

know your dishwasher / specification



specification

Load Capacity	10 Place settings
Height	850 mm
Width	448 mm
Depth	598 mm
Depth/Height (without worktop)	570 mm / 820 mm
Net weight	42 kg
Supply voltage	220-240 V – 50 Hz
Fuse current	13 A
Total power	1900-2200 W
Heater power	2000 W
Pump power	90/30 W

Diameter of plates for :
Upper basket : 25 cm max.
Lower basket : 31 cm max.

Because we continually strive to improve our products, we may change our specifications and designs without prior notice.

Standards and testing information / EC declaration of conformity

This appliance has been designed, constructed and distributed in compliance with the safety requirements of EC directives.

Load capacity : 10 place settings.

73/23/EC
89/336/EC
93/68/EC
IEC 436/DIN 43990
EN 50242

Select Dishwasher Manual

**Anne Claire Donovan, Orville Bernard
Ives, United States. Public Health
Service. Division of Hospital and
Medical Facilities**

Select Dishwasher Manual:

Writing and Designing Manuals and Warnings, Fifth Edition Patricia A. Robinson, 2019-11-11 Technology is changing the way we do business the way we communicate with each other and the way we learn This new edition is intended to help technical writers graphic artists engineers and others who are charged with producing product documentation in the rapidly changing technological world While preserving the basic guidelines for developing manuals and warnings presented in the previous edition this new edition offers new material as well including a much expanded section on hazard analysis Features Provides more explicit guidance on conducting a hazard analysis including methods and documentation Offers in depth discussion of digital platforms including video animations and even virtual reality to provide users with operating instructions and safety information Incorporates current research into effective cross cultural communication essential in today s global economy Explains new US and international standards for warning labels and product instructions Presents expanded material on user analysis including addressing generational differences in experience and preferred learning styles *Writing and Designing Manuals and Warnings Fifth Edition* explores how emerging technologies are changing the world of product documentation from videos to virtual reality and all points in between **The Home Owner's Manual** Dan Ramsey, The Fix-It Club, 2014-11-25 At Last A Beginner s Guide to Home Technology Water stains on your ceiling Dents and cracks in your drywall Radiators that hiss and gurgle all night long It s enough to make you cry out Why doesn t my house come with an owner s manual And now finally it does Through step by step instructions and helpful schematic diagrams The Home Owner s Manual explores hundreds of frequently asked questions What s the best way to fix a leaky faucet When should I have my chimney cleaned How can I reset a circuit breaker without electrocuting myself Whatever your concerns you ll find the answers here courtesy of licensed building contractor Dan Ramsey who has taught the basics of renovation to thousands of homeowners **Identification of Factors Affecting the Utilization of Instruction Manuals for Selected Major Home Appliances** Joyce Elaine Johnson, 1975 *Manual of Small Public Water Supply Systems* , 1991 The manual is designed to assist owners and operators of small public water systems in their goal of providing safe and sustainable water to their customers It contains appropriate information about requirements under the Federal Safe Drinking Water Act and basic information about implementing water quality improvements Like the predecessor document *Manual of Individual Water Supply Systems* EPA 570 9 82 004 1982 the manual contains practical information for building safe water systems The manual is updated with current technology information Coverage includes the basics of water purification by disinfection and filtration package plants corrosion control desalting household treatment units solar wind and hand powered pumping devices sanitary water catchment defluoridation conservation and other subjects The manual is also outfitted with useful advice for improving the ties among the community water system owners and operators and external groups that offer financial technical and other support to small systems **The Complete Kitchen and Bathroom Manual** Time-Life

Books,1996 Provides complete step by step instructions to fixing and remodeling a kitchen or bathroom including upgrading bath and shower fittings expanding a bathroom or adding a new one laying a new floor installing a new kitchen countertop updating cabinets and repairing appliances **The New Dad Survival Guide** Barrett Williams,ChatGPT,2025-08-29 The New Dad Survival Guide Your Essential Companion to Fatherhood Welcome to the thrilling challenging and profoundly rewarding world of fatherhood The New Dad Survival Guide is your meticulously crafted roadmap designed to navigate the exhilarating first year with your new bundle of joy In this essential guide discover the transformative mindset shifts that define your role in the earliest days Learn how to equip yourself for the arrival with insights on essential gear nursery setup and birth plans As you embark on this incredible journey ease through the newborn phase by mastering routines and understanding those all important sleep patterns Building that unique father child bond is central to your journey Explore techniques from skin to skin contact to engaging playtime activities that foster an unbreakable connection with your baby You ll also find comprehensive advice on diaper duty and bath time ensuring these tasks are not only manageable but moments of joy Feeding is a fundamental part of parenting and this guide will steer you through breastfeeding support bottle feeding techniques and the introduction of solid foods Cope with the inevitable sleep deprivation implement practical strategies and create a soothing environment for peaceful slumber Understand the milestones that shape your baby s development while learning to manage the stress that comes with new parenthood Effective communication with your partner will ensure you both share responsibilities seamlessly As you transition back to work The New Dad Survival Guide helps you maintain that crucial work life balance From baby proofing your home to managing finances from pediatric visits to capturing those precious first milestones this guide leaves no stone unturned Reflect on the lessons of your first year and prepare for the exciting journey ahead armed with wisdom and pride Transform fear into confidence and stress into joyous moments with The New Dad Survival Guide your partner in embracing fatherhood with assurance and love **Kitchen Industry Technical Manual** University of Illinois at Urbana-Champaign. Small Homes Council-Building Research Council,1972 *Let's Talk Level 2 Teacher's Manual 2 with Audio CD* Leo Jones,2008-02-04 Let s Talk Second edition is a speaking and listening course that takes students from a high beginning to a high intermediate level The Let s Talk 2 Second Edition Teacher s Manual has been enhanced and expanded to offer increased support and flexibility Included are detailed teaching notes clear learning objectives for every activity teaching tips expansion activities and writing options Provided as photocopyables in the back of the book are model conversations for discussion support talking points for additional speaking practice and a complete assessment program including quizzes and tests The Audio CD packaged with the Teacher s Manual provides all the listening sections for the assessment program **Design Manual** United States. Naval Facilities Engineering Command,1968 [Oh's Intensive Care Manual - E-BOOK](#) Jonathan M. Handy,Bala Venkatesh,2025-09-19 Significantly revised from cover to cover Oh s Intensive Care Manual 9th Edition is a must have quick reference resource for

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Manual Training Magazine
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