

PERCEPTION AND INTERPERSONAL RELATIONS¹

HADLEY CANTRIL²

It is with a very profound feeling of humility that I, as a psychologist, offer any comments for the consideration of psychiatrists on the subject of perception and interpersonal relations. For the more one studies perception, the more one sees that what we label "perception" is essentially a process which man utilizes to make his purposive behavior more effective and satisfying, and that this behavior always stems from and is rooted in a personal behavioral center. Thus perception involves numerous aspects of behavior which we rather artificially and necessarily differentiate in order to get a toe-hold for understanding, but which, in the on-going process of living, orchestrate together in a most interdependent way.

This means, then, that the nature of perception can only be understood if somehow we manage to start off with what some of us call a "first person point of view" as contrasted to the "third person point of view" represented by the traditional psychological investigator. And so my very genuine feeling of humility in accepting an invitation of psychiatrists derives from the fact that the psychiatrist, perhaps more than any other specialist concerned with the study of human beings, is primarily concerned with the first-person point of view, is skilled in the art of uncovering what this may be for his patient, and knows from his own experience the wide gap that exists between this first-person experience and the abstractions we have created as scientists in order to analyze, conceptualize, and communicate. A very nice expression of this last state of affairs was, incidentally, recently made by Aldous Huxley in his book *The Genius and the Goddess*:

"What a gulf between impression and expression! That's our ironic fate—to have Shakespearian feelings and (unless by billion-to-one chance we happen to be Shakespeare) to talk about them like automobile salesmen or teen-agers or college professors.

We practice alchemy in reverse—touch gold and it turns to lead; touch the pure lyrics of experience, and they turn into the verbal equivalents of tripe and hogwash."

BACKGROUND

Most of you are probably familiar to some extent with a point of view that has developed rather recently in psychology and has been dubbed "transactional psychology." While I do not want to spend time here repeating what has been published in a variety of sources, I might at least very briefly note some of the major emphases of transactional psychology before discussing certain aspects and some experimental results which may be of particular interest to psychiatrists (1, 2, 3, 4).

Here, then, are some of the emphases of transactional psychology which may give us a take-off for discussion:

Our perception depends in large part on the assumptions we bring to any particular occasion. It is, as Dewey and Bentley long ago pointed out, not a "reaction to" stimuli in the environment but may be more accurately described as a "transaction with" an environment.

This implies that the meanings and significances we assign to things, to symbols, to people, and to events are the meanings and significances we have built up through our past experience, and are not inherent or intrinsic in the "stimulus" itself.

Since our experience is concerned with purposive behavior, our perceptions are learned in terms of our purposes and in terms of what is important and useful to us.

Since the situations we are in seldom repeat themselves exactly and since change seems to be the rule of nature and of life, our perception is largely a matter of weighing probabilities, of guessing, of making hunches concerning the probable significance or meaning of "what is out there" and of what our reaction should be toward it, in order to protect or preserve ourselves and our satisfactions, or to enhance our satisfac-

¹ Read at the A.P.A. Regional Meeting in Montreal, Nov. 8-11, 1956.

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Psychiatry Journal Of Interpersonal Relations

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