

Paper 1: Oedipus the King (worth 75 points)

Please consider all portions of the prompt in your essay. Your paper should be at least 1100 words. Please use a readable font and double-space your paper. You must submit it via your account on Turnitin.com (make sure you are correctly registered on the site WELL BEFORE you attempt to submit your paper - see the Syllabus for information).

Do not use outside sources; stick to the text of the play, the film assigned for class, and the other readings assigned so far in this course (if they apply). Remember to cite these sources if you quote them, borrow turns of phrase from them, or appropriate ideas directly from them. Limit direct quotations to 2 lines or less per quote.

Avoid plot summary.

You may use any formal method of citation, but stick to the same method throughout your paper.

Paper 1 Prompt Background:

Greek tragedies are plays that were intended to reinforce traditional religious values, as ancient Greek society became more and more sophisticated. In *Poetics* (which is linked from the course main page, if you want to check it out), the philosopher Aristotle discusses poetry (including epic poetry) and theatre, describing the similarities and differences in terms of format, method, and overall purpose. He provides that all artistic representations of life (which present the possibility of what could be real life, without actually describing real events) fulfill humanity's desire to experience and learn.

"Though the objects themselves may be painful to see, we delight to view the most realistic representations of them in art... The explanation is to be found in a further fact: to be learning something is the greatest of pleasures not only to the philosopher but also to the rest of mankind, however small their capacity for it; the reason of the delight... is that one is at the

Oedipus The King Paper

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Oedipus The King Paper:

Clinical Papers and Essays on Psychoanalysis Karl Abraham, 2018-11-09 This book is a collection of the works of Dr Karl Abraham's writings. It covers the sexual trauma in childhood for the symptomatology of dementia praecox, the significance of intermarriage between close relatives in the psychology of the neuroses, psychoanalysis, and a study in folk psychology.

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Proceedings Society for Psychical Research, 1928 *Tokens in Classical Athens and Beyond* M. E. Gkikaki, 2023-09-15 An Open Access edition of this book is available on the Liverpool University Press website and the OAPEN library. A selection of essays on symbols as the tokens of Classical Athens were called, bringing together scholars of various disciplines and professional categories: numismatists, historians, museum curators that intends to reshape our knowledge on the roles these objects played in the Athenian Democracy. This is a series of case studies which aspires to test old theories and probe new assumptions. The first section explores the extent to which our knowledge has evolved since symbols were first distinguished from coins. Four essays demonstrate how tokens as material manifestations of particular institutions contributed to the formation of civic and political identity in the city-state of Athens and the roles they played in ensuring legal and political equality. The second section of the volume on new finds aims to develop expertise in studying tokens and increase relevant knowledge. Finally, a third section contains comparative studies from Sicily, Jerusalem, and Ephesus aiming to adopt a comparative methodology for a better understanding of the characteristics and roles of tokens from across the ancient Mediterranean. Contributors: Vera Geelmuyden, Bulgurlu, Tumay, Hazinedar, Coscun, Antonino, Cris, Yoav, Farhi, P. J. Finglass, Mairi, Gkikaki, Irini, Karra, James, Kierstead, John, H. Kroll, Stamatoula, Makrypodi, Christian, Mondello, Daria, Russo, Martin, Schfer.

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