showing that your argument is well-researched can lend your credibility to your argument.

### **rhetorical question**

A question asked for an effect, and not actually requiring an answer.

### **repetition**

The repeating of words, phrases, or ideas in order to emphasize a central idea or major point

### **parallel structure (aka parallelism)**

The repetition of grammatical form within a sentence, adding clout, strength, and clarity to your thoughts.

Example: I came, I saw, I conquered (as opposed to I came, saw, and conquered).

### **conflict**

The struggle between opposing forces or characters in a story

#### **• external conflict**

conflict that exists between people, or between a person and nature, a machine or society as a whole

#### **• internal conflict**

conflict that is within, involving opposing forces within a person's mind

### **theme**

The insight about human life that is revealed in a literary work

# Sample English Regents Essays

**R Bogdan**



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