

Guided Reading Activity

networks

The Byzantine Empire and Emerging Europe

Lesson 5 *The Byzantine Empire*

Review Questions

Directions: Read each main idea. Use your textbook to supply the details that support or explain each main idea.

- A. Main Idea:** When he became emperor of the Eastern Roman Empire, Justinian (527–565) was determined to reestablish the Roman Empire in the entire Mediterranean world.
- Detail:** Justinian restored the Roman Empire in the Mediterranean and defeated the Ostrogoths.
 - Detail:** Justinian codified Roman law, creating the body of Civil law which became the legal system for much of Europe.
- B. Main Idea:** Justinian achieved much, but the Eastern Roman Empire was left with too much territory to protect, a decline in population after a plague, and renewed threats to its frontiers.
- Detail:** After the rise of Islam led to the loss of Syria and Palestine, the Eastern Roman Empire became the smaller but culturally important Byzantine Empire, which lasted until 1453.
 - Detail:** The Byzantine Empire was a Greek and Christian state; Greek became the common language.
 - Detail:** The Byzantines believed that God commanded their state to preserve the true Christian faith.
 - Detail:** The Byzantine Empire developed trade with commerce at its center; from the east they imported goods such as silk, spices, jewelry, and ivory.
- C. Main Idea:** By 750, the Byzantine Empire consisted only of Asia Minor, some lands in the Balkans, and the southern coast of Italy. But Byzantium recovered and not only endured, it even expanded.
- Detail:** The Byzantine Empire thrived as a result of a new dynasty of Byzantine emperors known as the Macedonians.
 - Detail:** In the tenth and eleventh centuries, Constantinople flourished through trade with western Europe, especially in silks and metalworks.
 - Detail:** The Byzantine Empire's religious difficulties included a split between the Eastern Orthodox Church and the Catholic Church of the West, which was caused in part over the use of icons.

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M Mark



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