
Selection Test

A. Analyzing the Selection

Circle the letter of the one best answer.

1. Why do the conspirators ask Caesar to pardon Publius Cimber in Act III of *The Tragedy of Julius Caesar*?
 - a. They need Publius Cimber's political support.
 - b. They want to divert Caesar's attention from the assassination.
 - c. They want to prove Caesar is just and kind.
 - d. Publius Cimber is a rival for Caesar's crown.
2. In Caesar's last few speeches, when he refuses to pardon Publius Cimber, his tone is:
 - a. proud and arrogant.
 - b. excited and irrational.
 - c. reasonable and accommodating.
 - d. kind and sympathetic.
3. When Antony first shakes hands with the conspirators, it suggests that he:
 - a. knows nothing about the assassination.
 - b. plans to join them to kill Caesar.
 - c. accepts the murder and supports the conspirators.
 - d. wishes they would kill him as well.
4. How are Antony's true feelings about the conspirators first revealed?
 - a. in dialogue with the conspirators
 - b. in his soliloquy over Caesar's body
 - c. in his funeral oration for Caesar
 - d. in a series of asides in conversation
5. What are the connotations of Antony's image of Caesar as a hart, or deer?
 - a. untamed, shy, hidden
 - b. gentle, attractive, tender
 - c. timid, weak, quick to flee
 - d. free, noble, proud
6. Antony uses irony in his funeral oration to make the crowd:
 - a. give its support to Brutus.
 - b. believe that Antony is innocent.
 - c. believe that the assassins are traitors.
 - d. accept the murder of Caesar.
7. In his funeral oration, how does Antony show that the conspirators were not honorable men?
 - a. He contrasts Caesar's deeds with the reasons for the assassination.
 - b. He attacks their character directly.
 - c. He gives examples of their past acts of dishonor.
 - d. He explains the meaning of honor.
8. What do Antony's speeches in Act III reveal about his character?
 - a. He uses the deeds of others to his advantage.
 - b. He is a loyal and clever supporter of Caesar's.
 - c. He did not truly care for Caesar.
 - d. He is unaware of his effect on others.

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