

# Piers Plowman



## INTRODUCTION

### BRIEF BIOGRAPHY OF WILLIAM LANGLAND

Not much is known about William Langland, the supposed author of *Piers Plowman*. In fact, even his name is just a speculation, having Thomasus W'c' (see 113 of *Piers Plowman*) "I have lived in land," said; "my name is Long W'c." Many critics consider this likely to be a play on the name William Langland, though it can't be considered solid proof. Langland was probably born around 1325 and died somewhere after 1386. Based on the form and content of *Piers Plowman*, Langland likely lived in the western Midlands, near the Malvern hills, though he was also familiar with London. Langland was likely well-educated, considering his intimate knowledge of a myriad of topics, spanning from law to politics to religion. He probably was a cleric, although if he was married (like the narrator and dreamer, W'c, in *Piers Plowman*), Langland likely served in minor orders. Alongside the unknown author of *St. Cecilia* and the *Green Knight* (known as the Pearl Poet), Langland is considered one of the greatest alliterative poets and a catalyst for the alliterative revival—an influx of works written in English alliterative verse in the mid- to late-fourteenth century. In his work, Langland explores some of the most pressing religious, political, and social issues of fourteenth-century English life.

### HISTORICAL CONTEXT

Part of what makes *Piers Plowman* so important (and sometimes difficult to understand) is the way that it encapsulates and responds to nearly every element of life in mid- to late-fourteenth-century England. The poem was penned in the years following the Great Famine of 1346-1349, during the reigns of Edward III and Richard II and in the midst of the Hundred Years War, a century-long struggle over the French throne between two British and French noble families. The first two versions of *Piers Plowman*, referred to as the A-text and B-text, were written just before the Peasants' Revolt of 1381, which was the peasantry's impassioned response to high taxes and, more generally, a revolt against the violence suffering that British peasants endured as war dominated by noble masters. Leaders of the revolt used snippets of *Piers Plowman* as soundbites to motivate and empower the peasants. Although it is unknown whether or not Langland supported the revolt, the third version of the poem, the C-text, based in the years following the revolt, focuses particularly on ambiguous and impassioned events, where *Piers Plowman* gets into a heated argument with a priest and then turns up against him. This moment may have served as a particular kind of inspiration for the peasants and its feelings about the clergy, which many felt

were corrupt. *Piers Plowman* was used in similar ways in the sixteenth century, following the Protestant Reformation, when early Protestants used Langland's pointed criticisms of the clergy to further their own agendas.

### RELATED LITERARY WORKS

As an allegorical poem, *Piers Plowman* is similar to the late-thirteenth-century dramatized allegory *Everyman*, which focuses on characters like Knowledge, Confession, Five Wits, and Discretion. Both allegorical works also center on religious ideals that are undertaken by everyday figures—W'c in *Piers Plowman*, and the aptly named Everyman in *Everyman*. Similarly, *Piers Plowman* also bears resemblance to the 19th-century novel, *The Phantom Tollbooth*, which also centers on a quest and contains allegorical characters, such as the personified Reason and Rhyme, and places, such as the Kingdom of Wisdom. Langland's *Piers Plowman* and Chaucer's *The Canterbury Tales* also contain several similarities. Though written in different forms—*Piers Plowman* in alliterative verse, and *The Canterbury Tales* in rhyming couplets and iambic pentameter—both works belong to a genre of writing called estates satire, each work seeks to describe and criticize the different estates (similar to social classes) that make up Medieval society. Themes of both works are concerned with corruption in the Church, seen in similarities between the friars that populate *Piers Plowman* and the friar in *The Canterbury Tales*.

### KEY FACTS

- **Full Title:** *Piers Plowman*
- **When Written:** Last third of the fourteenth century (three versions of the poem were penned sometime between 1365 and 1385)
- **Where Written:** England
- **When Published:** Last third of the fourteenth century
- **Literary Period:** Medieval
- **Genre:** Allegorical poem
- **Setting:** The western Midlands
- **Climate:** When Antichrist and his evil forces attack W'c, which represents the Christian community, Christ's Crucifixion
- **Antagonist:** The Devil (Lucifer, Satan), the Devil, and the C-text's Anti-Priest's followers
- **Point of View:** First person

### EXTRA CREDIT

**The Mare, The Merrie:** *Piers Plowman* features over 100

# Piers Plowman Study Guide

**G Psacharopoulos**



## **Piers Plowman Study Guide:**

## **Piers Plowman Study Guide** Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Piers Plowman Study Guide**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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### **Table of Contents Piers Plowman Study Guide**

1. Understanding the eBook Piers Plowman Study Guide
  - The Rise of Digital Reading Piers Plowman Study Guide
  - Advantages of eBooks Over Traditional Books
2. Identifying Piers Plowman Study Guide
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Piers Plowman Study Guide
  - User-Friendly Interface
4. Exploring eBook Recommendations from Piers Plowman Study Guide
  - Personalized Recommendations
  - Piers Plowman Study Guide User Reviews and Ratings
  - Piers Plowman Study Guide and Bestseller Lists

5. Accessing Piers Plowman Study Guide Free and Paid eBooks
  - Piers Plowman Study Guide Public Domain eBooks
  - Piers Plowman Study Guide eBook Subscription Services
  - Piers Plowman Study Guide Budget-Friendly Options
6. Navigating Piers Plowman Study Guide eBook Formats
  - ePub, PDF, MOBI, and More
  - Piers Plowman Study Guide Compatibility with Devices
  - Piers Plowman Study Guide Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Piers Plowman Study Guide
  - Highlighting and Note-Taking Piers Plowman Study Guide
  - Interactive Elements Piers Plowman Study Guide
8. Staying Engaged with Piers Plowman Study Guide
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Piers Plowman Study Guide
9. Balancing eBooks and Physical Books Piers Plowman Study Guide
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Piers Plowman Study Guide
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Piers Plowman Study Guide
  - Setting Reading Goals Piers Plowman Study Guide
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Piers Plowman Study Guide
  - Fact-Checking eBook Content of Piers Plowman Study Guide
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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