



REPUBLIC OF THE PHILIPPINES  
DEPARTMENT OF FOREIGN AFFAIRS

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FD FORM NO. 100  
(REVISED 2008 05/01)

REPORT OF BIRTH

DATE OF REPORT  
(day-month-year)

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Foreign Service Post:

CHILD BORN ABROAD OF FILIPINO PARENTS  
DO NOT LEAVE ANY SPACES BLANK. INDICATE NA/NE NOT APPLICABLE  
PCO, SHANGHAI

DETAILS OF CHILD BIRTH

|                        |  |                                                          |                     |
|------------------------|--|----------------------------------------------------------|---------------------|
| 1. CHILD'S LAST NAME   |  | 5. DATE OF BIRTH<br>(day-month-year)                     |                     |
| 2. CHILD'S FIRST NAME  |  | 6. TIME OF BIRTH                                         | [ ] AM [ ] PM       |
| 3. CHILD'S MIDDLE NAME |  | 7. SEX                                                   | [ ] MALE [ ] FEMALE |
| 4. PLACE OF BIRTH      |  | 8. CIVIL STATUS OF PARENTS C [ ] MARRIED [ ] NOT MARRIED |                     |

DETAILS OF BIRTH PARENTS (as the kind of child's birth)

INFORMATION ON BIRTH FATHER

INFORMATION ON BIRTH MOTHER

|                                                                          |  |                                   |
|--------------------------------------------------------------------------|--|-----------------------------------|
| 9. LAST NAME                                                             |  |                                   |
| 10. FIRST NAME                                                           |  |                                   |
| 11. MIDDLE NAME                                                          |  |                                   |
| 12. NICKNAMES                                                            |  |                                   |
| 13. CITIZENSHIP                                                          |  |                                   |
| 14. DATE OF BIRTH                                                        |  |                                   |
| 15. PLACE OF BIRTH                                                       |  |                                   |
| 16. OCCUPATION                                                           |  |                                   |
| 17. BROTHER                                                              |  |                                   |
| 18. HOME ADDRESS                                                         |  |                                   |
| 19. NATIONALITY (if foreign born)                                        |  |                                   |
| 20. DATE AND PLACE OF REGISTRATION<br>AS PHILIPPINE CITIZEN (month-year) |  |                                   |
| 21. DATE OF MARRIAGE<br>(day-month-year)                                 |  | 24. PLACE OF MARRIAGE             |
| 22. NUMBER OF PREVIOUS CHILDREN                                          |  | 25. NUMBER OF CHILDREN FROM UNION |
| 23. SIGNATURE OF PARENT, PHYSICIAN OR NURSE OVER PRINTED NAME            |  |                                   |

WHEN REPORTED BY MAIL, USE THIS PORTION IN THE PRESENCE OF TWO WITNESSES:

Declared in our presence this \_\_\_\_\_ day of \_\_\_\_\_ at \_\_\_\_\_  
First Witness: \_\_\_\_\_  
Address: \_\_\_\_\_  
Second Witness: \_\_\_\_\_  
Address: \_\_\_\_\_

WHEN REPORT IN PERSON, USE THIS PORTION:

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ at Shanghai, China.

MAIL REPUBLIC OF THE PHILIPPINES

CONSULATE OF THE REPUBLIC OF THE PHILIPPINES

This foregoing information was furnished by medical, midwife, physician, nurse and subsequently verified, physician's notations, certificate from local authorities. This report has been submitted to said authorities, copy issued to parents, copy transmitted to the Department of Foreign Affairs (DFA) in Manila, copy transmitted to the Consulate General through the DFA and copy placed in the files of this office.

Date: \_\_\_\_\_  
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# Report Of Birth Form

**G Orfield**



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The Complete Book of Personal Legal Forms Mark Warda, James C. Ray, 2005 All of the legal forms and documents necessary to allow individuals and families to handle their own day to day legal problems without the need for an attorney

*The Army Lawyer*, 1978      **Code of Federal Regulations**, 2009      *Handbook for Contact Representatives* United States. Immigration and Naturalization Service, 1981      *The Code of Federal Regulations of the United States of America*, 1975 The Code of Federal Regulations is the codification of the general and permanent rules published in the Federal Register by the executive departments and agencies of the Federal Government      *Annual Report of the Secretary of State on the Registration of Births and Deaths, Marriages and Divorces in Michigan* Michigan. Commissioner of Health, 1888

**Where to Write for Vital Records**, 1990      **Where to Write for Birth and Death Records of U.S. Citizens who Were Born Or Died Outside of the United States and Birth Certifications for Alien Children Adopted by U.S. Citizens**, 1977      **Annual Report of the Secretary of State on the Registration of Births and Deaths, Marriages and Divorces in Michigan ...** Michigan. Department of State, 1885      **Report of the Registrar of Births and Deaths ...**, 1896      **DHHS Publication No. (NIH).**, 1990      **Foreign Affairs Manual: Consular affairs (2 pts.)** United States. Dept. of State, 1982      **Foreign Service Regulations of the United States** United States Department of State, 1946

**Special Regulations** United States. Department of the Army, 1973      *Report of the Department of Health of the City of Chicago. 1911/18*, 1919      *Report of the Department of Health of the City of Chicago for the Year ...* Chicago (Ill.). Department of Health, 1919      *Information for Dependents Traveling to Oversea Areas* United States. Department of the Army, 1970      Annual Report ... on the Registration of Births and Deaths, Marriages and Divorces, in Michigan, 1909

Annual Report ... on the Registration of Births and Deaths, Marriages and Divorces in Michigan ... Michigan. Department of Health, 1910      *Single Subject Training Manual II (administration and Management) of Navy Counselor 1 & C Training Course*, 1981

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