

POLITICAL THEORIES IN EAST ASIAN CONTEXT

Republicanism in Northeast Asia

Edited by
Jun-Hyeok Kwak and Leigh Jenco



Republicanism In Northeast Asia Political Theories In East Asian Context

JG Myers



Republicanism In Northeast Asia Political Theories In East Asian Context:

Republicanism in Northeast Asia Jun-Hyeok Kwak, Leigh Jenco, 2014-11-13 As rapid economic development brings increasing uncertainty in East Asia interest in a new version of republicanism termed iscalled neo Roman republicanism is growing across the region Conceptualized as liberty as non domination this new form of republicanism has inspired not only Western but also East Asian political theorists However neo Roman republican ideas in Northeast Asian countries continue to face serious conceptual and political challenges which scholarly literature on both republicanism and on East Asian politics has largely failed to confront This book addresses these challenges by surveying the latest theoretical contributions to the studies of republicanism in Western countries and the latest interpretations of how republicanism including both communitarian republicanism and neo Roman republicanism has been appropriated in countries in East Asia In particular it deals with the key question of whether liberty as non domination can work in non Western contexts where the fundamental tenets of liberal democracy such as moral individualism and value pluralism do not predominate Across three sections the chapters first provide a conceptual overview of republicanism as a global political theory they then consider how republicanism has historically been received resisted and translated into East Asia and Ffinally they examine how historically informed possibilities fit with the emergent needs of contemporary Northeast Asian societies Overall the contributors show that republicanism is an always ongoing project whose terms must be interpreted and translated into the various communities they inform Normative considerations about whether or how republicanism applies in East Asia cannot be divorced from historical and empirical approaches which consider the various ways in which republican ideals reflect the realities of life there Dealing with the issue of republicanism from a new comparative perspective this book will have broad appeal to students and scholars of Asian studies comparative political theory political philosophy sociology and history

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republicanism has historically been received resisted and translated into East Asia and Finally they examine how historically informed possibilities fit with the emergent needs of contemporary Northeast Asian societies Overall the contributors show that republicanism is an always ongoing project whose terms must be interpreted and translated into the various communities they inform Normative considerations about whether or how republicanism applies in East Asia cannot be divorced from historical and empirical approaches which consider the various ways in which republican ideals reflect the realities of life there Dealing with the issue of republicanism from a new comparative perspective this book will have broad appeal to students and scholars of Asian studies comparative political theory political philosophy sociology and history

Leo Strauss in Northeast Asia Jun-Hyeok Kwak, Sungwoo Park, 2019-10-23 This book analyzes the reception of Leo Strauss and his political philosophy in Northeast Asia By juxtaposing the central idea of Strauss's political philosophy with the question of modernity the contributors explore the eclectic adaptations of Strauss in Northeast Asian countries as a philosophical appropriation across cultures Examining how Strauss's philosophy was first introduced in Northeast Asia the book sheds light on the similarities and differences in experiences challenging the dominant approach which attributes various receptions of Strauss in Northeast Asia solely to sociopolitical circumstances This book also seeks to move beyond a China centric approach to investigate the possible transcultural appeals of Strauss's political philosophy by exploring the cases of Japan and South Korea Appealing to a wide network of scholars and practitioners in East Asia engaged in rethinking cultural particularities this volume will be attractive to upper level undergraduate students graduate students and advanced researchers in political philosophy political theory and Asian politics [Machiavelli in Northeast Asia](#) Jun-Hyeok Kwak, 2022-10-19

Analyzing the multifaceted receptions of Machiavelli from early modernity to the present history of Northeast Asia this book explores a better East West dialogue through which Machiavelli's political philosophy can be appropriated properly in Northeast Asian practices First comparing the receptions of Machiavelli in Europe with the early introduction of his texts in Northeast Asia it investigates what has been missing from the reception of his ideas in Northeast Asia Second examining the imperative issues which haven't been construed appropriately even in recent reinterpretations of Machiavelli's political philosophy in Northeast Asia it searches for a direction of East West dialogue through which Machiavelli's political philosophy is not inordinately contextualized within the sociopolitical demands of Northeast Asian societies in accordance with time and place Third given the continuing interest in Machiavelli's political realism it examines the different conjunctions of his political realism with diverse traditional and contemporary political thinking in Northeast Asia This book will be attractive to scholars in political philosophy history political theory comparative philosophy and area studies focused on East Asia as well as scholars working in the field of comparative literature **Environmental**

Philosophy and East Asia Hiroshi Abe, Matthias Fritsch, Mario Wenning, 2022-07-08 This book explores the contributions of East Asian traditions particularly Buddhism and Daoism to environmental philosophy in dialogue with European philosophy It

critically examines the conceptions of human responsibility toward nature and across time presented within these traditions The volume rethinks human relationships to the natural world by focusing on three main themes Daoist and Eurodaoist perspectives on nature human responsibility toward nature and Buddhist perspectives on life and nature By way of discussing East Asian traditions and European thinkers this collection reveals that the impact of humanity on the environment is shaped not only by distinctive modes of economic production but also by cultural beliefs and practices Representing a unique constellation of environmental and intercultural philosophy the contributions present systematic approaches to the global need for cultivating environmental responsibility across cultures and generations to address the political ethical and aesthetic challenges arising from humanity's transformative impact on the natural world Presenting a critical re evaluation of human relationships to the natural world in dialogue with East Asian traditions this will be a valuable resource for students and scholars of Philosophy Environmental Studies and Asian Studies

Global Justice in East Asia

Hugo El Kholi, Jun-Hyeok Kwak, 2019-12-05 As a fascinating study of global justice in Asia this book presents a series of contributions reflecting upon the conditions of a greater involvement of East Asian traditions of thought in the debate on global justice Including chapters on diverse issues such as global social inequalities human rights practice and the functioning of international institutions this book examines the political cultures of East Asia in order to help political theorists better appraise the distinctiveness of non Western ideas of justice Confirming the persistence of a strong social ethos the contributions also demonstrate the long lasting influence of Buddhism Taoism and Confucianism in shaping East Asian public conceptions of justice Bringing much needed non Western voices to the global justice debate this book will appeal to students and scholars of politics law and philosophy as well as activists involved in the global justice movement

Modernities in Northeast Asia Jun-Hyeok Kwak, Ken Cheng, 2023-10-02 To form a truer portrait of Northeast Asian perspectives on modernity this book presents a broad range of analyses from philosophical and political philosophical scholars specializing in the region The book considers the encounter between Western modernity and Eastern tradition not as a simple clash of cultures but as a generative and hybridizing process of negotiation It examines the concrete manifestations of modernity in various intellectual and political movements that attempted to radically restructure Northeast Asian societies And through these situated perspectives it rethinks and redefines the idea of modernity itself challenging and presenting alternatives to Western centric thinking on the topic This book will be of particular interest to political philosophers political theorists comparative philosophers regional specialists in East Asia and all scholars grappling with the perplexities of global modernity

Patriotism in East Asia Jun-Hyeok Kwak, Koichiro Matsuda, 2014-09-15 Current territorial disputes between the Northeast Asian countries have stimulated a resurgence of bellicose nationalism and threaten to upset recent efforts to achieve regional cooperation and economic integration in East Asia Alongside this debates over pre 1945 Japanese wartime atrocities aggravated by still unresolved territorial disputes between Japan and its

neighbours have triggered diplomatic conflicts in Japanese South Korean relations virulent anti Japanese protests in China and a dramatic increase of right wing nationalism in Japan Many have perceived these phenomena as inevitable corollaries inasmuch as they regard the Northeast Asian countries as historically homogeneous and nationalistic states and have begun to question the feasibility of the post Cold War efforts to replace nationalism with a moderate version of civic solidarity This book contributes to the debates surrounding patriotism and nationalism in Northeast Asia and investigates the feasibility of non ethnocentric patriotism in countries across the region In doing so it highlights the differences between Asian and Western concepts of republican patriotism via theoretical discussions of the evolving discourses on nationalism patriotism democracy and civic solidarity The chapters combine theoretical discussion with historical case studies such as modern state building in late Qing Dynasty nineteenth century Japanese political thought and the twentieth century Korean independence movement In turn the contributors explore the possibilities for republican patriotism in contemporary Northeast Asia with a focus on the Chinese term *minzu* and the possibilities it holds for an alternative configuration of national identity in the age of globalization Maruyama Masao s theories of nationalism in Japan the National Security Law in South Korea and the impact it has had on the country s political culture and the Taiwanese movement for self governance Patriotism in East Asia will appeal to students and scholars of Asian politics political theory Asian history and peace studies as well as to those interested in issues of nationalism

Religion and Nationalism in Asia Giorgio Shani,Takashi Kibe,2019-08-28 This book re examines the relationship between religion and nationalism in a contemporary Asian context with a focus on East South and South East Asia Addressing empirical analytical and normative questions it analyses selected case studies from across Asia including China India Iraq Japan Pakistan the Philippines and Sri Lanka and compares the differences and commonalities between the diverse configurations of nationalism and religion across the continent It then goes on to explain reasons for the regional religious resurgence and asks is the nation state model aligned with secularism suitable for the region Exploring the two interrelated issues of legacies and possibilities this book also examines the relationship between nationalism and modernity identifying possible and desirable trajectories which go beyond existing configurations of nationalism and religion Bringing together a stellar line up of contributors in the field *Religion and Nationalism in Asia* will be a valuable resource for students and scholars of Asian religion and politics as well as sociology ethnicity nationalism and comparative politics

Worlding Multiculturalisms Daniel P. S. Goh,2014-11-20 Worlding multiculturalisms are practices that infuse our arbitrary cultural lives with new things from other cultures in poetic ways to enable us to dwell and be at home with the complexity of the world In the context of the crisis of multiculturalism in the West and the growing obsolescence of state based multiculturalism in the postcolonial world this book offers examples of new practices of worlding multiculturalisms that go beyond issues of immigration integration and identity Contrasting Western and Asian notions of multiculturalism this book does not focus on state issues but rather highlights manifestations of cultural exchange The chapters draw on cultural

studies approaches to document instances of worlding multiculturalisms that bring Asian cultures into conflict dialogue and settlement with each other. Instances include an Asian American return novel set in Penang, the cultural productions and street performances of democracy marches in Malaysia, the campaigns to reclaim public spaces and citizenship rights by migrant domestic workers in Hong Kong, the imaginary vistas opened up by Japanese popular culture consumed throughout Asia, the localisations of casino complexes in Macau and a shopping mall in Seoul and an old municipal cemetery being defended from urban redevelopment in Singapore. Rather than merely globalizing forms of political diversity, these are instances with the potential to transform social relations and the very terms of cultural exchange. *Worlding Multiculturalisms* offers a truly interdisciplinary examination of multiculturalism in action. As such, it will appeal to students and scholars of cultural studies, Asian studies, Asian culture and society, cultural anthropology and sociology, and political sociology.

Patriotism in East Asia Jun-Hyeok Kwak, Koichiro Matsuda, 2014-09-15. Current territorial disputes between the Northeast Asian countries have stimulated a resurgence of bellicose nationalism and threaten to upset recent efforts to achieve regional cooperation and economic integration in East Asia. Alongside this, debates over pre-1945 Japanese wartime atrocities aggravated by still unresolved territorial disputes between Japan and its neighbours have triggered diplomatic conflicts in Japanese-South Korean relations, virulent anti-Japanese protests in China, and a dramatic increase of right-wing nationalism in Japan. Many have perceived these phenomena as inevitable corollaries inasmuch as they regard the Northeast Asian countries as historically homogeneous and nationalistic states and have begun to question the feasibility of the post-Cold War efforts to replace nationalism with a moderate version of civic solidarity. This book contributes to the debates surrounding patriotism and nationalism in Northeast Asia and investigates the feasibility of non-ethnocentric patriotism in countries across the region. In doing so, it highlights the differences between Asian and Western concepts of republican patriotism via theoretical discussions of the evolving discourses on nationalism, patriotism, democracy, and civic solidarity. The chapters combine theoretical discussion with historical case studies such as modern state building in late Qing Dynasty, nineteenth-century Japanese political thought, and the twentieth-century Korean independence movement. In turn, the contributors explore the possibilities for republican patriotism in contemporary Northeast Asia with a focus on the Chinese term *minzu* and the possibilities it holds for an alternative configuration of national identity in the age of globalization. Maruyama Masao's theories of nationalism in Japan, the National Security Law in South Korea, and the impact it has had on the country's political culture and the Taiwanese movement for self-governance. *Patriotism in East Asia* will appeal to students and scholars of Asian politics, political theory, Asian history, and peace studies, as well as to those interested in issues of nationalism.

The Oxford Handbook of Citizenship Ayelet Shachar, Rainer Bauböck, Irene Bloemraad, Maarten Vink, 2017-08-03. Contrary to predictions that it would become increasingly redundant in a globalizing world, citizenship is back with a vengeance. *The Oxford Handbook of Citizenship* brings together leading experts in law, philosophy, political

science economics sociology and geography to provide a multidisciplinary comparative discussion of different dimensions of citizenship as legal status and political membership as rights and obligations as identity and belonging as civic virtues and practices of engagement and as a discourse of political and social equality or responsibility for a common good The contributors engage with some of the oldest normative and substantive quandaries in the literature dilemmas that have renewed salience in today's political climate As well as setting an agenda for future theoretical and empirical explorations this Handbook explores the state of citizenship today in an accessible and engaging manner that will appeal to a wide academic and non academic audience Chapters highlight variations in citizenship regimes practiced in different countries from immigrant states to non western contexts from settler societies to newly independent states attentive to both migrants and those who never cross an international border Topics include the selling of citizenship multilevel citizenship in between statuses citizenship laws post colonial citizenship the impact of technological change on citizenship and other cutting edge issues This Handbook is the major reference work for those engaged with citizenship from a legal political and cultural perspective Written by the most knowledgeable senior and emerging scholars in their fields this comprehensive volume offers state of the art analyses of the main challenges and prospects of citizenship in today's world of increased migration and globalization Special emphasis is put on the question of whether inclusive and egalitarian citizenship can provide political legitimacy in a turbulent world of exploding social inequality and resurgent populism

Relationality across East and West Jun-Hyeok Kwak, Ken Cheng, 2024-12-31 This book explores how the concept of relationality can offer a strong basis for cross cultural dialogue between Western and non Western traditions of moral and political philosophy As addressed in this book the implications of relationality go beyond a Eurocentric binary of Western individualism and non Western collectivism Instead the contributors seek to establish an appropriate discursive stance for understanding and deliberating over relationality across cultural boundaries Through an investigation of the theoretical and practical meanings of relationality across East and West it offers possible frameworks for reconciling the emphasis on individual choice in modern Western social and political philosophy with the amorphous dynamics of relational morality in non Western philosophical discourses Examining relationality in practical forms and culturally situated contexts rather than positing an essentialist view of the relational self this book will be of interest to scholars in political philosophy intellectual history contemporary political theory and Northeast Asian regional studies

Shame Across East and West Jun-Hyeok Kwak, Krista K. Thomason, Ken Cheng, 2025-10-28 In order to gain a deeper understanding of shame and shamelessness as ethico political phenomena in the contemporary world this book stages a cross cultural dialogue that questions and unsettles established views Expounding and evaluating a range of perspectives on shame from the ancient Greeks and classical Confucians to modern liberalism the chapters in this collection reflect on how we should understand the movement of shame from private morality into the collective sphere and ask what role shame can or should play as emotional support or ethical corrective to the normative

frameworks of social and political civility Covering the prominent discourses of Western modernity as well as non Western and oppositional traditions this volume will be of interest to students and scholars in moral and political philosophy contemporary democratic theory and comparative philosophy ￼￼￼￼￼￼￼￼￼,2016-06-13 **Controversy and**

Construction in Contemporary Aesthetics ,2023-11-13 The inclusion of this volume in Brill s Transcultural Aesthetics a book series devoted primarily to multidisciplinary Western and non Western aesthetics is indispensable to enrich the nature and scope of contemporary aesthetics Time and again many aesthetic controversies have not been adequately addressed and this has become a common concern among scholars in contemporary aesthetics This volume therefore seeks to contribute new perspectives to these controversies by shedding light on some of the fresh views among the leading theorists working in the field today Confucian Constitutionalism Sungmoon Kim,2023 In Confucian Constitutionalism Sungmoon Kim presents a constitutional theory of democratic self government that is normatively appealing and politically practicable in East Asia s historically Confucian societies which are increasingly pluralist multicultural and rights sensitive While Confucian political theorists are preoccupied with how to build a Confucianism inspired institution that would make a given polity more meritorious Kim offers a robust normative theory of Confucian constitutionalism what he calls Confucian democratic constitutionalism with special attention to value pluralism and moral disagreement Aiming to contribute to both political theory and comparative law Confucian Constitutionalism explains how Confucian democratic constitutionalism differs from and improves upon liberal legal constitutionalism political constitutionalism and Confucian meritocratic constitutionalism

￼￼￼￼￼￼￼￼￼,2014-03-10 AccessAsia ,1997 **Finding Philosophers in Global Fiction** Anway

Mukhopadhyay,Saptarshi Mallick,Debashree Dattaray,2024-09-05 A cross cultural study that explores and redefines what philosophy philosophizing and philosophers are through the lens of literature The academic discipline of philosophy may tell us too rigidly what a philosopher is or should be but fictional narration often upholds the core conundrums of humankind in which philosophy germinates This collection of essays explores whether a study of philosophers at a planetary scale or at least on a broad cross cultural spectrum can decouple philosophy from its academic aspect and lend it a more inclusive domain Contributors to this volume play with three conceptual poles making them interact with each other and get modified through this interaction fiction narrative and philosopher How do these three terms get semantically modified and broadened in scope when we speak of the figures of philosophers in imaginative writing How do these terms assume different connotations in different cultural contexts interacting with the multiplicity of not just thought but also the media and tools of thought Do we always think only rationally Or do we also think with and through emotively powerful images symbols and tropes In the end Finding Philosophers in Global Fiction insists on the need to de elitize and democratize the concept of a philosopher by reflecting on the possibility of seeing a philosopher as one who sees things clearly from any vantage point

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