You must answer Question 1, Question 2 and two other questions.

- 1 Choose any two of the following passages from the Qur'an, and:
 - (a) briefly describe the main theme(s) in each passage [4]
 - (b) briefly explain the importance of these themes in a Muslim's life today.
 - أ) بدينغ المشغارات والأراض إلى يكون له والا والم تكن له صفاحية وخلق كال تشيء و هو بكل تشيء غليم ذلكم الله رئيكم لا إلىه إلا هو خالق كان شيء فاعتبدوه و هو على كان شيء وكيل
 لا تدريحه الانصفار و هو يدرك الانصفار و هو اللطيف الخبير
 - (i) 101. To Him is due the primal origin of the heavens and the earth: how can He have a son when He has no consort? He created all things, and He has full knowledge of all things. 102. That is Allah, your Lord! there is no god but He, the Creator of all things: then worship Him: and He has power to dispose of all affairs. 103. No vision can grasp Him, but His grasp is over all vision: He is above all comprehension, yet is acquainted with all things. (Sura 6.101–103)
 - (ii) وَمِنْ آيَاتِهِ اللَّيْلُ وَاللَّهُمَارُ وَالثَّمْمَنُ وَالقَمْرُ لَا تُسْجُدُوا لِلشَّمْمِ وَلَا لِلقَمْرِ وَاسْجُدُوا لِلَّهِ الَّذِي خَلَقَهُنَّ إِن كُنتُمْ إِيَّاهُ تُعْبُدُونَ
 تُعْبُدُونَ
 - (ii) 37. Among His signs are the night and the day, and the sun and the moon. Adore not the sun and the moon, but adore Allah, who created them, if it is Him you wish to serve. (Sura 41.37)
 - (iii) قل أغودُ يربُ الثان، مَلِكِ الثان، إلى الثان،

مِن شَنَرُ الوَسُواسِ الخَدَّاسِ

الذي يُوَمِنُوسَ فِي صَنْدُونِ النَّاسِ

مِنْ المِثَّةِ وَ التَّاسَ

[4]

(iii) 1. Say: I seek refuge with the Lord of mankind, 2. The King of mankind, 3. The God of Mankind, 4. From the mischief of the whisperer who withdraws, 5. Who whispers into the hearts of mankind, 6. Among jinns and among mankind. (Sura 114)

O Level Islamiat Paper 22

Clemens Wendtner

O Level Islamiat Paper 22:

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In a world eaten by displays and the ceaseless chatter of quick interaction, the melodic elegance and mental symphony produced by the written word often diminish into the backdrop, eclipsed by the constant noise and disturbances that permeate our lives. However, situated within the pages of **O Level Islamiat Paper 22** an enchanting fictional prize overflowing with fresh feelings, lies an immersive symphony waiting to be embraced. Crafted by an elegant musician of language, that captivating masterpiece conducts viewers on a mental trip, skillfully unraveling the concealed songs and profound affect resonating within each cautiously crafted phrase. Within the depths with this emotional evaluation, we shall explore the book is key harmonies, analyze its enthralling writing type, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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