

CBSE Class 10 Science Sample Paper SA 2 Set 3

SUMMATIVE ASSESSMENT II

Class X

SUBJECT : SCIENCE

MM: 90

TIME: 3h

GENERAL INSTRUCTIONS

- The question paper comprises of two sections, A & B. You are to attempt both the sections. All questions are compulsory.
- Question no 1 to 3 carry 1 mark each. These are to be answered in one word or in one sentence.
- Question numbers 4 to 7 carry two marks each to be answered in about 30 words each.
- Question numbers 8 to 19 carry three marks each to be answered in about 50 words each.
- Question numbers 20 to 24 carry 5 marks each to be answered in about 70 words each.
- Question numbers 25 to 42in Section B are multiple choice questions based on practical skills. Each question carries one mark. You are to select one most appropriate response out of four provided to you.

SECTION A

- There are 7 electrons in the outermost 'L' shell of an element. Predict the period and group
 in the periodic table this element belongs to.
- Name the scientist who came up with the idea of evolution of species by natural selection in 19th century.
- A concave mirror produces the image of an object. The magnification produced is +2.
 - A] What is the nature of the image?
 - B] What is the position of object?
- State Mendeleev's periodic law. Write any two limitations of Mendeleev's classification of elements.
- 5. What is the role of placenta in the developmental stages of an embryo?
- Differentiate between homologous and analogous organs with an example.
- 7. What is meant by accommodation of eye? What is the range of vision for a normal human eye?
- 8. a) Name the male hormone in humans .
 - b) Name the organ which produces this hormone.
 - c) What is the role of this hormone in human body?

page 1/10

Sample Paper For Class Sa2013

J Spring

Sample Paper For Class Sa2013:

Immerse yourself in heartwarming tales of love and emotion with Explore Love with is touching creation, **Sample Paper For Class Sa2013**. This emotionally charged ebook, available for download in a PDF format (Download in PDF: *), is a celebration of love in all its forms. Download now and let the warmth of these stories envelop your heart.

https://crm.avenza.com/files/detail/default.aspx/polaris%20sport%20atv%20full%20service%20repair%20manual%201994%201995.pdf

Table of Contents Sample Paper For Class Sa2013

- 1. Understanding the eBook Sample Paper For Class Sa2013
 - The Rise of Digital Reading Sample Paper For Class Sa2013
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Sample Paper For Class Sa2013
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sample Paper For Class Sa2013
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Sample Paper For Class Sa2013
 - Personalized Recommendations
 - Sample Paper For Class Sa2013 User Reviews and Ratings
 - Sample Paper For Class Sa2013 and Bestseller Lists
- 5. Accessing Sample Paper For Class Sa2013 Free and Paid eBooks
 - Sample Paper For Class Sa2013 Public Domain eBooks
 - Sample Paper For Class Sa2013 eBook Subscription Services
 - Sample Paper For Class Sa2013 Budget-Friendly Options

- 6. Navigating Sample Paper For Class Sa2013 eBook Formats
 - o ePub, PDF, MOBI, and More
 - Sample Paper For Class Sa2013 Compatibility with Devices
 - Sample Paper For Class Sa2013 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sample Paper For Class Sa2013
 - Highlighting and Note-Taking Sample Paper For Class Sa2013
 - Interactive Elements Sample Paper For Class Sa2013
- 8. Staying Engaged with Sample Paper For Class Sa2013
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sample Paper For Class Sa2013
- 9. Balancing eBooks and Physical Books Sample Paper For Class Sa2013
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sample Paper For Class Sa2013
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Sample Paper For Class Sa2013
 - Setting Reading Goals Sample Paper For Class Sa2013
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Sample Paper For Class Sa2013
 - Fact-Checking eBook Content of Sample Paper For Class Sa2013
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements

• Interactive and Gamified eBooks

Sample Paper For Class Sa2013 Introduction

In todays digital age, the availability of Sample Paper For Class Sa2013 books and manuals for download has revolutionized the way we access information. Gone are the days of physically flipping through pages and carrying heavy textbooks or manuals. With just a few clicks, we can now access a wealth of knowledge from the comfort of our own homes or on the go. This article will explore the advantages of Sample Paper For Class Sa2013 books and manuals for download, along with some popular platforms that offer these resources. One of the significant advantages of Sample Paper For Class Sa2013 books and manuals for download is the cost-saving aspect. Traditional books and manuals can be costly, especially if you need to purchase several of them for educational or professional purposes. By accessing Sample Paper For Class Sa2013 versions, you eliminate the need to spend money on physical copies. This not only saves you money but also reduces the environmental impact associated with book production and transportation. Furthermore, Sample Paper For Class Sa2013 books and manuals for download are incredibly convenient. With just a computer or smartphone and an internet connection, you can access a vast library of resources on any subject imaginable. Whether youre a student looking for textbooks, a professional seeking industry-specific manuals, or someone interested in self-improvement, these digital resources provide an efficient and accessible means of acquiring knowledge. Moreover, PDF books and manuals offer a range of benefits compared to other digital formats. PDF files are designed to retain their formatting regardless of the device used to open them. This ensures that the content appears exactly as intended by the author, with no loss of formatting or missing graphics. Additionally, PDF files can be easily annotated, bookmarked, and searched for specific terms, making them highly practical for studying or referencing. When it comes to accessing Sample Paper For Class Sa2013 books and manuals, several platforms offer an extensive collection of resources. One such platform is Project Gutenberg, a nonprofit organization that provides over 60,000 free eBooks. These books are primarily in the public domain, meaning they can be freely distributed and downloaded. Project Gutenberg offers a wide range of classic literature, making it an excellent resource for literature enthusiasts. Another popular platform for Sample Paper For Class Sa2013 books and manuals is Open Library. Open Library is an initiative of the Internet Archive, a non-profit organization dedicated to digitizing cultural artifacts and making them accessible to the public. Open Library hosts millions of books, including both public domain works and contemporary titles. It also allows users to borrow digital copies of certain books for a limited period, similar to a library lending system. Additionally, many universities and educational institutions have their own digital libraries that provide free access to PDF books and manuals. These libraries often offer academic texts, research papers, and technical manuals, making them invaluable resources for students and researchers. Some notable examples include MIT OpenCourseWare, which offers free access to course materials from

the Massachusetts Institute of Technology, and the Digital Public Library of America, which provides a vast collection of digitized books and historical documents. In conclusion, Sample Paper For Class Sa2013 books and manuals for download have transformed the way we access information. They provide a cost-effective and convenient means of acquiring knowledge, offering the ability to access a vast library of resources at our fingertips. With platforms like Project Gutenberg, Open Library, and various digital libraries offered by educational institutions, we have access to an ever-expanding collection of books and manuals. Whether for educational, professional, or personal purposes, these digital resources serve as valuable tools for continuous learning and self-improvement. So why not take advantage of the vast world of Sample Paper For Class Sa2013 books and manuals for download and embark on your journey of knowledge?

FAQs About Sample Paper For Class Sa2013 Books

- 1. Where can I buy Sample Paper For Class Sa2013 books? Bookstores: Physical bookstores like Barnes & Noble, Waterstones, and independent local stores. Online Retailers: Amazon, Book Depository, and various online bookstores offer a wide range of books in physical and digital formats.
- 2. What are the different book formats available? Hardcover: Sturdy and durable, usually more expensive. Paperback: Cheaper, lighter, and more portable than hardcovers. E-books: Digital books available for e-readers like Kindle or software like Apple Books, Kindle, and Google Play Books.
- 3. How do I choose a Sample Paper For Class Sa2013 book to read? Genres: Consider the genre you enjoy (fiction, non-fiction, mystery, sci-fi, etc.). Recommendations: Ask friends, join book clubs, or explore online reviews and recommendations. Author: If you like a particular author, you might enjoy more of their work.
- 4. How do I take care of Sample Paper For Class Sa2013 books? Storage: Keep them away from direct sunlight and in a dry environment. Handling: Avoid folding pages, use bookmarks, and handle them with clean hands. Cleaning: Gently dust the covers and pages occasionally.
- 5. Can I borrow books without buying them? Public Libraries: Local libraries offer a wide range of books for borrowing. Book Swaps: Community book exchanges or online platforms where people exchange books.
- 6. How can I track my reading progress or manage my book collection? Book Tracking Apps: Goodreads, LibraryThing, and Book Catalogue are popular apps for tracking your reading progress and managing book collections. Spreadsheets: You can create your own spreadsheet to track books read, ratings, and other details.
- 7. What are Sample Paper For Class Sa2013 audiobooks, and where can I find them? Audiobooks: Audio recordings of

- books, perfect for listening while commuting or multitasking. Platforms: Audible, LibriVox, and Google Play Books offer a wide selection of audiobooks.
- 8. How do I support authors or the book industry? Buy Books: Purchase books from authors or independent bookstores. Reviews: Leave reviews on platforms like Goodreads or Amazon. Promotion: Share your favorite books on social media or recommend them to friends.
- 9. Are there book clubs or reading communities I can join? Local Clubs: Check for local book clubs in libraries or community centers. Online Communities: Platforms like Goodreads have virtual book clubs and discussion groups.
- 10. Can I read Sample Paper For Class Sa2013 books for free? Public Domain Books: Many classic books are available for free as theyre in the public domain. Free E-books: Some websites offer free e-books legally, like Project Gutenberg or Open Library.

Find Sample Paper For Class Sa2013:

 $polaris\ sport\ atv\ full\ service\ repair\ manual\ 1994\ 1995$

polarity map template

polaris sportsman xplorer 400 500 4x4 digital workshop repair manual 1996 2003

polaris ranger 4x4 crew service repair workshop manual 2009 2010

polaris sportsman 6x6 800 efi workshop manual 2009 2010

polaris express 300 repair manual

polaris ranger 4x4 700 efi troubleshooting

polaris sportsman xplorer 400 500 4x4 full service repair manual 1996 2003

polaris trailblazer 250 wiring diagram

polaris frame and body assembly manual

police cadet sex games english edition

polaroid z340 user manual

polaris ranger 800 xp exhaust

polaris sportsman 800 efi 2005 factory service repair manual

polaris sportsman 90 2009 service repair workshop manual

Sample Paper For Class Sa2013:

optoelectronics an introduction john wilson j f b hawkes - Jan 12 2023

web introduces the optoelectronic fundamentals needed to understand fiber optic and related devices and systems the book begins with a basic introduction to essential concepts of

optoelectronics by wilson j open library - Apr 15 2023

web wilson john hawkes j f b abstract the design and operation of optoelectronic devices are discussed in an introductory text for senior undergraduate and graduate

optoelectronics an introduction american journal of physics - Mar 14 2023

web optoelectronics an introduction john wilson j f b hawkes google books john wilson j f b hawkes prentice hall 1983 electrooptical devices 445 pages

optoelectronics an introduction john wilson j f b hawkes - Aug 19 2023

web wilson hawkes optoelectronics an introduction 3rd edition free ebook download as pdf file pdf or read book online for free introduces the optoelectronic fundamentals

optoelectronics an introduction j wilson j f b hawkes 1989 - Feb 01 2022

web feb 11 2018 optoelectronics an introduction john wilson and john hawkes 3 rd edition prentice hall 1998 uuden sukupolven yksimuotokuidut optisessa

optoelectronics an introduction by wilson j open - Nov 10 2022

web optoelectronics an introduction by wilson j john 1939 hawkes j f b 1942 publication date 1998 topics optoelectronics publisher london new york

buy optoelectronics book online at low prices in india - Dec 31 2021

optoelectronics an introduction 2nd edition nasa ads - Feb 13 2023

web optoelectronics an introduction prentice hall international series in optoelectronics by j wilson j f b hawkes and a great selection of related books art and collectibles

pdf optoelectronics an introduction by john wilson john - Nov 29 2021

optoelectronics an introduction 3rd edition by wilson - Sep 20 2023

web optoelectronics john wilson j f b hawkes prentice hall europe 1998 optoelectronics 559 pages the third edition of this best selling textbook continues

optoelectronics an introduction wilson j john 1939 free - Aug 07 2022

web may 8 2017 report wilson hawkes optoelectronics an introduction 3rd edition please fill this form we will try to respond as soon as possible your name email

optoelectronics introduction by wilson abebooks - Apr 03 2022

web 80 delivery sunday 8 october order within select delivery location sold by quantity new 3 from 6 96000 80 00 delivery charge have one to sell sell on amazon

pdf optoelektroniikan luennot optoelectronics lectures - Oct 29 2021

optoelectronics an introduction john wilson j f b hawkes - May 16 2023

web may 1 1984 view metrics j wilson j f b hawkes john j faris optoelectronics an introduction american journal of physics volume 52 issue 5 1 may 1984 pages 479

wilson hawkes optoelectronics an introduction 3rd edition - May 04 2022

web may 26 2020 optoelectronics an introduction j wilson j f b hawkes 1989 prentice hall may 26 2020 author anonymous category optics optical fiber

wilson hawkes optoelectronics an introduction 3rd edition - Jul 18 2023

web optoelectronics an introduction volume 1 of prentice hall international series in optoelectronics authors john wilson j f b hawkes publisher phi 1983 isbn

optoelectronics an introduction 3rd edition wilson john - Oct 09 2022

web optoelectronics an introduction prentice hall international series in optoelectronics by wilson j and hawkes j f b and a great selection of related books art and

optoelectronics an introduction 3rd edition wilson - Jun 17 2023

web jul 30 2019 april 29 2008 created by an anonymous user imported from amazon com record optoelectronics an introduction by wilson j j wilson j f b hawkes j

optoelectronics introduction by wilson hawkes abebooks - Sep 08 2022

web article osti 6970759 title optoelectronics an introduction 2nd edition author wilson j and hawkes j f b abstractnote the design and operation of

optoelectronics by wilson hawkes abebooks - Dec 11 2022

web skip to main search results optoelectronics an introduction prentice hall international series in optoelectronics j wilson j f b hawkes published by prentice hall 1983

optoelectronics introduction by wilson hawkes abebooks - Jul 06 2022

web optoelectronics an introduction by wilson j and hawkes j f b and a great selection of related books art and collectibles

available now at abebooks co uk

optoelectronics an introduction 2nd edition book osti gov - Jun 05 2022

web optoelectronics an introduction j wilson and j f b hawkes prentice hall 1983 pp xv 445 11 95

optoelectronics an introduction j wilson and j f b hawkes - Mar 02 2022

web download optoelectronics an introduction by john wilson john hawkes the new edition of this best selling textbook continues the successful approach adopted by

stoichiometry practice problems chemistry steps - Feb 09 2023

web stoichiometry stoichiometry practice problems this is a comprehensive end of chapter set of practice problems on stoichiometry that covers balancing chemical equations mole ratio calculations limiting reactants and percent yield concepts the links to the corresponding topics are given below

stoichiometry the cavalcade o chemistry - Jan 28 2022

web mar 26 2015 stoichiometry practice worksheet the most fun you can have with a calculator more exciting stoichiometry problems more fun for the whole chemist family balancing equations and simple stoichiometry just what it sounds like stoichiometry using molarity worksheet using molarity and stoichiometry together

worksheet gas law stoichiometry answer key docsity - Jul 02 2022

web apr 20 2021 worksheet gas law stoichiometry answer key exercises for chemistry 30 points download westminster seminary california wsc chemistry 2 pages number of pages 2020 2021 academic year description practice stoichiometry worksheet and key stoichiometry test preparation worksheet answers 1

gas stoichiometry chemistry 110 cerritos college - Apr 11 2023

web a how many milliliters of nitrogen can be made from 13 l of chlorine and 10 0 l of ammonia gas at stp 1 l 10 0 l nh3 x 2 l nh3 5 00 l n2 n2 1 l 13 l cl2 x n2 3 l cl2 4 3 l n2 answer 4 3 x 103 ml n2 b how many grams of chlorine must react to produce 16 l of nitrogen gas at 1 2 atm and 23oc nn2 1 2atm x 16 l

5 4 gas stoichiometry chemistry libretexts - Jun 13 2023

web he determined that if certain gases that are products and reactions in a chemical reaction are measured at the same conditions temperature and pressure then the volume of gas consumed produced is equal to the ratio between the gases or the ratio of the coefficients

stoichiometry worksheet chemistry libretexts - Jan 08 2023

web mar 13 2023 solution mark draganjac arkansas state university q1 given the following reaction h2so4 naoh na2so4 h2o h 2 s o 4 n a o h n a 2 s o 4 h 2 o if it takes 27 4 ml of 0 768 m naoh n a o h to titrate 16 7 ml of h2so4 h 2 s o 4 what is the concentration of the h2so4 h 2 s o 4 solution hint balance the equation first q2

stoichiometry problem sheet 1 - May 12 2023

web key chemistry stoichiometry problem sheet 1 directions solve each of the following problems show your work including proper units to earn full credit 1 silver and nitric acid react according to the following balanced equation 3 ag s 4 hno 3 ag 3 agno 3 ag 2 h 2 o l no g a

stoichiometry practice answer key pdf scribd - Jun 01 2022

web stoichiometry practice answer key docx free download as word doc doc docx pdf file pdf text file txt or read online for free scribd is the world s largest social reading and publishing site

quiz worksheet stoichiometry in gases and solutions - Dec 07 2022

web skills practiced you will practice the following reading comprehension ensure that you draw the most important information from the related stoichiometry in gases and solutions lesson making

worksheet 4 6 gas stoichiometry - Aug 15 2023

web this worksheet provides practice in stoichiometry problems involving gases at standard conditions stp and non standard conditions the relevant formulas for calculations are pv and n vm rt where vm 22.4 dm 3 mol 1 at stp t 0 c p 1 atm the second half of the worksheet looks at problems relating to gas densities where the following

gas stoichiometry worksheet and answer key 1 pdf course hero - Dec 27 2021

web view gas stoichiometry worksheet and answer key 1 pdf from science 001437 at arrowhead high

gas stoichiometry worksheet key pdf scribd - Oct 05 2022

web 1 carbon monoxide reacts with oxygen to produce carbon dioxide answer the following questions for the reaction of 1 0 lof carbon monoxide and oxygen at stp a write the balanced equation 20d or 200 b how many liters of en are required to react

worksheet stoichiometry practice problems with answer key - Sep 04 2022

web partial preview of the text download worksheet stoichiometry practice problems with answer key and more chemistry exercises in pdf only on docsity honors chemistry extra stoichiometry problems 1 silver nitrate reacts with barium chloride to form silver chloride and barium nitrate a

practice gas stoichiometry worksheet 1 0 answer key tpt - Mar 30 2022

web description answer key to gas stoichiometry 1 0 all answers included all of the work is shown as well docx file type the chemistry teacher website the chemistry teacher on youtube

gas stoichiometry practice problems if 45 l of ch 4 studocu - Aug 03 2022

web gas stoichiometry practice problems using the following equation 2 nh 3 g h 2 so 4 nh 4 2 so 4 aq calculate the volume of nh 3 in liters needed at 20° c and 25 atm to react with 150 kg of h 2 so 4

5 2 1 practice problems reaction stoichiometry - Jul 14 2023

web may 28 2020 if gasoline contains 84 2 carbon by mass and has a density of 0 8205 g ml determine the mass of carbon dioxide produced during a 500 mile trip 3 785 liters per gallon answer 1 28 10 5 g co 2

gas stoichiometry worksheet hartmansciences - Mar 10 2023

web gas stoichiometry worksheet please answer the following on separate paper using proper units and showing all work please note that these problems require a balanced chemical equation 1 carbon monoxide reacts with oxygen to produce carbon dioxide if 1 0 l of carbon monoxide reacts with oxygen at stp

gas stoich answers pdf mole unit stoichiometry scribd - Apr 30 2022

web solutions to gas stoichiometry extra exercises complete the following stoichiometric problems communicate your problem solving approach using internationally accepted symbols for elements quantities numbers and units

westgate mennonite - Feb 26 2022

web westgate mennonite

balancing equations and simple stoichiometry key solano - Nov 06 2022

web balancing equations and simple stoichiometry key balance the following equations $1\ 1\ n\ 2\ 3\ f\ 2\ 2\ nf\ 3\ 2\ 2\ c\ 6\ h\ 10\ 17\ o\ 2$ 12 co 2 10 h 2 o key solutions for the stoichiometry practice worksheet

reisekarte nordliches afrika - Nov 12 2022

web jun 20 2023 reisekarte nördliches afrika by kunth verlag full text of international reisekarte südliches afrika by kunth verlag - Jan 02 2022

web bol kunth reisekarte südliches afrika 1 4 000 000 angeln in nordeuropa pdf online reisekarte nördliches afrika kunth verlag amazon de books - Jun 19 2023

web buy kunth reisekarte nördliches afrika 1 4 000 000 reisekarten afrika by isbn noerdliches afrika ortsnamenregister northern africa - Mar 16 2023

web landkarte afrika politische karte deutsch weltkarte com karten und stadtpläne der

reisekarte nördliches afrika by kunth verlag orientation sutd edu - Sep $10\ 2022$

web reisekarte nordliches afrika pdf as recognized adventure as without difficulty as reisekarte nordliches afrika pdf - Mar 04 2022

web on 23 11 2023 by guest 1 1 reisekarte sudliches afrika reisekarte sudliches afrika karte von afrika länder in afrika afrika rundreise - Apr 17 2023 web noerdliches afrika ortsnamenregister northern africa gesamttitel travelmag

karte von afrika nord region welt atlas de - Oct 23 2023

web reisekarte nordliches afrika lehrbuch der zoologie mar 01 2023 stratigraphic

reisekarte nördliches afrika by kunth verlag top ic edu - Oct 11 2022

web mit der reisekarte nördliches afrika northern africa travelmag finden sie sich schnell und

landkarte afrika politische karte deutsch weltkarte com - Feb 15 2023

web landkarte afrika referenz karte 2000 landkartenlink verfolgen landkarte afrika reisekarte nordliches afrika uniport edu ng - Apr 05 2022

web reisekarte nordliches afrika pdf upload dona c williamson 2 8 downloaded from reisekarte nordliches afrika uniport edu ng - May 06 2022

web jun 10 2023 reisekarte nordliches afrika 1 3 downloaded from uniport edu ng on reisekarte sudliches afrika pdf cyberlab sutd edu sg - Jun 07 2022

web may 2 2023 reisekarte nordliches afrika 1 1 downloaded from uniport edu ng on may kunth reisekarte nördliches afrika 1 4 000 000 reisekarten - Jul 20 2023

web select the department you want to search in

reisekarte sudliches afrika ssltest2 medacs com - Feb 03 2022

web may 20th 2020 kunth reisekarte südliches afrika 1 4 000 000 bindwijze overig reisekarte nordliches afrika pdf live hubitat com - Jul 08 2022

web reisekarte sudliches afrika geo katalog mar 22 2022 a history of nursing in namibia landkarte afrika landkarten archiv kontinent afrika download - Jan 14 2023

web karten von regionen in afrika landkarte horn von afrika landkarte horn von afrika

ebook reisekarte nordliches afrika pdf - Aug 09 2022

web reisekarte nordliches afrika pdf reisekarte nordliches afrika pdf book review landkarten von afrika weitere karten weltkarte com - Dec 13 2022

web reisekarte nordliches afrika 1 reisekarte nordliches afrika buch un kunst katalog

kunth reisekarte nördliches afrika 1 4 000 000 reisekarten - May 18 2023

web may 22 2021 karte von afrika eine afrika karte nach ländern diese landkarte zeigt **reisekarte südliches afrika by kunth verlag** - Dec 01 2021

<u>amazon com au customer reviews kunth reisekarte</u> - Aug 21 2023 web kunth reisekarte nördliches afrika 1 4 000 000 reisekarten afrika kunth verlag

 $\frac{pdf\ reisekarte\ nordliches\ afrika}{pdf\ reisekarte\ nordliches\ afrika}\ -\ Sep\ 22\ 2023$ web find helpful customer reviews and review ratings for kunth reisekarte nördliches