

# බප/මිනු/ සි.ඩබ්.ඩබ්. කන්නන්ගර මධන විදාහලය

# පළමු වාර පරික්ෂණය -

#### සිංහල - 12 ලේණය

SEND CHEST

ENGG - C4G 03G.

ං පළමුවල් පත්තර පතුළුව පත්ත පතකට පිළිතුරු පපරත්ත.

#### I emica

- 01. පහත දැක්වෙන (අ. (අ), (ල), (ව) සහ (උ) උද්ධෘත අතුරෙන් හතරක් තෝරාගෙන ඒ අදෙලරෙන් අතා ඇති පුස්තවලට ද (උ) සහ (වා පුස්තවලට ද ජීමතුරු කපයන්න. (මේ පුස්තයට පිළිතුරු මුවීමේ ද වර්ගමන දේශන විශ්වතාරය ම යොදා සත්ත.)
- ලේ පරිපයක් හා තුන කෙරෙහි ඇති පස්ස සම පරිප මෙපෙසල් සි පමණ නොදක්වී. නුම මා සෙරෙහි ඇති පද්‍රම මා පර්‍රව සඳ පරි පිරිස් ඉති ප්‍රකාශය මේ ජාජ්‍ය ම් හැර කෙළේ වන සේක් වී නම් මම ද මාගේ පුත් සංකූරට සඳ කුණ්ඩා ඇතුර සි සුවසක් කර පිරිස් අදේ සි සියලු සම්පත් අලුයම දමු කෙළ පිළිස් සේ හෝ සිතා තුම හා රස් ව සියක් මාගේ සහස් පර්‍ය පරිස් අතුව පරිස්තේ ය. ඉදින් එසේ පළමු ව සියක් මාගේ සහස් මාගේ සහස් පර්‍ය අතුව පරිස්තේ පැලිපත්වයෙහි පටත් එක් ව ම සුව සිය සම්පත් පර්‍ය සමාන යනවේ? සොදාව සම්පත් සහස් සි ද දැන් සි දේශය ස් ද පත් සුවානු සිහි එළවාසන නොගී මෙනුපේ පළමු සා සාදාපත් හැර මාගේ සියක් සම සවට සහලක වේ ද සි සියා. "යනව සෙපි මහණ සුවානු සම මසේ ජාජ්‍ය සි හා පාදාපත් හැර මාගේ සම සට සාලක වේ ද සි සියා. "යනව සෙපි මහණ සුවානු සම මසේ ජාජ්‍ය සි හා සාදාපත් හැර මහණ වියමස් සම සටට සාලක වේ ද සි සියා. "යනව සෙපි මහණ සුවානු සාම මසේ ජාජ්‍ය සි හා සාදාපත් හැර මහණ වෙම සහස් වෙම සියා.
  - (1) අනුදේව කුමාරයා අනුපම දමු කෙළ පිළිකර උපමා කළේ මොනරා ද?
  - (3) මෙම කඳහන් දෙම්තුරන් අතර පැවැති දුව් මිතුන්වට පෙන්වීමට රචකයා යෙදු සාම්පුදායික යෙදුම සුමන් ද"
  - O) මේ අවස්ථාවේ සිම් උපදවා ගත නොගැකි වූපේ සවරෙකුට ද?
  - (4) 'සුවගත් හා 'සිහි එළවාගත තොනී' යන පදවල අවැත් ලියන්න.
    - ы

(CRE 04)

- රකා රකල සඳියෙනක් සඳා පවා සමාලා වල්වක සක්තා සේ වෙදවරුත් පෙන්වන අවස්ථාවේ රෝග භාතියටත් වඩා වස්තු සාකිය සොකැමේ ව නොපෙන්වා අපකසිරීම අවස්ථාවෙහි වෙදාන සොකෙක් හෙත් වූ ය. ඌ ඇයින් රෝග සිදු සේසිදුවන්ට බැරි කියාව දින "මා අවසර නැත. අනිත් වෙද සොකෙකුත් ගෙන්වා පිළියම් සංවත සර ය. යි මියාලා වියෝ ය. උන් සිය සමනින් ම සඳුණාගත් පුහණුවත් මියන නියාව නියම සොට දන මු මළ සිදු පැවැට සංකෙකෙක් ඇතුර හෙයි සුරා තුළු සම්පත් දක මෙහෙක් සම්පත් සයා ගෙන හිද උප්පතා සේ සල පැවැට සංකෙකෙක් ඇතුර හෙයි සුරා තුළ සම්පත් දක මෙහෙක් සමපත් සයා ගෙන හිද උප්පතා සේ සම පිළියම් පළකුත් සොකටටා සභා ජීය. අනේ මේ නො ලෝහි එකෙක් වනැ'යි මා ලෝහි සොටස් සිතා
  - (1) කළ යුතු අද් අවශ්‍ය වෙලාවට නොහෙනට කල් පසු කොට සිරිම නිෂ්පල කාර්ටක් බව හැනවෙන මෙහි පදහන් ප්‍රත්‍යාව පිටළ උපුවා අත්වන්ත.

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