

70 Common Literary Symbols

and what they represent

Kibin

Animals

Bee: *hardworking, citizenship*
Bird (caged): *imprisonment*
Bird (wild): *freedom*
Donkey: *hardworking, stupidity, patience*
Dove: *peace, purity*
Fox: *intelligence, slyness*
Lamb: *sacrifice, innocence*
Lion: *nobility, strength, pride*
Owl: *wisdom*
Peacock: *pride, vanity*
Rat: *secretiveness, filth*
Raven: *destruction, death*
Reptiles: *deceit*
Vulture: *death*



Colors

Black: *death, depression, loneliness, evil*
Blue: *calmness, truth, integrity, peace*
Brown: *earth, decay, poverty*
Gold: *richness, sacredness*
Gray: *sickness, industry, aging, dying*
Green: *nature, growth, envy, rebirth, youth*
Purple: *royalty, magic, spirituality*
Red: *passion, anger, love, emotion*
White: *purity, peace, wisdom, innocence*



Daily Cycles

Dawn: *birth, new beginnings*
Morning: *optimism, youth*
Night: *mystery, fear, death*



Directions

Up: *hope, progression toward a goal*
Down: *failure, obstacles*
North: *wilderness, purity*
South: *antiquity, freedom*
East: *beginning*
West: *adventure, expansion*



Landscapes

Cave: *protection, subconscious, history*
Cliff: *inaccessibility, danger*
Desert: *sterility, isolation, death*
Forest: *freedom, spontaneity*
Mountain: *obstacle, adventure*
Ocean: *infinite, obstacle, adventure*
Running water: *life, purity*



Light and Darkness

Light: *reason, knowledge, life, truth, safety, goodness*
Darkness: *ignorance, death, mystery*



Objects

Apple: *temptation*
Candle: *passion, illumination, knowledge*
Circle: *wholeness, perfection*
Cloak: *trickery*
Crown: *wealth, power*
Door: *opportunity*
Flowers: *beauty, youth, life*
Mask: *mystery, deceit*
Sword: *strength, protection*
Table: *negotiation, family*
Window: *new perspective, freedom, lack of freedom*



Settings

City: *busyness, order, advancement*
Crossroads: *change of direction, decision-making*
Road: *journey, decision-making, uncertainty*



Seasons

Spring: *birth, fertility, rejuvenation*
Summer: *freedom, knowledge, maturity*
Autumn: *aging, nearing death, decline*
Winter: *death, emptiness, hardship, stagnation*



Space

Sun: *life, enlightenment, energy*
Meteors: *disaster, unnaturalness*
Sky: *freedom, hope*



Weather

Fog: *uncertainty, mystery, confusion*
Ice: *death, rigidity*
Rain: *cleansing, transformation, danger, sadness*
Rainbows: *promise, optimism, hope*
Snow: *purity, transformation, isolation*
Storm clouds: *hostility, danger*
Storms: *violent emotions*
Wind: *power, inspiration, change*



Recognizing Literary Symbols Answers

Thomas Griffiths



Recognizing Literary Symbols Answers:

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The Divine Daughter Andrew Gilchrist, 2019-04-17 Ever feel swept up in a sea of novelty When did the new become more important than the true Andrew Gilchrist found a remedy to today s nausea of novelty in the most familiar elements of narrative and music He has composed a new arrangement from the ideas of Marshall McLuhan Northrop Frye Bernard Lonergan and Jordan Peterson weaving together a promising relationship between what we believe and how we live This book starts a conversation at the crossroads of art literature religion and psychology And it begins with the oldest of stories A boy fell in love with a girl and sung her a song Each chapter in this book charts a series of helpful symbols and sounds drawing attention to the melodies rhythms and tempos that make up our most common experiences The scientific

revolution gave birth to a new understanding of the relationship between observer and observed lover and beloved That birth has changed the song However we have not welcomed this new daughter into the family with a proper name or fully recognized her part in our spiritual development With her wisdom we too might find hope and delight in the back and forth journey between tradition and innovation Could her compelling voice and playful character help us prepare for the greatest roles of our lives

A Universe of Symbols Julian Scutts,2020 The Lautsi Papers: Multidisciplinary Reflections on Religious Symbols in the Public School Classroom Jeroen Temperman,2012-09-06 Increasingly debates about religious symbols in the public space are reformulated as human rights questions and put before national and international judges Particularly in the area of education legitimate interests are manifold and often collide Children s educational and religious rights parental liberties vis vis their children religious traditions state obligations in the area of public school education the state neutrality principle and the professional rights and duties of teachers are all principles that may warrant priority attention Each from their own discipline and perspective ranging from legal human rights scholars legal philosophers political scientists comparative law scholars and country specific legal experts these experts contribute to the question of whether in the present day pluralist state there is room for state symbolism e g crucifixes in classroom or personal religious signs e g cross necklaces or kirpans or attire e g kippahs or headscarves in the public school classroom

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Prentice Hall Literature Prentice Hall (School Division),2002 **Report - National Advisory Council on Economic Opportunity** United States. National Advisory Council on Economic Opportunity,1977 **Digest; Review of Reviews Incorporating Literary Digest** ,1895 **The Literary Guide and Rationalist Review** ,1925 *Sustainable Decision-Making* Yasha, Many cultures and societies have sustainable histories Few if any could explain how they were able to be sustainable At least one ancient culture was able to determine the conditions for sustainability and contrive a comprehensive argument for such an outcome the Mahayana Mystics **Social Theory After the Holocaust** Robert Fine,Charles Turner,2000-01-01 In what has become a famous quotation the philosopher Theodor Adorno commented that to write poetry after Auschwitz is barbaric If the holocaust is an event that may legitimately be described as unspeakable it is hard to see why poetry deserves more opprobrium than other ways of framing it including what may broadly be called social theory After all if social theory were once guilty of ignoring the holocaust it has also exhibited the barbarism of reason involved in transforming this event into social processes conditions systems classificatory schemes and statistical tables This collection of essays explores the character impact and abiding legacy upon social theory of the Nazi holocaust The premise which informs the contributions is that Zygmunt Bauman s claim that social theory has failed to address the holocaust remains true **Anthropology for Christian Witness** Charles H. Kraft,1996 Anthropology for Christian Witness serves as a thorough basic introduction to the study of anthropology that has been designed specifically for those who plan careers in mission or cross cultural ministry The work of Charles H Kraft author of the classic Christianity in Culture and widely acknowledged as one of the foremost Evangelical missionary anthropologists this new work represents the synthesis of a lifetime of teaching and study Kraft treats the very basics including theories of culture and society an assessment of the various anthropological schools kinship and family structure and cross cultural communication **BOOK JACKET** Title Summary field provided by Blackwell North America Inc All Rights Reserved **God and the Creative Imagination** Paul Avis,2013-01-11 A mere metaphor only symbolic just a myth these tell tale phrases reveal how figurative language has been cheapened and devalued in our modern and postmodern culture In God and the Creative Imagination Paul Avis argues the contrary we see that actually metaphor symbol and myth are the key to a real knowledge of God and the sacred Avis examines what he calls an alternative tradition stemming from the Romantic poets Blake Wordsworth and Keats and drawing on the thought of Cleridge and Newman and experience in both modern philosophy and science God and the Creative Imagination intriguingly draws on a number of non theological disciplines from literature to philosophy of science to show us that God is appropriately likened to an artist or poet and that the greatest truths are expressed in an imaginative form Anyone wishing to further their understanding of God belief and the imagination will find this an inspiring work **The Literary Digest** ,1898 **The Literary World** ,1888 **Language and Reflection** Anne Ruggles Gere,1992 **Praxis**

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Reviewing **Recognizing Literary Symbols Answers**: Unlocking the Spellbinding Force of Linguistics

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