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মই আৰু লুকাই ৰাখিব নোৱাৰো, তোমাক মনৰ কথাখিনি কৈ দিবই লাগিব। তুমি জানানে তোমাক প্ৰথম দেখাৰে পৰা মই তোমাক ভাল পাই পেলাইছোঁ। তুমি ইমান ধুনীয়া, মোৰ মনটো কেতিয়া মুহি লৈ গ'লা গমেই নাপালো। এতিয়াটো মনৰ মাজত তোমাৰেই ভাৱনা। তোমাৰ কথাবোৰ মনত আহিলে মোৰ মুখখনিতো এটা সবু হাঁহি বিয়পি পৰে। তোমাক দেখা মুহূৰ্তবোৰ মনত চিনেমাৰ দৃশ্যৰ দৰে চলি থাকে বাৰে বাৰে। চকু দুটা মুদিলেই দেখা পাওঁ তোমাৰ হাঁহি থকা মুখনি। এনেকৈ বিয়পি আছা হৃদয়ৰ মাজত যেন তুমি মোৰ জীৱন বৰ্ভীণ কৰি তুলিছা আহি। তুমি নাজানিবা এইবোৰ কথা, কেনেকৈ জানিবা !! তোমাক পাবলৈ বিচাৰো, তোমাক নিজৰ কৰি ল'ব বিচাৰো, কিন্তু থমকি ৰও, কথাবোৰ সহজ যদিও জটিল, তুমি বা মোক কি বুলি ভৱা, আগবাঢ়িব খুজিও দুখোজ পিছুৱাই দিওঁ, হয়তো প্ৰত্যাশিত হ'ব ভয় লাগে, কিন্তু তুমি আজি তোমাক কৈছোঁ সঁচাকৈ বহুত ভাল লাগে তোমাক, নোকোৱাকৈ থাকিব নোৱাৰিলোঁ,

বহুদিন ভাবিলো তোমাৰ কথা, পাহৰি যাব পৰা হ'লে তোমাক আমনি নকৰিলোৱেহেতেন, সেয়ে আজি লিখিছোঁ তোমালৈ, কিয়নো তোমাৰ আগত হয়তো মই এইবোৰ ক'ব নোৱাৰিম। যদি কথাখিনিয়ে তোমাক আমনি কৰিছে চিঠিখন ফালি পেলাই দিবা, মই বেয়া নাপাওঁ।

ইতি - জিতু দাস।

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Marcel A. Müller



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 major changes in the policy and service of the organisation NAME OF THE JOURNAL The Indian Listener LANGUAGE OF
 THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 21 08 1949 PERIODICITY OF THE JOURNAL Weekly
 NUMBER OF PAGES 66 VOLUME NUMBER Vol XIV No 20 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS
 15 61 ARTICLE 1 The Indian Stage 2 The Mirage of Good Luck 3 Kashmiris in East punjab 4 Stars Hot And Cold AUTHOR 1 R
 L Mehta 2 V V John 3 Diwan Chand Sharma 4 Dr D S Kothari KEYWORDS 1 Revival of Indian drama Faults of Indar Sabha
 Chandralekha Indian stage craft 2 Fortune telling Futurist art Paradox of astrology 3 Kashmiris in Simla Qutub ud Din s
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 Vol II 08 *American Baptist Missionary Magazine and Missionary Intelligencer* ,1893 Volumes 7 77 80 83 include 13th
 83rd 86th 89th annual report of the American Baptist missionary union **Annual Report of the Woman's Baptist
 Missionary Society of the West** Woman's Baptist Missionary Society of the West,1877 Helping Hand ,1898

Strangers Of The Mist Sanjoy Hazarika,2000-10-14 This book would have been completed earlier but for events that
 disrupted millions of lives across India including those of journalists the demolition of the Babri Masjid at Ayodhya by a
 Hindu mob on 6 December 1992 and the communal riots that followed across the country In January 1993 the selective
 massacres of Muslims at Bombay and the devastating revenge bomb blasts there two months later led to extensive travelling
 and reporting for the New York Times In addition there was normal reporting the Punjab environmental economic and
 political issues such as the billion dollar scam *The Baptist Memorial and Monthly Record* ,1849 **Assam, Land and
 People, 1989** ,1989 A History of India's North-East Cinema Parthajit Baruah,2024-12-12 A History of India s North East
 Cinema Deconstructing the Stereotypes the first book on the history of cinema in this region depicts the journey from the
 first Assamese film Joymoti 1935 to the present time This book addresses the peripheral status and identity crisis of North
 Eastern people in mainland India a region that comprises eight states and examines the role of Bollywood in the construction
 and misrepresentation of this region in popular Hindi cinema The book is divided into three parts Part I looks at how the
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 Assam Movement and the upsurge of the insurgent group United Liberation Front of Assam ULFA It provides a nuanced
 discussion on the background and foreground of the first and second Assamese films Joymoti 1935 and Indramalati 1939 Part
 III traces the journey of cinema in the seven other North Eastern states Manipur Meghalaya Arunachal Pradesh Nagaland
 Mizoram Tripura and Sikkim narrating the regions socio political phenomena and the unique cultural discourses For instance

one of the chapters examines the turbulent period beginning with the Armed Forces Special Powers Act AFSPA and its impact on the growth of cinema in the region The book contains a rare collection of film posters newspaper advertisements photographs letters and other documents representing both the public and private domain of film making

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