

## Of Mice and Men

John Steinbeck

### Context

JOHN STEINBECK WAS BORN IN 1902 in Salinas, California, a region that became the setting for much of his fiction, including *Of Mice and Men*. As a teenager, he spent his summers working as a hired hand on neighboring ranches, where his experiences of rural California and its people impressed him deeply. In 1919, he enrolled at Stanford University, where he studied intermittently for the next six years before finally leaving without having earned a degree. For the next five years, he worked as a reporter and then as caretaker for a Lake Tahoe estate while he completed his first novel, an adventure story called *Cup of Gold*, which was published in 1929. Critical and commercial success did not come for another six years, when *Tortilla Flat* was published in 1935, at which point Steinbeck was finally able to support himself entirely with his writing.

In his acceptance speech for the 1962 Nobel Prize in literature, Steinbeck said:

*... the writer is delegated to declare and to celebrate man's proven capacity for greatness of heart and spirit—for gallantry in defeat, for courage, compassion and love. In the endless war against weakness and despair, these are the bright rally flags of hope and of emulation. I hold that a writer who does not passionately believe in the perfectibility of man has no dedication nor any membership in literature.*

Steinbeck's best-known works deal intimately with the plight of desperately poor California wanderers, who, despite the cruelty of their circumstances, often triumph spiritually. Always politically involved, Steinbeck followed *Tortilla Flat* with three novels about the plight of the California laboring class, beginning with *In Dubious Battle* in 1936. *Of Mice and Men* followed in 1937, and *The Grapes of Wrath* won the 1940 Pulitzer Prize and became Steinbeck's most famous novel. Steinbeck sets *Of Mice and Men* against the backdrop of Depression-era America. The economic conditions of the time victimized workers like George and Lennie, whose quest for land was thwarted by cruel and powerful forces beyond their control, but whose tragedy was marked, ultimately, by steadfast compassion and love.

Critical opinions of Steinbeck's work have always been mixed. Both stylistically and in his emphasis on manhood and male relationships, which figure heavily in *Of Mice and Men*, Steinbeck was strongly influenced by his contemporary, Ernest Hemingway. Even though Steinbeck was hailed as a great author in the 1930s and 1940s, and won the Nobel Prize for literature in 1962, many critics have faulted his works for being superficial, sentimental, and overly moralistic. Though *Of Mice and Men* is regarded by some as his greatest achievement, many critics argue that it suffers from one-dimensional characters and an excessively deterministic plot, which renders the lesson of the novel more important than the people in it.

Steinbeck continued writing throughout the 1940s and 1950s. He went to Europe during World War II, then worked in Hollywood both as a filmmaker and a scriptwriter for such movies as *Viva Zapata!* (1950). His important later works include *East of Eden* (1952), a sprawling family saga set in California, and *Travels with Charley* (1962), a journalistic account of his tour of America. He died in New York City in 1968.

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**Clifford Lane**



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The ethical treatment of animals has become an issue of serious moral concern Many people are challenging long held assumptions about animals and raising questions about their status and treatment What is the relationship between humans and animals Do animals have moral standing Do we have direct or indirect duties to animals Does human benefit always outweigh animal suffering The use of animals for experimentation raises all of these questions in a particularly insistent way Donna Yarri gives an overview of the current state of the discussion and presents an argument for significantly restricted animal experimentation Pointing to the similarities between humans and animals she argues that the actual differences are differences of degree rather than kind Animal cognition and animal sentience together are the basis for the claim that experimental animals do have rights Examining arguments in the disciplines of ethology philosophy science and theology Yarri makes a case for placing substantial restrictions on animal experimentation Grounding her examination in Christian theology she formulates a more humane approach to animal experimentation She concludes with a concrete burden benefit analysis that can serve as the foundation for informed decision making *The Ethics of Animal Experimentation* serves as both a handbook of animal rights theory and a practical guide to navigating the complexities of animal experimentation As animal experimentation features in an increasing number of scientific endeavors it is an ethical issue that requires our immediate attention Yarri's unique contribution forges a path toward an ethical practice of animal experimentation *Of Mice and Men*

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