

# Application for NSFAS/NMMU Loan Nelson Mandela Metropolitan University 2014



Student number: (If new students must wait for student number from Admissions Department)

Surname:

First name:

**Please read the form carefully.  
Only completed applications will be considered.**

☐

## 1<sup>st</sup> Year applicants

Closing date: 31 October 2013

Late application: 14 January 2014

☐

## Continuing students

Closing date: 30 August 2013

DATE STAMP

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1. that financial assistance provided by a successful applicant takes the form of a loan, which is repayable on completion of studies;
2. NSFAS loans are specifically for students who are financially needy;
3. the size of the loan is determined according to a STUDENT NEED as presented by NSRF;
4. Only students who are South African citizens and accepted by NMMU for a **First Yearling Classification (Full-time)**, and students who are intending to register for specific postgraduate courses (i.e. PGCE, BEd);
5. Approx 80% of the loan can be used towards the costs of living, depending on matriculation results.

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Telephone: 041 504 5100 / 5100  
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Income		No. of Dependents	Has completed form previously	SPC	Processed by	Date
Father	Mother					

# Nmmu Applications For 2016

**JG Myers**



## **Nmmu Applications For 2016:**

## **Nmmu Applications For 2016** Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Nmmu Applications For 2016**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

<https://crm.avenza.com/data/Resources/fetch.php/process%20dynamics%20and%20instrumentation%20control%20lab%20manual.pdf>

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