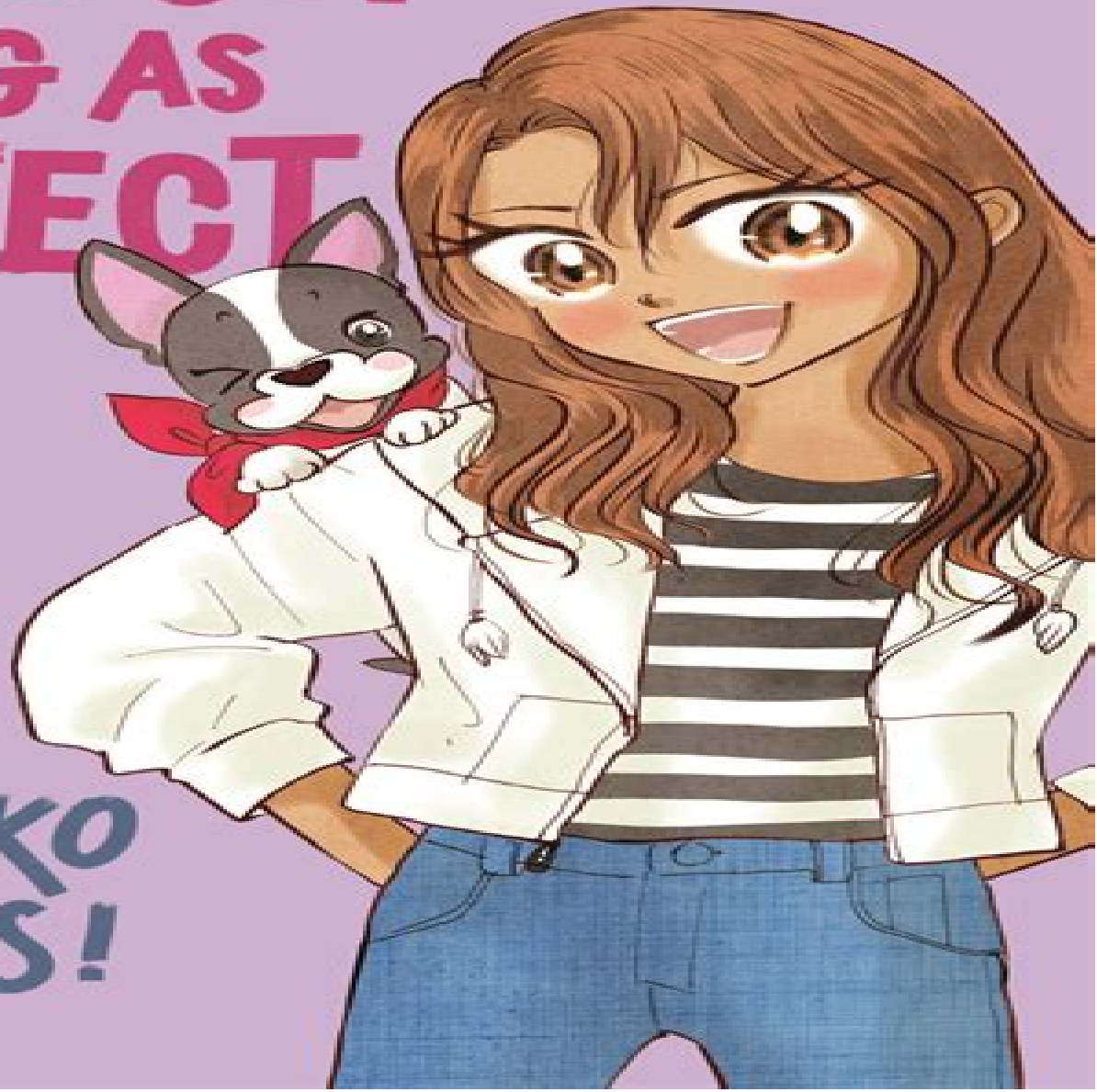


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Rationale of Judicial Evidence Jeremy Bentham,1827 **Euthydemus** Plato,Aeterna Press,2015-09-01 THE Euthydemus though apt to be regarded by us only as an elaborate jest has also a very serious purpose It may fairly claim to be the oldest treatise on logic for that science originates in the misunderstandings which necessarily accompany the first efforts of speculation Several of the fallacies which are satirized in it reappear in the Sophistici Elenchi of Aristotle and are retained at the end of our manuals of logic But if the order of history were followed they should be placed not at the end but at the beginning of them for they belong to the age in which the human mind was first making the attempt to distinguish thought from sense and to separate the universal from the particular or individual Aeterna Press *The Contemporary Review* ,1892 **A Short Catechism against all Sectaries. A Dialogue betwixt Two Protestants, in answer to a Popish Catechism, called A Short Catechism against all Sectaries translated, by C. M., from an unidentified work , etc. By John Rawlet** ,1685 **The Sāṅkhya aphorisms of Kapila** Kapila,1865 [The Sāṅkhya Aphorisms of Kapila](#) Kapila,1865 **Frege** Michael Dummett,1981 No one has figured more prominently in the study of German philosopher Gottlob Frege than Michael Dummett This highly acclaimed book is a major contribution to the philosophy of language as well as a systematic interpretation of Frege indisputably the father of analytic philosophy Frege Philosophy of Language remains indispensable for an understanding of contemporary philosophy Harvard University Press is pleased to reissue this classic book in paperback **Nuces Philosophicae** Edward Johnson,1842 *Character and Causation* Constantine Sandis,2018-12-12 In the first ever book length treatment of David Hume s philosophy of action Constantine Sandis brings together seemingly disparate aspects of Hume s work to present an understanding of human action that is much richer than previously assumed Sandis showcases Hume s interconnected views on action and its causes by situating them within a wider vision of our human understanding of personal identity causation freedom historical explanation and morality In so doing he also relates key aspects of the emerging picture to contemporary concerns within the philosophy of action and moral

psychology including debates between Humeans and anti Humeans about both motivating and normative reasons Character and Causation takes the form of a series of essays which collectively argue that Hume s overall project proceeds by way of a soft conceptual revisionism that emerges from his Copy Principle This involves re calibrating our philosophical ideas of all that agency involves to fit a scheme that more readily matches the range of impressions that human beings actually have On such a reading once we rid ourselves of a certain kind of metaphysical ambition we are left with a perfectly adequate account of how it is that people can act in character freely and for good reasons The resulting picture is one that both unifies Hume s practical and theoretical philosophy and radically transforms contemporary philosophy of action for the better

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