A Study on Human's Nature

The Contrast between Hypocrisy and Honesty of the Characters in R. B. Sheridan's The School for Scandal

In the play The School for Scandal, the author uses the contrast between hypocrisy and honesty in order to convey, through comedy, the flaws in human relationships and also to show the duality of human nature, always divided in between good and evil. Characters like Sir Oliver and Sir Peter Teazle are opposed to characters like Joseph Surface, Lady Sneerwell and Mrs. Candour, who are hypocrites and who like spreading rumors. With all their differences in personalities, what is interesting is that there is something that all the characters in the play have in common, a common denominator; they are all flawed human beings, more or less. This just shows how Sheridan's real intention is to portray and reveal to the reader a type of society in which people are presented with a choice between the paths of either hypocrisy and lies or the research for honesty and truth. The author thus shows both the flaws and the redeeming qualities that humanity possesses and also the eternal struggle of choosing between what is good and what is bad, between having relationships based on the truth or on external appearance. Even though one may argue that the author wants to simply give the reader an answer on who is right and who is wrong, the play reveals itself as more of an exploration of human relationships, showing how much fragile and complicated they can be, especially when they are based on lies. Sheridan uses the juxtaposition of two types of characters, moved by different goals: those who are searching for the truth and those who constantly try to concead this truth, by double-dealing, lying and taking advantage of the perception that others have of them, being deceived by their false appearance. It is possible to distinguish three main categories of characters, based on the level of hypocrisy or honesty they display, as well as their different motivations for acting as they do in the play.

To the first category belong characters that are hypocritical and selfish like Lady Sneerwell, Snake and Joseph Surface, whose names reflect their own personalities. They act for their own interests, trying to rain other people's relationships by spreading rumors. For doing so, they have slightly different motivations: Snake acts for money, Lady Sneerwell for revenge and amusement in seeing other's relationships ruiped. Joseph is in love with Maria's fortune to such an extent that he is ready to destroy his brother's love relationship with Maria. Right from the beginning of the play (pages 279-281), the author explores the dynamics of the relationship between these three characters, which appear to be very fake and superficial in the way they talk to each other. Snake is almost too loval and condescending to Lady Speerwell but at the very end of the play his true nature is revealed as he betrays her by saving he was "offered the double to speak the truth" (page 338). This shows that Snake is a man without moral principles, a doubledealing individual who is only driven by money and greed. Joseph Surface is addressed to and considered by many as a "man of sentiment" (page 280), a honest, kind and respectable man. However, this facade that he uses as a disguise does not fool Lady Speerwell who describes him as "artful, selfish and malicious" and "a sentimental knave" (page 280). Joseph's hypocrisy and his true nature is brought to light (and finally revealed to everybody) when he lies to Sir Peter and Lady Teazle speaks the truth, calling Jospeh "Mr. Hypocrite" and a "truly despicable" (pages 324, 325) person for using his sentiment to deceive honest people and obtain what he

Notes On A Scandal Study Guide

Heather Dillaway, Laura Wershle

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Table of Contents Notes On A Scandal Study Guide

- 1. Understanding the eBook Notes On A Scandal Study Guide
 - The Rise of Digital Reading Notes On A Scandal Study Guide
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Notes On A Scandal Study Guide
 - Exploring Different Genres
 - $\circ\,$ Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Notes On A Scandal Study Guide
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Notes On A Scandal Study Guide

- Personalized Recommendations
- Notes On A Scandal Study Guide User Reviews and Ratings
- Notes On A Scandal Study Guide and Bestseller Lists
- 5. Accessing Notes On A Scandal Study Guide Free and Paid eBooks
 - Notes On A Scandal Study Guide Public Domain eBooks
 - Notes On A Scandal Study Guide eBook Subscription Services
 - Notes On A Scandal Study Guide Budget-Friendly Options
- 6. Navigating Notes On A Scandal Study Guide eBook Formats
 - o ePub, PDF, MOBI, and More
 - Notes On A Scandal Study Guide Compatibility with Devices
 - Notes On A Scandal Study Guide Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - o Adjustable Fonts and Text Sizes of Notes On A Scandal Study Guide
 - Highlighting and Note-Taking Notes On A Scandal Study Guide
 - Interactive Elements Notes On A Scandal Study Guide
- 8. Staying Engaged with Notes On A Scandal Study Guide
 - o Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Notes On A Scandal Study Guide
- 9. Balancing eBooks and Physical Books Notes On A Scandal Study Guide
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Notes On A Scandal Study Guide
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Notes On A Scandal Study Guide
 - Setting Reading Goals Notes On A Scandal Study Guide
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Notes On A Scandal Study Guide

- Fact-Checking eBook Content of Notes On A Scandal Study Guide
- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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