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Regular Examinations

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Past Examination Papers University Of Namibia Sociology

Klaus Schlichte, Stephan Stetter



Past Examination Papers University Of Namibia Sociology:

Education, Equity and Transformation Crain Soudien, Peter Kallaway, 2012-12-06 The papers for this special issue were selected from a pool of nearly 700 presentations which were made at the 10th Congress of the World Council of Comparative Education Societies WCCES which was held in Cape Town South Africa from 12 to 17 July 1998 The congress was hosted by the Southern African Comparative and History of Education Society SACHES and held on the campuses of the University of the Western Cape and the University of Cape Town The papers were selected by the convenors of the conference s standing commissions which provided a significant focus for the conference proceedings These commissions were on the following themes Teachers and teacher education Curriculum Higher education Lifelong learning Language literacy and basic education Gender and education Policy Theory and theory shifts Basic education in Africa Peace and Justice Dependency European Education Policy Research in Africa Culture Indigenous Knowledge and Learning The papers presented as the discussion below makes clear ranged widely in subject matter and theoretical perspective and addressed issues of concern both to individual countries and to regions of the world While some of the papers use comparison as an approach it remains a matter of concern that the comparative perspective is so little in evidence It is hoped that the comparative research approach will be more in evidence in the future

Understanding Namibia Henning Melber, 2015-01-04 The book offers a frank account of an African state that shook off colonial rule but has yet to see the fruits of independence distributed evenly among its people Drawing on inside knowledge of SWAPO the anti colonial liberation movement the author provides a valuable case study of nation building in the modern era

Global Responsibility - Local Agenda Manfred O. Hinz, Frank Thomas Gatter, 2006 In various African countries governments are forced to accept and or establish decentral structures in order to facilitate ways in which the poor sections of their population might gain influence on and access to development resources Yet there is confusion about the role and functioning of such decentral structures as well as about sustainable political approaches to the top down transfer of government power in the context of local agendas The book highlights major aspects of the legitimacy of local power as presented by modern self government structures as well as traditional communal authorities Although the main focus is placed on Southern Africa Namibia South Africa Botswana examples from other regions Ghana Democratic Republic of the Congo are also put into perspective Contributors B Benzing Th Gatter G Hilliges M O Hinz H Kammerer Grothaus B Katjaerua E Okupa N Olivier B Oomen H Patemann D Quintern D Schefold G Stuby G T temeyer Igen M Wulfmeyer

Epistemic Justice and the Postcolonial University Amrita Pande, Ruchi Chaturvedi, Shari Daya, Sepideh Azari, Koni Benson, Hal Cooper, Athambile Masola, Kerusha Govender, Lungisile Ntsebeza, Shose Kessi, Jameelah Omar, Nomusa Makhubu, Kealeboga Ramaru, Ari Sitas, Rike Sitas, 2023-08 This book addresses urgent current debates on decolonisation by offering reimagined teaching and learning interventions for obtaining greater epistemic justice in the contemporary postcolonial university At a time when debates on decolonisation have gained urgency

in academic civic and public spaces this interdisciplinary collection by authors based at the University of Cape Town South Africa serves as a valuable archive documenting and reflecting on a turbulent period in South African higher education It is an important resource for academics looking to grasp debates on decoloniality both in South Africa and in university and teaching spaces further afield Calling for concerted and collaborative work towards greater epistemic justice across diverse disciplines the book puts forward a new vision of the postcolonial university as one that enables excellent teaching and learning undertaken in a spirit of critical consciousness and reciprocity

Contemporary Namibia Ingolf Diener, Olivier Graefe, 2001 The book is about the struggle against the apartheid which gained immense worldwide support ensued from a social order that was classified as a crime against humanity

Challenges for Anthropology in the 'African Renaissance' Association for Anthropology in Southern Africa. Conference, 2002 The publication of this collection of papers is significant for anthropology in Southern Africa and indeed the continent as a whole Given this context I endeavoured to obtain

empirical data in the condition of anthropology in the region

The Historicity of International Politics Klaus Schlichte, Stephan Stetter, 2023-07-13 This book shows how historical trajectories have shaped international politics covering a wide range of imperial and post colonial settings For scholars and advanced students of IR historical sociology and global politics especially those working on the history of international politics and the legacies of colonialism and imperialism

Namibia, Society, Sociology Volker Winterfeldt, Thomas Arthur Fox, Pempelani Mufune, 2002 Twenty two articles on social structures the state poverty religion culture and gender all of which are in some way particular to Namibia its society and the country's embryonic but promising academic discipline of sociology The work is organised into four major sections economy labour and environment social inequalities and institutions traditionalism culture and art and sexuality and health Some examples of the subjects dealt with are gender aspects of labour migration in Namibia the complexities of class formation social exclusion and poverty amongst Namibia's youth cultural identities in contemporary musical traditions Namibian society in fiction and the Namibian novel sexuality as culture sexual cultures in tradition and sexuality and reproductive health and the possibilities of the co existence and collaboration between western and traditional medical systems The book is jointly edited by leading sociologists at the University of Namibia

Transitions in Namibia Henning Melber, 2007 This volume completes the research project on Liberation and Democracy in Southern Africa LiDeSA It mainly addresses socioeconomic and gender related issues in contemporary Namibia Most of the contributors are either Namibian based in Namibia or have undertaken extensive research in the country Their interest as scholars and or civil society activists is guided by a loyalty characterised not by rhetoric but by empathy with the people They advocate notions of human rights social equality and related values and norms instead of being driven by an ideologically determined party political affiliation Their investigative and analytical endeavours depict a society in transition a society that is far from being liberated Not surprisingly this compilation explores the limits to liberation more than its advances

Using Photographs in Social and

Historical Research Penny Tinkler, 2013-02-01 Sophisticated original and comprehensive this book investigates photographic research practices and the conceptual and theoretical issues that underpin them Using international case studies and behind the scenes interviews Penny Tinkler sets out research practices and explores the possibilities and challenges of working with different methods and photographic sources The book guides the reader through all aspects of doing photographic research including practical issues and ethical considerations Key topics include Working with images Generating photos in research Managing large archives and digital databases Reviewing personal photos Photo elicitation interviews Written in a clear accessible style this dynamic book is essential reading for students and researchers working with photographs in history and the social sciences

Entanglements of Modernity, Colonialism and Genocide Jack Palmer, 2018-05-08 This book offers a novel sociological examination of the historical trajectories of Burundi and Rwanda It challenges both the Eurocentric assumptions which have underpinned many sociological theorisations of modernity and the notion that the processes of modernisation move gradually if precariously towards more peaceable forms of cohabitation within and between societies Addressing these themes at critical historical junctures precolonial colonial and postcolonial the book argues that the recent experiences of extremely violent social conflict in Burundi and Rwanda cannot be seen as an object apart from the concerns of sociologists as it is commonly presented Instead these experiences are situated within a specific route to and through modernity one entangled with Western modernity A contribution to an emerging global historical sociology *Entanglements of Modernity Colonialism and Genocide* will appeal to scholars of sociology and social theory with interests in postcolonialism historical sociology multiple modernities and genocide

Race and Ethnicity Stephen Spencer, 2014-03-14 Broad ranging and comprehensive this completely revised and updated textbook is a critical guide to issues and theories of race and ethnicity It shows how these concepts came into being during colonial domination and how they became central and until recently unquestioned aspects of social identity and division This book provides students with a detailed understanding of colonial and post colonial constructions changes and challenges to race as a source of social division and inequality Drawing upon rich international case studies from Australia Guyana Canada Malaysia the Caribbean Mexico Ireland and the UK the book clearly explains the different strands of theory which have been used to explain the dynamics of race These are critically scrutinised from biological based ideas to those of critical race theory This key text includes new material on changing multiculturalism immigration and fears about terrorism all of which are critically assessed Incorporating summaries chapter by chapter questions illustrations exercises and a glossary of terms this student friendly text also puts forward suggestions for further project work Broad in scope interactive and accessible this book is a key resource for undergraduate students of race and ethnicity across the social sciences

Parks and People in Postcolonial Societies M. Ramutsindela, 2006-01-14 Against the background of colonial and postcolonial experiences this volume shows that power relations and stereotypes embedded in the original Western idea of a national park are a continuing reality of contemporary

national and transnational parks The volume seeks to dispel the myth that colonial beliefs and practices in protected areas have ended with the introduction of new nature conservation policies and practices It explores this continuity against the backdrop of the development of the national park idea in the West and its trajectories in colonial and postcolonial societies particularly southern Africa This volume analyses the dynamic relations between people and national parks and assesses these in southern Africa against broader experiences in postcolonial societies It draws examples from a broad range of situations and places It reinserts issues of prejudices into contemporary national park systems and accounts for continuities and interruptions in national parks ideals in different contexts Its interpretation of material transcends the North South divide This volume is accessible to readers from different academic backgrounds It is of special interest to academics policymakers and Non Governmental Organisations This book can also be used as prescribed or reference material in courses taught at university

Interpersonal Violence Marita Husso,Tuija Virkki,Marianne Notko,Helena Hirvonen,Jari Eilola,2016-11-25 From early modernity to today society has encountered various forms of interpersonal violence Through exploration of particular areas within Europe and Russia to Africa America and Asia this collection presents both differences and connections among various forms of interpersonal violence in different times places institutional orders and relationships Interpersonal Violence introduces research results from studies in various disciplines such as history sociology social policy social work cultural studies and gender studies In focusing on the diverse and often ignored social locations and cultural backgrounds of interpersonal violence the book demonstrates 1 how the specificity of temporality and spatiality affect the manifestation of violence 2 how the dynamics of intersectional and institutional differences are located in social space and time and 3 how the different forms of violence in different times are affectively conceptually and discursively connected With its comprehensive and integrative approach this book is a key tool book for understanding the phenomenon and cultural conceptions of interpersonal violence It would be most suitable for upper level undergraduates graduates doctoral students interested in social sciences history criminology psychology cultural studies education gender studies and public health

Local case studies in African land law Robert Home,2011 Ethnographies of Conservation David G. Anderson,Eeva Berglund,2003-02-01 Anthropologists know that conservation often disempowers already under privileged groups and that it also fails to protect environments Through a series of ethnographic studies this book argues that the real problem is not the disappearance of pristine nature or even the land use practices of uneducated people Rather what we know about culturally determined patterns of consumption production and unequal distribution suggests that critical attention would be better turned on discourses of primitiveness and pristine nature so prevalent within conservation ideology and on the historically formed power and exchange relationships that they help perpetuate

Handbook of New Security Studies J. Peter Burgess,2010-01-22 This new Handbook gathers together state of the art theoretical reflection and empirical research by a group of leading international scholars relating to recent transformations in the field of security studies *World*

Agricultural Economics and Rural Sociology Abstracts ,1993

Colonial Genocide and Reparations Claims in the 21st

Century Jeremy Sarkin,2008-11-30 More and more the descendants of indigenous victims of genocide land expropriation forced labor and other systematic human rights violations committed by colonial powers are seeking reparations under international law from the modern successor governments and corporations As the number of colonial reparations cases increases courts around the world are being asked to apply international law to determine whether reparations are due for atrocities and crimes that might have been committed long ago but whose lasting effects are alleged to injure the modern descendants of the victims Sarkin analyzes the thorny issues of international law raised in such suits by focusing on groundbreaking cases in which he is involved as legal advisor to the paramount chief of the Herero people of Namibia In 2001 the Herero became the first ethnic group to seek reparations under the legal definition of genocide by bringing multi billion dollar suits against Germany and German companies in a number of U S federal courts under the Alien Torts Claim Act of 1789 The Herero genocide conducted in German South West Africa present day Namibia between 1904 and 1908 is recognized by the UN as the first organized state genocide in world history Although the Herero were subjected to Germany s First Genocide they have unlike the victims of the Holocaust received no reparations from Germany By machine gun massacres starvation poisoning and forced labor in Germany s first concentration camps the German Schutztruppe systematically exterminated as many as 105 000 Herero women and children composing most of the Herero population Sarkin considers whether these historical events constitute legally defined genocide crimes against humanity and other international crimes He evaluates the legal status of indigenous polities in Africa at the time and he explores the enduring impact in Namibia of the Germany s colonial campaign of genocide He extrapolates the Herero case to global issues of reparations apologies and historical human rights violations especially in Africa **African Parliaments** M.

Salih,2005-12-10 This book offers in depth analysis of parliamentary development set in a historical context informed by Africa s post 1990s democratic resurgence In particular it illustrates how African parliaments are caught between the twin processes of being part of the machinery of government while exercising the function of holding government accountable

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web mar 10 2012 amen i was given a chance to lead the prayer for our department s 8th anniversary this was prepared for more than a year now but i decided to share this only recently i had to backtrack my email to look for a copy of this prayer and then luckily i found one almighty god our loving

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web amen that is a simple prayer that is to the point that you can pray as you open the occasion in the church as you allow the holy spirit to speak to you you can find praying longer because prayer is the key to allow god to move on our behalf through his mercies opening prayer for church anniversary

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web pray these anniversary prayers over your own marriage write them in a card or use them to pray over other couples at an anniversary party marriage is one of the best gifts that we get to experience on earth that is why there is so much reason to celebrate and thank god for your marriage on your anniversary

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web for giving grateful praise 1 shout for joy to the lord all the earth 2 worship the lord with gladness come before him with joyful songs 3 know that the lord is god it is he who made us and we are his we are his people the sheep of his pasture 4

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web may our love for you and our faith in you bring glory to your name in jesus name we pray amen heavenly father we praise and thank you for the privilege and gift of marriage and for the joy that comes from sharing our life together we thank you father for bringing us to this anniversary day where we remember the vows that we made before