

Patience

How We Wait
Upon the World



David Baily Harned

Patience How We Wait Upon The World

JS Bruner



Patience How We Wait Upon The World:

Patience David Baily Harned, 2015-02-01 In this book David Baily Harned makes a persuasive case for the significance of patience as an essential ingredient of the moral life In a bold and invigorating manner the author addresses contemporary existence the lives of individuals families communities and nations and demonstrates how the Christian vision informs our efforts to live in a chaotic and violent world as faithful hopeful loving children of God This essay in theological ethics is rooted in classic texts the Old and New Testaments as well as the writings of Augustine Gregory I Thomas Aquinas Thomas a Kempis John Calvin Soren Kierkegaard and W H Vanstone In graceful prose and through careful analysis David Harned both inspires and instructs This new edition also includes an afterword by one of his former students who explores the value of this study by applying its insights to the life and leadership of George Washington Pastoral Virtues for Artificial Intelligence Jaco J. Hamman, 2022-10-03 Pastoral Virtues for Artificial Intelligence AI acknowledges that human destiny is intimately tied to artificial intelligence AI already outperforms a person on most tasks Our ever deepening relationship with an AI that is increasingly autonomous mirrors our relationship to what is perceived as Sacred or Divine Like God AI awakens hope and fear in people while giving life to some and taking livelihood especially in the form of jobs from others AI built around values of convenience productivity speed efficiency and cost reduction serve humanity poorly especially in moments that demand care and wisdom This book explores the pastoral virtues of hope patience play wisdom and compassion as foundational to personal flourishing communal thriving and building a robust AI Biases of determinism speed objectivity ignorance and apathy within AI s algorithms are identified These biases can be minimized through the incorporation of pastoral virtues as values guiding AI *A Decade of Delusions* Frank K. Martin, 2011-05-03 The proven strategies rational investors require for success in an irrational market When the dot com and real estate bubbles of the 1990s and 2000s burst few were spared the financial fallout So how did an investment advisory firm located in Elkhart Indiana one of the cities hit hardest by the economic downturns not only survive but also thrive during the highly contagious speculative pandemics By remaining rational In *A Decade of Delusions From Speculative Contagion to the Great Recession* Frank Martin founder of Elkhart Indiana s Martin Capital Management offers a riveting and real time insider s look at the two bubbles and reflects on how investors can remain rational even when markets are anything but Outlines strategies the average investor can use to wade through the endless news information and investment advice that bombards them Describes the epidemic of market speculation that gradually infects feverish investors Details how investors can spare themselves the emotional devastation and accompanying paralysis resulting from shocking financial losses Investors are still reeling from the instability in the market *A Decade of Delusions From Speculative Contagion to the Great Recession* provides the information investors need to achieve safety liquidity and yield **The Living Church** ,1945 Green Witness Laura Ruth Yordy, 2010-04-29 A call for the reappraisal of why Christians can and should work towards the wholeness of the biophysical environment *Green Witness*

explores the church's role as exemplar in striving towards the fulfillment of God's promise of peace, health and diversity to his Kingdom. An insightful work in theological ethics. *Waiting in Christian Traditions* Joanne Robinson, 2015-12-17 Christians wait for prayers to be answered for an afterlife in heaven for the Virgin Mary to appear and for God to speak. They wait to be liberated from oppression to be saved or born again for Easter morning to dawn for healing for conversion and for baptism. Waiting and the disappointment and hope that often accompany it are explained in terms that are at first glance remarkably invariant across Christian traditions: what will happen will happen on God's time. A study of sources from across Christian traditions shows that there is considerable complexity beneath this surface claim. Understandings of free will and personal agency alongside shifts in institutional and theological commitments change the ways waiting is understood and valued. Waiting is often considered a positive state to be endured as long as God wills and that fundamental understanding helps keep the promises at the heart of Christianity alive. Scholars have long overlooked the problem and promise of waiting despite or perhaps because of its prevalence. Indeed there are relatively few mystics, few who have undergone sudden conversion and few who have attained saintly status. Many however have waited and that problem remains prominent and its solutions remain influential in Christian traditions today. *Should We Live Forever?* Gilbert Meilaender, 2013-01-14 In *Should We Live Forever* Christian ethicist Gilbert Meilaender puzzles over the implications of the medical advances that have lengthened the human life span, wrestling with what this quest for living longer means for our conception of living well and completely. As he points out in his introduction, "That we often desire even greedily longer life is clear; whether what we desire is truly desirable is harder to say." The six chapters of this book take multiple perspectives on issues surrounding aging and invite readers to consider whether indefinitely more life is something worth pursuing and if humans are created for life with God, whether longer life will truly satisfy our underlying hunger. **Having** William Schweiker, Charles T. Mathewes, 2004 In today's market economies people constitute much of their identity in relation to the things they possess and communities facilitate social intercourse and survival by means of property relations. What if anything might the study of the biblical religions contribute to thinking about and responding to the basic reality of having? In this book scholars in a variety of fields: theology, ethics, economics and biblical studies address in new and penetrating ways the meaning of having in religious and social life and offer a number of compelling answers to challenging questions about property and possession in our present global age. *Research in the Social Scientific Study of Religion, Volume 18* Ralph L. Piedmont, 2007-05-31 *Research in the Social Scientific Study of Religion* (RSSSR) publishes reports of innovative studies that pertain empirically or theoretically to the scientific study of religion including spirituality regardless of their academic discipline or professional orientation. RSSSR is published annually with the kind support of Loyola College, Maryland, USA. This volume of RSSSR contains several articles on spiritual development among adolescents, spiritual transcendence, Jung and pastoral counseling and spirituality and religiosity. In addition to this a special section of nine articles is devoted to several aspects of positive

psychology and its usage in practice *Spurgeon's Sermons Volume 13: 1867* Chales Haddon Spurgeon, **The Sermons of John Owen** , *A Pilgrimage of Justice and Peace* Fernando Enns,Nina Schroeder-van 't Schip,Andres Pacheco-Lozano,2023-04-05 This edited volume includes contributions by scholars ministers artists and NGO workers from around the world who are interested in topics of Mennonitism peacebuilding and theologies of nonviolence The papers published together here reflect the richness and diversity of peacebuilding interests and approaches within the current global Mennonite family and offer interdisciplinary explorations of peace and conflict with attention to historical theological and lived perspectives The book includes papers based upon research and insights that were shared at the Second Global Mennonite Peacebuilding Conference and Festival 2019 at Mennorode in the Netherlands The findings presented here are structured thematically with attention to key points of current concern and research including among others studies on historical and current peacebuilding efforts pertaining to migration and refugee care ecological justice gender justice interreligious dialogue church state relations and racial justice **Sermons** G. M. Skinner,1871 **The Complete Works of Thomas Manton, D.D.** Thomas Manton,William G. Harris,1874 **The Preacher's Complete Homiletical Commentary on the Old Testament** ,1892 A homiletical commentary on the prophecies of Isaiah, by R.A. Bertram (and A. Tucker). Robert Aitkin Bertram,1888 **Leaves of Healing** ,1927 An Exposition with Practical Observations Continued Upon the Thirty-fifth, Thirty-sixth, and Thirty-seventh Chapters of the Book of Job Joseph Caryl,1664 *The Friend* ,1888 Desolations decypher'd and the Kingdom of Christ discover'd. In a second discourse upon Ezekiel xxi. ver. 27, etc Joseph JACOB (of Southwark.),1705

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