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hydrogen 1 H 1.00794	
lithium 3 Li 6.941	beryllium 4 Be 9.012182
sodium 11 Na 22.98977	magnesium 12 Mg 24.3050
potassium 19 K 39.0983	calcium 20 Ca 40.078

					helium 2 He 4.002602
boron 5 B 10.811	carbon 6 C 12.0107	nitrogen 7 N 14.00674	oxygen 8 O 15.9994	fluorine 9 F 18.9984	neon 10 Ne 20.1797
aluminum 13 Al 26.981538	silicon 14 Si 28.0855	phosphorus 15 P 30.97376	sulfur 16 S 32.065	chlorine 17 Cl 35.453	argon 18 Ar 39.964
gallium 31 Ga 69.723	germanium 32 Ge 72.64	arsenic 33 As 74.9216	selenium 34 Se 78.96	bromine 35 Br 79.904	krypton 36 Kr 83.798

Periodic Table Logic Problem Answer Key

Dr I Pearson



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Reflection, Science and the Virtues Tony Gibbons, 2009-01-01 The word reflect appears in curriculum documents in texts in proposals and in plans No proposal appears complete without the word To reflect is evidently a good thing but what does it mean It is not just being reasonable Without a grasp of what it means to reflect how is it possible to implement the proposals and plans This book tackles the problem of what it is to reflect In doing so it examines the importance of reflection for a flourishing human being and its place in two major areas of human thought and education science and ethics Science is essentially a reflective activity and the teaching and development of science must acknowledge this The acquisition and practice of the virtues is also essentially a reflective activity as is evident in both the Aristotelian and the Confucian traditions To be prudent for instance is to be reflective The teaching of science and the learning of the virtues depend upon the development of the capacity to reflect Reflection appears to be an activity that is distinctive of human beings This book will be of interest to teachers and those responsible for the administration and development of education whether it be primary secondary or tertiary It also has something to say to anyone who is responsible for planning for the future And as we all do that it has something to say to all of us Tony Gibbons is an adjunct Senior Lecturer at the University of South Australia After teaching science and mathematics in UK secondary schools he trained teachers at Colleges in the UK before moving to South Australia where he taught Philosophy Having qualified in law he appeared as a barrister in refugee cases both in Australia and overseas during the 1990s before returning to Philosophy in particular virtue ethics

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