



ROBERT II, LE PIEUX

Robert II Fils Hugues Capet

Daniel Leveillard



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SOMMES-NOUS À LA FIN D'UN TEMPS? Daniel Leveillard, La fin du monde Allez savoir pourquoi on en parle tant pour l'année 2012 en référence une prétendue prophétie maya L'idée d'une fin du monde est commune toutes les civilisations Partout le monde a traversé et puisqu'il y a un commencement des temps il y aura forcément une fin des temps Ceci tant d'ailleurs vérifié par la Science Dans la Bible il est parlé également de fin mais si l'Apocalypse n'exclut pas l'idée d'une catastrophe destructrice de l'Humanité elle parle aussi d'une Révolution c'est la signification du mot grec apocalypsis Qui disant Révolution signifiant sans ambiguïté qu'il y a quelque chose d'autre après Un Monde Nouveau un temps nouveau La fin d'un temps s'inscrit dans la Bonne Espérance d'un changement radical et durable une révolution dans notre façon de penser et notre façon d'être Sommes nous la fin d'un temps retrace l'évolution d'un système qui eut ses heures de gloire et qui devenu par trop obsolète a abouti à un bouleversement On ne peut ignorer la différence d'esprit entre l'Ancien Régime royaliste et le Nouveau Régime républicain mais on oublie facilement la différence volontairement occultée entre l'Église avant la Révolution et l'Église après la Révolution Alors que la royauté intimement liée à l'Église cette Alliance entre le Trône et l'Autel qui remonte la nuit des temps la Révolution publique par une extension de la laïcité s'est détachée des choses du Ciel relevant la divinité au rang de dieu otiosus L'Église honnêtement montre pourtant que jamais le Merveilleux n'a tant manifesté que depuis la Révolution et que tout annonce pour bientôt un événement de nature providentielle qui va bouleverser le cours de l'Histoire Cet ouvrage fruit de très nombreuses années de recherches constitue une somme quant aux manifestations mariales et christiques où l'auteur renouant avec les textes authentiques montre quel point il y a loin de l'Histoire Simple à l'Histoire Sainte

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Classique. Biographie Universelle, Ou Dictionnaire Historique, Etc, 1833, *Les Mémoires historiques de la République Séquanoise et des princes de la franche Comté de Bourgogne, avec un sommaire de l'histoire des catholiques rois de Castille & Portugal de la maison des dits Princes de Bourgogne, etc* Louis GOLLUT, 1846 *Richer histoire de son temps avec traduction française, notice et commentaire par J. Guadet*, 1845 **Histoire de son temps texte reproduit d'après l'édition originale donnée par G.H. Pertz avec traduction française ...** Richer (of Saint-Rémy), 1845 *Richer, histoire de son temps, texte reproduit d'après l'éd. orig. donnée par G.H. Pertz, avec tr. fr., notice et commentaire par J. Guadet* Richer (monk of Rheims.), 1845 **Dictionnaire universel d'histoire et de géographie ...** Marie Nicolas Bouillet, 1857

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