

Sl. No. J209439



12/12034UC209-439



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Vidya Bhavan, Nampally, Hyderabad - 500 001



## INTERMEDIATE PASS CERTIFICATE CUM MEMORANDUM OF MARKS

This is to certify that **BADABAGNI VISHNU** **son**  
of **BADABAGNI V VARA PRASAD RAJU** bearing  
Registered No. **1012210442** has appeared at the Intermediate Public  
Examination held in **MARCH-2010** and passed in **A GRADE**  
with **ENGLISH** as the Medium of Instruction.

The subjects in which he was examined and the marks awarded are as follows :

| Subject                         | I Year                      |               | II Year       |               |
|---------------------------------|-----------------------------|---------------|---------------|---------------|
|                                 | Maximum Marks               | Marks Secured | Maximum Marks | Marks Secured |
| Part - 1 : <b>ENGLISH</b>       | 100                         | 084           | 100           | 053           |
| Part - 2 : <b>SANSKRIT</b>      | 100                         | 098           | 100           | 094           |
| Part - 3 :<br>Optional Subjects |                             |               |               |               |
| <b>BOTANY</b>                   | 060                         | 055           | 060           | 055           |
| <b>ZOOLOGY</b>                  | 060                         | 052           | 060           | 054           |
| <b>PHYSICS</b>                  | 060                         | 059           | 060           | 051           |
| <b>CHEMISTRY</b>                | 060                         | 036           | 060           | 045           |
| <b>BOTANY PRACTICAL</b>         |                             |               | 030           | 029           |
| <b>ZOOLOGY PRACTICAL</b>        |                             |               | 030           | 029           |
| <b>PHYSICS PRACTICAL</b>        |                             |               | 030           | 029           |
| <b>CHEMISTRY PRACTICAL</b>      |                             |               | 030           | 029           |
| <b>ENVIRONMENTAL EDUCATION</b>  |                             |               |               |               |
| <b>Q U A L I F I E D</b>        |                             |               |               |               |
| Total Marks<br>in Figure        | <b>898</b> ➡ <b>191</b>     |               |               |               |
| In words                        | <b>"EIGHT""NINE""EIGHT"</b> |               |               |               |
| Date                            | <b>30-04-2010</b>           |               |               |               |

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