

An Essay On Love

By John P. Splinter, Ph.D.

One of the great scenes in the play, "Fiddler On The Roof," finds the main character, Tevye, asking his wife Golda, "Do you love me?" She responds, "Do I love you? For twenty-five years I've washed your clothes, cooked your meals, cleaned your house, given you children, milked the cow." Tevye responds, "Yes, but do you love me?" That question speaks to what may be the deepest hunger of the human soul ~ to love and be loved. In psychology we call it "being attached," or "attachment."

Social scientists tell us that our culture is undergoing significant changes at its core. They say we are now living in the "Post-Christian era." They tell us the "traditional family" in which mother stays home with the kids, and dad provides the earned income, is rapidly fading in the rear view mirror. Some estimate that only 4% of today's marriages fit with the "traditional" model of our parents' and grandparents' day.

One of the greatest changes of all is that the philosophy of Post Modernism has begun to redefine much of our culture's value system. Things that used to be considered "truth" and "sacrosanct," today are considered personal opinion. A philosophy of "do whatever works for you" has become dominant, replacing the previous generation's philosophy of "do what is right." And this is where the "rub" begins, because doing what seems right for each person can only lead to the conclusion of chaos and abuse of power.

These modern trends have created a lot of questions in regard to the definition and meaning of love. In the next few paragraphs we'll look at a few questions regarding love, because they will set the stage for the answers provided later in this paper.

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