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# Oedipus Rex Study Guide 2024

## Questions With Correct Answers, Rated A+

What prophetic entity is at the heart of each person's decision to act, rightly, or wrongly? Answer - The oracle of Apollo

Who was the King of Thebes? Who was the queen? Answer - King Laius and Queen Jocasta

What did he do with his only son? Why? Answer - Left on Mt. Cithaeron because a prophecy said that Oedipus would kill his father and marry his mother

What does "Oedipus" mean? Answer - swollen foot

Who adopts Oedipus? Answer - Polybus and Merope, king and queen of Corinth

Why does Oedipus leave Corinth? Answer - To avoid fulfilling the prophecy

What happens on Oedipus' journey to Thebes? Answer - An old man whips him and tells him to get out of the way, so out of anger Oedipus kills the old man and all but one of his servants.

What is terrorizing Thebes? Why? Answer - A sphinx b/c no one could solve the riddle

What is the riddle? Who solves it? Answer - "What is it that goes on four legs in the morning, two at midday, and three in the evening?" Oedipus solves it

How do the citizens of Thebes reward Oedipus? Answer - They make Oedipus king w/ Jocasta as his queen

What does Oedipus want to know from the elder? Answer - Why there is a crowd in front of the palace

According to the priest, what is happening throughout Thebes? Answer - a plague

What does the priest want Oedipus to do? Answer - save Thebes from the plague

Where and on what mission has Oedipus sent Creon? Answer - To Apollo's temple to find out how to get rid of the plague

# Oedipus Rex Study Guide Answers

**Cengage Learning Gale**

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**Intellectual Manhood** Timothy J. Williams,2015-03-09 In this in depth and detailed history Timothy J Williams reveals

that antebellum southern higher education did more than train future secessionists and proslavery ideologues. It also fostered a growing world of intellectualism flexible enough to marry the era's middle class value system to the honor bound worldview of the southern gentry. By focusing on the student's perspective and drawing from a rich trove of their letters, diaries, essays, speeches, and memoirs, Williams narrates the underexamined story of education and manhood at the University of North Carolina, the nation's first public university. Every aspect of student life is considered from the formal classroom and the vibrant curriculum of private literary societies to students' personal relationships with each other, their families, young women, and college slaves. In each of these areas, Williams sheds new light on the cultural and intellectual history of young southern men, and in the process dispels commonly held misunderstandings of southern history. Williams's fresh perspective reveals that students of this era produced a distinctly southern form of intellectual masculinity and maturity that laid the foundation for the formulation of the post-Civil War South.

World Literature (Teacher Guide) James Stobaugh, Stobaugh James, 2012-12-13. Students will be immersed into some of the greatest world literature ever written in this well-crafted 34-week presentation of whole book or whole work selections from classic prose, poetry, and drama.

**Practicing Theory in Introductory College Literature Courses** James M. Cahalan, David B. Downing, 1991. Connecting the separate worlds of literary theorists and literature teachers in higher education, this collection of essays by 20 college teachers shares their ideas about using theorists' concepts to turn undergraduates from passive receivers of information into active thinkers about meaning in literature. Following an introduction by James M. Cahalan and David B. Downing, essays in the collection are: Reading from Inside and Outside of One's Community; David Bleich, Combining Personal and Textual Experience: A Reader Response Approach to Teaching American Literature; Patricia Prandini Buckler, From Clinic to Classroom while Uncovering the Evil Dead in Dracula: A Psychoanalytic Pedagogy; Mark S. Paris, Text, Reader, Author, and History in the Introduction to Literature Course; John Schilb, In Search of Our Sisters: Rhetoric Teaching through Reception Theory; Louise Z. Smith, The Historical Necessity for and Difficulties with New Historical Analysis in Introductory Literature Courses; Brook Thomas, The Reader and the Text: Ideologies in Dialogue; John Clifford, Confrontational Pedagogy and the Introductory Literature Course; Ronald Strickland, The Walls We Don't See: Toward Collectivist Pedagogies as Political Struggle; C. Mark Hurlbert, Feminist Theory, Literary Canons, and the Construction of Textual Meanings; Barbara Frey Waxman, Coyote Midwife in the Classroom; Introducing Literature with Feminist Dialogics; Patrick D. Murphy, A Multicultural Introduction to Literature; Phillipa Kafka, Who Was That Masked Man? Literary Criticism and the Teaching of African American Literature in Introductory Courses; Pancho Savery, Less Is More: Coverage, Critical Diversity, and the Limits of Pluralism; Douglas Lanier, From Discourse in Life to Discourse in Poetry: Teaching Poems as Bakhtinian Speech Genres; Don Bialostosky, Teaching Deconstruction Theory and Practice in the Undergraduate Literature Classroom; Lois Tyson, Reading Deconstructively in the Two-Year College; Introductory Literature Classroom; Thomas Fink, Practicing Textual Theory and Teaching Formula Fiction; M. H. Dunlop, Theory

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