

# TERMINAL INFORMATION

PAX S80



## **SALE - SWIPED/ CHIP**

Select Payment type if needed

Key Amount of transaction

Press Enter

Insert Chip card or Swipe card

Terminal will connect to host

*If approved- Merchant receipt will print.  
Customer receipt will follow.*

## **VIEW REPORTS (VIEW)**

From Main Menu, press [FUNC] button

Press 3 for Review

Enter Password and press Enter

*Scroll to view payment types and total*

## **TURN BEEPER OFF**

Press [MENU] button

Select 3 for Operational Settings

Select 2 for Buzzer Setup

Select 1 for Buzzer Setup

Select Off

## **SETTLE A BATCH**

Press the [FUNC] button

Select 2 for Batch

Select 1 for Batch Close

## **EDIT DATE AND TIME**

From Main Menu, press [Menu] button

Select 5 for System Settings

Select 1 for Date/Time Setup

Type in the Date (MM/DD/YYYY)

Press Enter

Type in the Time (HH:MM:SS)

Press Enter

## **PASSWORD**

When prompted for password,  
the password will always be the  
Current Day's Date (MM/DD/YYYY)

## **SALE - KEYED**

Select Payment type if needed

Key Amount of transaction Key Card #

Press Enter

Key Expiration date (MMYY format)

Press Enter

Terminal May Prompt

- Card Present
- CVV
- Zip Code

*Terminal will connect to host If approved, Merchant  
receipt will print. Customer receipt will follow.*

## **VOID TRANSACTION**

From Main Screen, press the  
[FUNC] button

Select Void

Enter Password and press Enter

Input the transaction # to be voided  
and press Enter. Terminal will search  
database for transaction

- If not found, it will display "TRANS  
NOT FOUND" and goes to main page

# Pax S80 User Guide

**R Bogdan**



## **Pax S80 User Guide:**

**United States Official Postal Guide** ,1941      **Official Airline Guide** ,1985      **United States Official Postal Guide**  
United States. Post Office Department,1945      Goodwin's Official Annual Turf Guide for ... ,1892      **Paperbound Books**  
**in Print** ,1968      *The PAX User's Manual* Emily G. Johnston,1972      The Standard Periodical Directory ,1992      **PAX**  
**Manual Set** Jukka Korpela,Pertti K. J. Tapola,1982      *All-New PlayStation 5 User Guide, Newbie to Expert in 2 Hours*  
Edwards Weber,2020-11-25 Here it is This is the All New Playstation Manual that should have come in the box Here it is This  
is the All New Fire 7 User Manual that should have come in the box This Book contains views tips and tricks of our favorite  
PlayStation Console From the Number 1 Best Selling authors in Computers and Technology this clear and concise guide will  
show you how to get the very best from the incredible new PlayStation 5 Step by step instructions will take you from newbie  
to expert in just two hours      **PC-AT User's Manual** ,198?      *PagePlus 11* ,2007      *User's Guide* ,1986      **SPF/PC**  
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