



Analyzing Rudyard Kipling's Rikki-Tikki-Tavi Story as told in the Jungle book

Kipling's "Rikki-Tikki-Tavi" Essay

One of the most famous story in The Jungle Book by Rudyard Kipling is the "Rikki-Tikki-Tavi", has also been published as a short book. Many people read it as the story of a heroic mongoose. But we can also interpret "Rikki-Tikki-Tavi" from the angle of post colonialism, which the British family is the invader, the cobras are less villainous and Rikki-Tikki becomes a loyal colonial subject.

Rikki-Tikki is an Indian mongoose who was very appreciated the English family for saved him from drowning. Therefore he helped the human family to kill the snakes who was planning to kill them. From the traditional angle, I can tell that the mongoose represents the knight protecting his new family and the garden, all of which form his home. However, there still something else about the story, the characters and the meaning that we need to interpret. By reading Kipling's short story from the angle of post colonialism, we can also discover Kipling's view on imperialist culture.

Post colonialism is the period after colonialism, when the invaders had returned to their countries, left many great influence and new culture to the colonies. The British family in the story moved into a bungalow in India, where Nag and Nagaina – the snakes, were living. The white invaders brought their culture, took over the land and controlled everything. This is the reason why the snakes wanted to kill the human family and take back what belongs to them.

Rikki Tikki Tavi Compare Contrast Essay

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A Study Guide for Rudyard Kipling's "Rikki-Tikki-Tavi" Gale, Cengage Learning, 2016 A Study Guide for Rudyard Kipling's Rikki Tikki Tavi excerpted from Gale's acclaimed Short Stories for Students This concise study guide includes plot summary character analysis author biography study questions historical context suggestions for further reading and much more For any literature project trust Short Stories for Students for all of your research needs **Seeing is Believing**, 2002

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