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Oeuvres De Bossuet

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French Literature Charles Henry Conrad Wright,1925 **The Damiens Affair and the Unraveling of the ANCIEN REGIME, 1750-1770** Dale K. Van Kley,2014-07-14 This book examines an unsuccessful assassination attempt against Louis XV of France and the trial of his assailant Robert Francois Damiens revealing the beginnings of the French Revolution in the ecclesiastical controversies that dominated the Damiens affair Originally published in 1984 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Blood and Kinship Christopher H. Johnson,Bernhard Jussen,David Warren Sabea,Simon Teuscher,2013-01-01 The word blood awakens ancient ideas but we know little about its historical representation in Western cultures Anthropologists have customarily studied how societies think about the bodily substances that unite them and the contributors to this volume develop those questions in new directions Taking a radically historical perspective that complements traditional cultural analyses they demonstrate how blood and kinship have constantly been reconfigured in European culture This volume challenges the idea that blood can be understood as a stable entity and shows how concepts of blood and kinship moved in both parallel and divergent directions over the course of European history *Biographie Universelle, Ancienne Et Moderne* ,1843 *Catalogue of Printed Books* British Museum. Dept. of Printed Books,1885 *A Delicate Choreography* David Sabea,2023-10-24 The origins of the incest taboo have puzzled many of the most influential minds of the West from Plutarch to St Augustine St Thomas Aquinas Martin Luther David Hume Lewis Henry Morgan Sigmund Freud Emile Durkheim Edward Westermarck and Claude Lévi Strauss This book puts the discussion of incest on a new foundation It is the first attempt to thoroughly examine the rich literature from philosophical theological and legal treatises to psychological and biological genetic studies to a wide variety of popular cultural media over a long period of time The book offers a detailed examination of discursive and figurative representations of incest during five selected periods from 1600 to the present The incest discussion for each period is complemented with a presentation of dominant kinship structures and changes without arguing for causal relations Part I deals with the legacy of ecclesiastical marriage prohibitions of the Middle Ages Historians dealing with the Reformation have wondered about the political and social implications of theological debates about the incest rules the Enlightenment opted for sociological considerations of the household and a new anthropology based on the passions

Baroque discourse focused upon sexual relations among kin by marriage while Enlightenment and Romantic discussions worried the intimacy of siblings The first section of Part II deals with the six decades around 1900 during which European and American cultures obsessed about the sexuality of women Almost everyone concurred in the idea that mother made the family what it was that she configured the household kept the lines of kinship vibrant and stood at the threshold as stern gatekeeper and many thought that she managed these tasks through her sexuality and an eroticized relationship with sons Another story line taken up in the section Intermezzo this one about the physical and mental consequences of inbreeding appeared after 1850 To what extent do close kin marriages pose risks for progeny At its center lay the incest problematic now restated Is avoidance of kin genetically programmed Do all cultures know about risks of consanguinity As for the twenty first century evolutionary and genetic assumptions are challenged by a living world population containing roughly one billion offspring of cousin marriages Part III deals with one of the perhaps most remarkable reconfigurations of Western kinship in the aftermath of World War I The shift from an endogamous to an exogamous alliance system centered on the nuclear family An historical anomaly this family form began to dissolve almost as soon as it came together and in the process shifted the focus of incest concerns to a new pairing father and daughter By the 1970s when the father daughter problematic swept all other considerations of incest aside that relationship had come to be modeled for the most part around power and its abusive potential As for incest its representations in the last three decades of the twentieth century no longer focused on biologically damaged progeny but rather on power abuses in the nuclear family sexual abuse By the mid 1990s Western culture at least partly redirected its gaze away from father and daughter towards siblings especially towards brothers and sisters and the sexual boundaries and erotics of their relationships Correspondingly siblings became a model organism for psychotherapy evolutionary biology and the science of genetics

Œuvres de Turgot Et Documents Le Concernant

Anne-Robert-Jacques Turgot (baron de l'Aulne),1913 **English Catholicism, 1680-1830, vol 5** Michael

Mullett,2024-10-28 Offers a collection of English language Catholic literature covering the long eighteenth century This book focuses on the periods of martyrdom and violent persecution from the end of the sixteenth to the end of the seventeenth centuries and latterly on the so called Second Spring of English Catholicism **Jean-Jacques Rousseau: Political**

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Association (NEW YORK),1850 Catalogue of the Mercantile Library in New York Mercantile Library Association of the City of New-York,1850 Sacrifice and Self-interest in Seventeenth-Century France Thomas M. Lennon,2019-07-01 How

much of our own self interest should we be willing to sacrifice for love of another The Quietists answered all of it even the salvation of our own soul Opposing them were the Jansenists including Arnauld who saw self interest as inescapable The

debate swept across French society in the 17th century with Bossuet and Fnelon on opposite sides and was multi-dimensional with political and ecclesiastical intrigue charges of heresy and many shenanigans Initially theological the debate's basis lay in differing philosophical concepts of freewill with both sides claiming support from Descartes's views The debate thus highlights interpretation of the Cartesians especially Malebranche a prominent participant in it Nevertheless this is the first book on the debate in English **Catalogue of Books in the Mercantile Library, of the City of New York**

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