SETTING INSTRUCTIONS FOR SEIKO H558-5009 MOVEMENT



This watch has three different time zones:

- Analog time.
- Digital time.
- Second digital time (local-time), displayed with "-L" in the right corner of the display.
 These work independently, the alarm and hourly chime always refer to the digital time.

ANALOG TIME SETTING

- Unscrew the crown and pull it out to position 3 when the second hand is at 12 o'clock.
- Turn the crown to set the desired HOUR and MINUTES.
- In accordance with the time signal or SECONDS digits "00" in the DIGITAL TIME display, push the crown in.
- · Screw the crown in to the normal position

DIGITAL (DISPLAYS) SETTING

- Push button B until the time is on the display.
- Unscrew the crown. Pull crown to position 2.
- In the TIME display, turn the crown clockwise/counterclockwise to set the HOUR and Minutes digits
- To set SECONDS to "00", press "B" in accordance with the second hand at 12 o'clock position.
- Each pulling out (1" click) and pushing back the crown changes 12/24-HOUR INDICATIONS alternately.
 - Note: 1. When the SECONDS read any number from "30" to "59" and "B" is pressed, one minute is added.
 - 2. Check that "A" (AM)/"P" (PM) is set properly.
 - 3. The digits change quickly when the crown is turned fast.

Seiko Sxgn40 Watches Owners Manual

S Ben Porath

Seiko Sxgn40 Watches Owners Manual:

Unveiling the Magic of Words: A Overview of "Seiko Sxgn40 Watches Owners Manual"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "Seiko Sxgn40 Watches Owners Manual," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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