



Mahatma Gandhi Research Paper

Aroused by the massacre of Amritsar in 1919, Gandhi devoted his life to gaining India's independence from Great Britain. As the dominant figure used his persuasive philosophy of non-violent confrontation, he inspired political activists with many persuasions throughout the world (Andrews 23). Not only was Mahatma Gandhi a great peacemaker, but also his work to achieve freedom and equality for all people was greatly acknowledged. Gandhi's unconventional style of leadership gained him the love of a country and eventually enabled him to lead the independence movement in India.

Mohandas Gandhi, later called Mahatma Gandhi, was born on October 2, 1869 in Porbandar, which is the present day state of Gujarat, India (Andrews 17). He grew up in a very controlled family that had an alliance with the family ruling Kathiawad. He was engaged to two other women who both died, then he eventually married Kasturba at the age of 13. Gandhi sailed to England to attend University College in London to study law (Kamat's Potpourri). In 1891, he was able to practice in the British bar. Gandhi went back to India and tried to authorize a law practice in Bombay, with very little achievement.

Two years later, an Indian firm with curiosity in South Africa had an office in Durban where Gandhi was commissioned as legal advisor. This is where he lived for twenty years once he began his job doing labor on the sugar estates in South Africa (Moreorless). As soon as he arrived in Durban, he found himself being treated as if he was not human. The Africans forbade fundamental individual rights and political rights from the Indian immigrants. This conduct resulted in Gandhi's outburst in fury towards the African's reactions to Indian immigrants to South Africa.

He then began a civil right's campaign, which resulted in the development of his passive resistance policy, which eventually inspired thousands. The Union of South Africa government adjusted Gandhi's demands, which included recognition of Indian marriages and abolition of the poll tax (Kamat's Potpourri). When this man saw how terrible people were being treated because of diversity he said, "There is nothing that wastes the body like worry, and one who has any faith in God should be ashamed to worry about anything whatsoever." (Gold 231). By saying that, he meant that no one should worry about where they stand in society or how they are judged because in God's eyes everyone is perfect and everyone is equal therefore, no one who has any faith in God should be worrying about their so called "imperfections." This great man struggled to gain the important rights for all Indians, and this is where it all began. Once Gandhi's mission in South Africa was complete, he returned to India and became involved in the home ruling movement. He was concerned with excessive land tax and discrimination, so he organized protests by peasants, farmers, and urban laborers to help them stand tall and

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Siddharth Mittal



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Gandhism After Gandhi Anil Dutta Mishra,1999 **Foreign Affairs Research Papers Available** Foreign Affairs Research Documentation Center,1970 **Gandhi as Disciple and Mentor** Thomas Weber,2004-12-02 Thomas Weber's book comprises a series of biographical reflections about people who influenced Gandhi and those who were in turn influenced by him Whilst previous literature tended to focus on Gandhi's political legacy Weber's book explores the spiritual social and philosophical resonances of these relationships and it is with these aspects of the Mahatma's life in mind that the author selects his central protagonists These include friends such as Henry Polak and Hermann Kallenbach who are not as well known as those usually cited but who left a deep impression nevertheless and motivated some of Gandhi's major life changes Conversely the work of luminaries such as E F Schumacher and Gene Sharp reveal the Mahatma's influence in arenas which are not traditionally associated with his thinking Weber's book offers intriguing insights into the life and thought of one of the most significant figures of the twentieth century **The Legacy of Mahatma Gandhi** Sagar Simlandy and Sharmila Dutta Banik,2021-07-03 Mahatma Gandhi the father of nation has a multi dimensional personality a politician leader statesman journalist writer barrister philosopher social scientist and activist He was born on 2nd October 1869 during colonial period and died on 30th January 1948 while India was independent Between these two different perspectives of his life he formulated and developed his political and philosophical ideas which he himself experienced in South Africa and India Now the time has come to be reviewed re-examined whether his political ideas and philosophy are relevant in the 21st Century characterized by the problem of armed clashes terrorism and the moral crisis of humanity His ideas of Truth Non violence Satyagraha Sarvodaya etc are to be re-examined to make these fit to be solved the present crises His secular ideas of coexistence of all religions are more relevant than in his own time Casteism is still a major problem in Indian politics Can Gandhi's concept of Harijan eradicate casteism and create a casteless society Should Gandhian ideas of Democracy not western type and socialism not Marxian type be reviewed to solve the recent crises The intellectuals and scholars coming from different parts of the country and the world will explore various aspects of Mahatma Gandhi's political and philosophical ideas for the question of humanity and morality which lack the present society and politics The Book has important features and knowledge about Gandhian ideas and knowledge **Gandhi in the Twenty First Century** Anshuman Behera,Shailesh Nayak,2022-02-11 This book engages a multidisciplinary approach to understand Gandhi in addressing specific contemporary societal issues The issues highlighted in the book through thirteen distinct yet interrelated themes offer solutions to the societal challenges through the prism of Gandhian thought process This edited book explores how ideas Gandhi expressed over a century ago can be applied today to issues from the UN's Sustainable Development Goals to peaceful resolution of conflicts In particular it looks at the contemporary societies critical issues and offers solutions through the prism of Gandhian ideas Written in an accessible style this book reintroduces Gandhi to today's audiences in relevant terms **2025-26 All**

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Multidisciplinary Research in Arts, Science & Commerce (Volume-8) Chief Editor- Biplab Audhya, Editor- Nishant Nayan, Dr. S. Srikala, Dr. Prabha D, Dr. B.S.Rajitha, V.Geetha, Dr. P. Kathsiyal, 2024-10-10 **Gandhi's Wisdom** V. K. Kool, Rita Agrawal, 2022-01-28 This book examines what Gandhian thought contributes to the conceptualisation of wisdom and its application in the 21st Century It draws together leading international researchers and practitioners to combine an in depth understanding of Gandhi's philosophy with the latest research from psychology and allied social sciences Beginning with an overview of wisdom in the domain of scientific research and as it is understood in our everyday life the book's editors further call attention to key cross cultural issues limiting its current scope Amongst the topics explored are Gandhi's silence fasting vows self efficacy self control and more illustrating what he offers not only to the study of wisdom within psychology but across a broad range of disciplines and professional enterprises It is invaluable to students and scholars of Gandhian studies the psychology of wisdom management and peace psychology as well to readers with a general interest in the application of Gandhi's wisdom today **7 Years UPSC IAS/ IPS Mains General Studies Papers 1 - 4 Year-wise Solved (2013 - 2019)** Disha Experts, 2019-10-21 **Indira Files: A Critical Look At The Controversial Side of Indira Gandhi** Vishnu Sharma, 2023-12-21 Analyze the controversial side of Indira Gandhi's political legacy with Indira Files offering a critical examination of her leadership and policies I have always felt that Indira Gandhi is the exceptional and foremost example of the dynastic politics of independent India She is a perfect example of dynastic rule on one hand she is called the Iron Lady on the other hand people pay tribute to her dictatorship for imposing emergency in the country Where on one hand Indira Gandhi carved her name in golden letters in Indian history by dividing Pakistan into two on the contrary she has also endured the slogans like Sanjay ki mummy badi nikammi for blindly loving her son like Gandhari loved Duryodhana Nonetheless we cannot forget that it was Indira Gandhi who gave wings to India's strength and courage by conducting the Nuclear Test however she was also the Prime Minister for whom the High Court issued orders to be removed from her office In fact Indira Gandhi is merely a symbol of dynasty politics The point here is to remind the young people that they cannot strive for ideal politics by idolising those who have flourished through family inheritance of post or position In today's scenario there are

numerous political parties that operate under a single family's control. Although I hold great admiration for Indira Gandhi, however, her darker side is perhaps more prominent. Hence, I believe that young aspirants who are interested in politics can learn valuable lessons from this book on what not to do.

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