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invention of German romantic nationalist scholarship Instead drawing on Mikhail Bakhtin s theories of language Tupamahu finds two forces of language at work in the New Testament a centripetalizing force of monolingualism which attempts to force heterogeneous languages into a singular linguistic form and a countervailing centrifugal force that diverse languages **The Lord of the Gospel of John** Paul C.J. Riley, 2019-01-14 In the Gospel of John one aspect of Jesus divinity is unleash his lordship Paul C I Riley examines Iesus lordship through the use of one Christological title kyrios a word which can be translated as Lord master owner or sir Because kyrios is often used by characters in the narrative Riley considers it from a narrative perspective As a result the first question he examines is how kyrios functions. In addition due to textual variation for some occurrences of kyrios the next question addressed is where kyrios is From a firm narrative and textual foundation the final question the author asks is what kyrios means The answers to these three questions provide a comprehensive understanding of Jesus divine lordship in the Gospel of John Laws of the State of New York New York (State), The National Monthly Corporation Bond Summary (with Foreign Government Edition)., 1953 Martindale Hubbell Law **Directory** Martindale-Hubbell,2003-04 At the Intersection of Hermeneutics and Homiletics Yung Suk Kim, 2025-04-18 While hermeneutics involves comprehensive study of the biblical text whether through historical or literary or reader focused approaches homiletics is concerned with a selected theme message and on the composition and delivery of sermonic discourse aimed at a particular audience But the border between hermeneutics and homiletics is blurry because both disciplines require readers to engage the biblical text from their own contexts This collection deals with the intersection of hermeneutics and homiletics by exploring two revelatory texts one from the Hebrew Bible and the other from the New Testament the book of Ruth and Matthew 15 21 28 a Canaanite woman's encounter with Jesus Both reflect agonizing issues that readers must tackle im migration family community identity agency race ethnicity gender class culture economy and religion A diverse group of scholars brings their transgressive perspectives to the above texts Unfolding new areas of interest inquiry and insight they will transgress authoritative readings of biblical texts fashion hermeneutic horizons in dialogue with the text and forge homiletic trajectories toward contemporary audiences Without limiting interpretation to a box this volume looks to register bold voices to perennial issues in our day Homiletic transformation occurs through the relentless resistant reading of the text and through reimagining our world

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