

# Nursing Narrative Note Template

Patient Information			
First Name <b>Martin</b>	Last Name <b>Greenway</b>	Date of Birth <b>19/03/1971</b>	Patient Identifier <b>19573</b>
Nurse Name <b>Sue Jensen</b>		Date/Time <b>1/12/2022 12:30</b>	
Narrative Note			
<p>The patient is a 51 year old male with acute, chronic migraines on the left side. Martin was last seen on 19/11/2022, and was prescribed with Ibuprofen and Paracetamol adult dosage. Headaches have continued to persist, and so has returned according to Doctor's advice. Martin reports pain as a 7/10, with this increasing to an 8/10 during the day. Martin remains alert and oriented, with baseline vitals of 84bpm, 95/70 blood pressure. Some feelings of nausea, no irregular bowel movements, no chest pain, and no respiratory issues. Pulse is good strength, and blood pressure within normal limits. Martin describes his pain, "like a pounding, throbbing sensation", and struggles to look in bright areas with increased light sensitivity. Loud sounds also amplify his headache pain, and so he has to listen to the TV at low volumes. Headaches have intensified from his last visit, with Ibuprofen and Paracetamol having less effect. Vision and memory is also normal, with no life stressors. Sleep schedule is healthy, with no other medication ingested. As a result, a blood test and MRI is recommended for Martin to further assess his condition. His vital signs will be monitored over the coming days, and will be required to attend a follow-up appointment to discuss results. He will also be prescribed Codeine for stronger pain relief dosage. An appointment with Dr Jones has been made to go over his options in greater detail.</p>			
			<div style="border: 1px solid black; padding: 5px; min-height: 50px;"> <div style="display: flex; justify-content: space-between; align-items: center;"> <span>Signature</span> </div> </div>

# Sample Nurses Notes Narrative

**Léo Pomar**



**Sample Nurses Notes Narrative:**

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<https://crm.avenza.com/results/scholarship/Documents/porsche%20928%201981%20repair%20service%20manual.pdf>

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