



Romeo and Juliet Love at First Sight: Allure and Real-Life Examples

The Enchanting Phenomenon of Love at First Sight Love, at first sight has led many people to long, happy romantic lives. We are all very familiar with love at first sight, whether from binge-watching Hallmark movies during the holidays, a personal experience, or reading *Romeo and Juliet*. Shakespeare never disappoints us with his classic story in the Elizabethan time period. The addicting romance of Juliet and her Romeo leaves us in awe, only dreaming that one day we might be lucky enough to find ourselves leaning on a porch looking down to see our perfect Romeo throwing pebbles. Although love, at first sight, has left many couples disappointed that the person they thought was the one was only interested because they like blondes, lucky for the human race, there are plenty of fish in the sea, so it's okay if people don't find the one on the first try. True Accounts of Love at First Sight Love at first sight applied to a happy couple Tracey and Michael Jacob, when they first met walking down the aisle at a friend's wedding and knew that there was something special between them. It was there where their love started to kindle. In the book *Romeo and Juliet*, Rome goes to a ball and sees Juliet across the room and forgets everything making Juliet the center of his universe. Romeo acts as if Juliet is the best thing since sliced bread. In the Play *Romeo and Juliet*, "Oh, she doth teach the torches to burn bright! It seems she hangs upon the cheek of night, Like a rich jewel in an Ethiopians ear, beauty to rich for use, for the earth too dear" (Shakespeare I, V, XL). Love at first sight, is seeing someone for the first time, and the rest of the world freezes in time as if they are the only person in the room. Seven years after Tracey and Michael Jacob first met walking down the aisle, Michael proposed to Tracey in NYC while there where in the middle of filming *Serendipity*. Love at first sight, is real and does happen to everyday people and not just actors in movies. David Duple and his wife, Yvette Duple, are a perfect example of love at first sight, for they tell article writer Elizabeth Bernstein about their romantic story of how their love came to be. David tells Elizabeth, "I saw it in her eyes- what a sweet person she was and that she was the one." Another happy couple named Gennady and Marina Ozerovich met on a cruise, and even tho Marina did not find him appealing at first, after eight months of dating later and they got married in 2011. These two examples of married couples prove to show that love, at first sight does happen and does work out. The Skepticism Surrounding Love at First Sight Of course, there are two sides to every argument; some people disagree that love at first sight, is not real and is just a fantasy. Steinberg states, "Chemistry within minutes of meeting someone, sure. But knowing and feeling love and forever marriage instantly? Sorry, not buying it" (1). This author is saying that love, at first sight, is a clique, and people who do believe in it are more of crazy love fanatics that just believe whatever the movies say and not actually taking the time to look at reality. Steiner talks about working with a number of women and trying to "snap them out of their fantasies." Some trouble people face when it comes to love at first sight is they use cheesy love movies as rubrics for their relationship. However, many proponents would agree when saying love at first sight is real. Some people might not realize that their

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G Orfield



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Academic research of SSaH 2016 group of authors, 2016-12-27 International Academic Conference on Social Sciences and Humanities in Prague 2016 NY sAC SSaH 2016 in Prague December 30 31 2016 **Shakespeare Studies** Susan Zimmermann, Suzan Zimmerman, 2005-10 Shakespeare Studies is an international volume containing essays studies by critics cultural historians from both hemispheres Volume 33 continues the series in which specialists in theatrical traditions in the time of Shakespeare discuss the state of scholarly study in their areas *Shakespeare and Girls' Studies* Ariane M. Balizet, 2019-11-27 A modern day Taming of the Shrew that concludes at a high school prom An agoraphobic Olivia from Twelfth Night sending video dispatches from her bedroom A time traveling teenager finding romance in the house of Capulet Shakespeare and Girls Studies posits that Shakespeare in popular culture is increasingly becoming the domain of the adolescent girl and engages the interdisciplinary field of Girls Studies to analyze adaptation and appropriation of Shakespeare's plays in the late 20th and early 21st centuries Through chapters on film television young adult fiction and web series aimed at girl readers and audiences this volume explores the impact of girl cultures and concerns on Shakespeare's afterlife in popular culture and the classroom Shakespeare and Girls Studies argues that girls hold a central place in Shakespearean adaptation and that studying Shakespeare through the lens of contemporary girlhoods can generate new approaches to Renaissance literature as well as popular culture aimed at girls and young people of marginalized genders Drawing on contemporary cultural discourses ranging from Abstinence Only Sex Education and Shakespeare in the US Common Core to rape culture and coming out this book addresses the overlap between Shakespeare's timeless girl heroines and modern popular cultures that embrace figures like Juliet and Ophelia to understand and validate the experiences of girls Shakespeare and Girls Studies theorizes Shakespeare's past and present cultural authority as part of an intersectional approach to adaptation in popular culture **Rethinking Feminism in Early Modern Studies** Ania Loomba, Melissa E Sanchez, 2016-07-12 Winner of the Society for the Study of Early Modern Women's Collaborative Book Prize 2017 Rethinking Feminism in Early Modern Studies is a volume of essays by leading scholars in the field of early modern studies on the history present state and future possibilities of feminist criticism and theory It responds to current anxieties that feminist criticism is in a state of decline by attending to debates and differences that have emerged in light of ongoing scholarly discussions of race affect sexuality and transnationalism work that compels us continually to reassess our definitions of women and gender Rethinking Feminism demonstrates how studies of early modern literature history and culture can contribute to a reimagining of feminist aims methods and objects of study at this historical juncture While the scholars contributing to Rethinking Feminism have very different interests and methods they are united in their conviction that early modern studies must be in dialogue with and indeed contribute to larger theoretical and political debates about gender race and sexuality and to the relationship between these areas To this end the essays not only analyze literary texts and cultural

practices to shed light on early modern ideology and politics but also address metacritical questions of methodology and theory Taken together they show how a consciousness of the complexity of the past allows us to rethink the genealogies and historical stakes of current scholarly norms and debates **The University of Missouri Studies** ,1926 *Berlioz Studies* Peter Bloom,2006-11-02 This volume contains nine substantial essays by the world s leading Berlioz scholars They cover various aspects of Berlioz s life and works and represent an important contribution to Berlioz research The book includes essays based on documents both biographical and musical that give us among other things a portrait of the artist as a young man and a revealing view of an important but little studied work of his maturity There are readings of Romeo et Juliette and La Damnation de Faust that wrestle anew with the problems of the relationships between literature and music and as Berlioz s music nearly always requires with the problems of genre Two views of Berlioz s Les Nuits d t are presented which ask when and why the work was conceived and how the work coheres The practical question of Berlioz s metronome marks are here thoroughly studied for the first time The volume closes with a novel piece in dialogue form by the elder statesman of Berlioz scholars Jacques Barzun who treats with exceptional grace the profound issues raised by Berlioz the man and musician

University of Southern California Studies University of Southern California,1926 *University of Southern California Studies* ,1926 *University of Wisconsin Studies in Language and Literature* William Shakespeare,1924

Studies in Shakspeare Mary Preston,1869 *Shakespeare Studies in Colonial Bengal* Hema Dahiya,2014-07-03 *Shakespeare Studies in Colonial Bengal* The Early Phase represents an important direction in the area of historical research on the role of English education in India particularly with regards to Shakespeare studies at the Hindu College the first native college of European education in Calcutta the capital city of British India during the nineteenth century Focusing on the developments that led to the introduction of English education in India Dr Dahiya s book highlights the pioneering role that the eminent Shakespeare teachers at Hindu College namely Henry Derozio D L Richardson and H M Percival played in accelerating the movement of the Bengal Renaissance Drawing on available information about colonial Bengal the book exposes both the angular interpretations of Shakespeare by fanatical scholars on both sides of the cultural divide and the serious limitations of the present day reductive theory of postcolonialism emphasizing how in both cases such interpretations led to distorted readings of Shakespeare Offering a comprehensive account of how English education in India came to be introduced in an atmosphere of clashing ideas and conflicting interests emanating from various forces at work in the early nineteenth century *Shakespeare Studies in Colonial Bengal* places in a normative perspective the part played by each major actor in this highly contested historical context including the Christian missionaries British orientalist Macaulay s Minute the secular duo of Rammohan Roy and David Hare and above all the Shakespeare teachers at Hindu College the first native institution of European education in India *An Historical and Metrical Introduction Into the Study of Shakespeare's Works* Wilken (of the Realprogymnasium, Biedenkopf.),1883 *The Manly Anniversary Studies in Language and Literature* John

Matthews Manly, 1923 Studies in the Elizabethan Drama Arthur Symonds, 1919 **Studies in Philology**, 1924 The Oxford Handbook of Shakespeare and Embodiment Valerie Traub, 2016-09-08

The Oxford Handbook of Shakespeare and Embodiment brings together 40 of the most important scholars and intellectuals writing on the subject today. Extending the purview of feminist criticism, it offers an intersectional paradigm for considering representations of gender in the context of race, ethnicity, sexuality, disability, and religion. In addition to sophisticated textual analysis drawing on the methods of historicism, psychoanalysis, queer theory, and posthumanism, a team of international experts discuss Shakespeare's life, contemporary editing practices, and performance of his plays on stage, on screen, and in the classroom. This theoretically sophisticated yet elegantly written Handbook includes an editor's Introduction that provides a comprehensive overview of current debates.

Studies in Language and Literature University of Wisconsin, 1920 *Digital Literary Studies* David L. Hoover, Jonathan Culpeper, Kieran O'Halloran, 2014-02-05

The book presents a varied picture of the possibilities of digital literary studies in the areas of style, diction, and characterization. It uses both huge natural language corpora and smaller, more specialized collections of texts created for specific tasks and provocatively applies statistical techniques to broader literary and stylistic questions.

"Rapt in Secret Studies" Laurie Johnson, 2010-07-12

Rapt in Secret Studies Emerging Shakespeares is a collection of new essays in Shakespeare Studies from a generation of scholars presently emerging out of Australia and New Zealand. These 18 essays respond in a myriad of ways to the challenge of Prospero's phrase from *The Tempest* in which he tells his daughter Miranda that in his life before the island he had been rapt in secret studies. To an early modern audience, these words were likely to mean much more than a predilection for the black arts, as modern audiences tend to hear in them. Each of the key words used by Prospero evoked a range of meanings in early modern times, to which the emerging scholars represented in this collection responded by imagining new pathways in Shakespeare Studies, a field of study that has in recent times risked being marginalised even within the traditional liberal arts. The secret studies of which Prospero speaks are in fact more liberal than dark, and so the response by new scholars to a challenge issued by one of Shakespeare's characters more than four centuries ago has a renewed sense of relevance in the academy today. The essays are divided into three sections, each of which is oriented toward meanings that are specifically associated with one of the key terms in Prospero's phrase. The rapt section has essays concerned with excess in its various forms: jealousy, obsession, sex, violence, and even death, as well as with travel and its impact on ways of knowing about the world. In the secret section, the nature of things about which the early modern could scarcely speak are taken into consideration with essays on prevailing early modern myths, infidelities, stillborn children, contagion, and the instruments of secrecy such as gossip and spies. Finally, in the study section, essays cover issues related both to early modern textual practice, the use of historical source materials in Shakespeare's writing, questions of multiple authorship, and the issue of early modern style and kinds of drama, and to more modern scholarly practice such as the role of Shakespeare in the New Bibliography and the New Historicism. *University*

of Iowa Humanistic Studies ,1927

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