

Corporal and capital punishment were, and in many parts of the world still are, part of legal processes. Corporal punishment is a form of physical punishment that involves the purposeful infliction of pain for a crime. Capital punishment is the legal process where someone is put to death as punishment for a crime. The pain inflicted in corporal punishment can take on many forms; some examples include, paddling, whipping, flogging, and other forms resembling torture. Capital punishment on the other hand, involves the judicial sanction of killing and can be accomplished by, hanging, crucifixion, drowning, beheading, firing squad, lethal injection, and there can be countless other methods.

Corporal punishment can be traced back to the earliest of civilizations. In the Book of Proverbs it was written by Solomon to be proper to punish a child for his wrongdoings by beating him with a rod. The church encouraged the use of corporal punishment in medieval Europe; this led to the widespread use of this form of punishment in schools as schools and the church were closely related. However, early on the use of corporal punishment had its critics. The Archbishop of Canterbury, Saint Anselm, spoke out against the excessive use of corporal punishment towards children in school (Lambert, 2012).

In the 16th century the use of corporal punishment became public events. The theory behind this method was that if people saw these public beatings, they would feel less inclined to commit crimes for themselves. The English philosopher, John Locke, wrote "Some Thoughts Concerning Education" in 1693. In this work he strongly criticized the use of corporal punishment in schools. His work was extremely influential, and led to the Polish government banning the use of corporal punishment in schools in 1783; it

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