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Ma akovski L nine et Trotski Moscou et Shangai etc Or lui qui tait n pauvre que l cole de la R publique avait su distinguer et dont les livres avaient s duit aussi bien Kessel que Colette Blanchot que C line voil que contre toute attente il avait d nonc le nazisme d s 1933 il se fit soudain fasciste Quelques ann es plus tard non sans logique et aussi par haine de la l chet il ne lui resterait plus qu partir se suicider dans Berlin assi g e par l Arm e rouge Reste que je n ai crit Fontenoy ne reviendra plus que pour comprendre de quoi nous sommes faits et quoi tiennent nos destin es Et nos refus G rard Gu gan Ni r cit ni biographie le nouveau livre de G rard Gu gan est port par une figure si romanesque au destin si tragique qu il ressemble et se situe avant tout en litt rature C est le roman de Fontenoy Ses engagements ses amours ses obsessions ses d guisements l histoire d un homme qu on r verait tout la fois de rencontrer et de fuir d aimer et de quitter comme il n aura cess de se quitter lui m me C est sans doute bien Brice Parain qui aura donn avant G rard Gu gan sur Fontenoy le sentiment le plus juste Il y a eu Jean Fontenoy Je n ai pas eu d autre ami parce que les autres que j ai connus taient ou sont moins honn tes que lui je veux dire plus arrangeurs au fond Arrangeur il l tait comme vous le dites mais il n a pas trich avec la litt rature ou la po sie comme vous voudrez il a pr f r devenir une crapule plut t qu un prot g de Paulhan c est tout de m me beaucoup *Laon, essai de monographie* Louis Lépinois,1900 **Rencontre de Jean Le Moyne, le mauvais contemporain : Essai** Caroline Quesnel,2017-12-13T00:00:00-05:00 Quelle place occupe aujourd hui Jean Le Moyne 1913 1996 cet intellectuel canadien fran ais que l on associe souvent La Rel ve et au po te Saint Denys Garneau Depuis les ann es 1960 sa renomm e a tellement faibli qu on peut dire aujourd hui qu il est un essayiste en voie de disparition Cet essai offre une nouvelle lecture de son oeuvre sous l angle de l histoire intellectuelle Le Moyne a d velopp entre 150 et 1960 une conception spirituelle de l homme et de la soci t que l on pourrait consid rer comme progressiste Or les changements sociaux qui ont lieu durant cette poque d samorcent son discours Cet essai fait comprendre la trajectoire d un intellectuel qui a cherch faire une transition entre le monde ancien et le nouveau Dans ses crits Le Moyne propose de nouveaux codes esth tiques et sociaux il s en fait m me le mod le sans pour autant r ussir les propager Ce parcours est bien celui d un mauvais contemporain comme il aimait se d signer lui m me *Essai d'une carte anthropologique préhistorique de la Belgique à l'échelle de 1/20,000* E. Delvaux,1888 Essai comparé sur les institutions et les lois de la Roumanie Nicolas Blaramberg,1886 **Essai genealogique sur la maison de Saint-Phalle** Roger Gougenot Des Mousseaux,1860 **Documents Presented to the FAO World Symposium on Man-made Forests and Their Industrial Importance, Canberra, Australia, 14-24 April 1967: Voluntary papers** ,1967

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