

AN OVERVIEW OF ROMANS DOCTRINE

The Whole World Guilty	A By Faith Righteousness	Headship And Identification	ISRAEL Past Present Future	Practical Righteousness												
1:18 - 3:20	3:21 - 5:11	5:12 - 8:39	9 - 11	12 - 15												
The Gentile The Jew The Testimony of 3 Divine Revelations - Creation - Conscience - The Law - Gentiles -- Creation Exchanged the Glory of God. Exchanged the truth for a lie. Did not want to retain God in their knowledge. - Moralist -- Conscience Judges others and does the same thing. His conscience either accuses or excuses, never acquits. <i>Standard of morality not met. Condemned</i> - The Jew -- The Law <u>Five Ways</u> the Jew claimed personal privilege above that of the Gentile. <u>Five Ways</u> the Jew was confident his knowledge superior to the Gentile. <u>Five questions</u> putting their privilege and confidence to the test. <u>Result</u>: The Name of God blasphemed among the Gentiles through them. <i>Failure to keep the Law That every mouth may be stopped</i>	- Manifested --> thru Christ - Witnessed --> By - Law - Prophets - Declared --> thru Paul - Explained --> By - Grace - Faith - Blood - Illustrated --> Thru - Abraham - David - Imputed --> thru Faith - Secured --> thru Resurrection - RESULT - Peace with God - Access to Grace - Rejoice in Hope - Glory in Tribulation - Tribulation worketh Patience - Patience brings Experience - Experience brings Hope - Hope maketh not ashamed <i>The summing up of the objective aspects of Christ's death.</i> JUSTIFICATION BY SUBSTITUTION	Adam <u>2 Men</u> Christ Dis-obedience <u>2 Acts</u> obedience Death <u>2 Results</u> Life SCHOOL OF DIVINE LOGIC IDENTIFIED WITH CHRIST IN HIS - Death - Burial - Resurrection - Life 1. Dead to sin 2. Alive unto God 3. Dead to Law 4. Alive unto righteousness 5. Old Man/New Man 6. <u>The Conflict</u> - Carnal Mind - Spiritual Mind 7. Spirit Enablement 8. Spirit Assurance Subjective Aspects of Christ's Work: SANCTIFICATION THROUGH IDENTIFICATION	Two Companies <table><tr><th><u>The Nation</u></th><th><u>The Remnant</u></th></tr><tr><td>Children of the flesh</td><td>Children of Promise</td></tr><tr><td>Blinded</td><td>Elected</td></tr><tr><td>Vessels of Wrath</td><td>Vessels of Mercy</td></tr></table> <u>The Gospel Preached</u> <table><tr><td>Unbelief</td><td>Faith</td></tr><tr><td>Gateway</td><td>Not Gateway</td></tr></table> <u>The Calling of the Gentiles</u> <u>Purpose</u>: TO PROVOKE ISRAEL 11:11 -To Jealousy 10:3 -To Anger 11:14 -To Emulation <u>Position</u>: Grafted into the Good Olive Tree (See Jer.11:11-16)11:17 <u>Blessing</u>: The Root and Fatness of the Olive Tree 11:17 (The blessings of Abraham before circumcision. Paul directed the Gentiles saved during Acts to Scriptures pertaining to the <u>Mission</u> to sustain their hope, Rom.15:11,12 Is. 11:10) When the fullness of the Gentile are come in, all Israel shall be saved. Then God will return and build again the Tabernacle of David, that the residue of men might seek after the Lord, & all the Gentiles, Acts 15 (then the Gentiles will come through Israel's rise, Is.60:1-3. At the present time* they were coming through Israel's fall but still through prophecy.) <u>*Present Time</u> - 11:5, 11:8,* the time that Paul wrote the Epistle, Acts 20 - Third Missionary Journey	<u>The Nation</u>	<u>The Remnant</u>	Children of the flesh	Children of Promise	Blinded	Elected	Vessels of Wrath	Vessels of Mercy	Unbelief	Faith	Gateway	Not Gateway	- Toward God - Among Believers - Among Unbelievers - Toward Governments - In Matters of Faith - In Matters of Conscience - In Matters Pertaining to weaker Brethren
<u>The Nation</u>	<u>The Remnant</u>															
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