

# THE UNIVERSITY OF DANCE ACADEMY

Fall 2018 – September 3-December 14

## Enrollment Form

Student Name \_\_\_\_\_

D.O.B. \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_

School \_\_\_\_\_

Home Address \_\_\_\_\_

Parent or Guardian \_\_\_\_\_

Contact Phone \_\_\_\_\_ Email \_\_\_\_\_

Emergency Contact Name and Number \_\_\_\_\_

ALLERGIES \_\_\_\_\_

Any Medical or other information staff should be aware of:

Theater or Dance experience \_\_\_\_\_

Names and Phone Numbers of those permitted to pick your child up from class- **PLEASE NOTE** photo ID will be requested of all individuals picking up students

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

I do \_\_\_\_\_ I do not \_\_\_\_\_, give my permission for my child to be included in photography/video of this program, and for his/her image and likeness to be used in advertising, press releases, or reporting regarding same, in electronic or print media, without expectation of recompense.

Please sign and date \_\_\_\_\_

Total # of Classes: \_\_\_\_\_

Competition: \_\_\_\_\_

Private Lesson: \_\_\_\_\_

Deposit Amount: \_\_\_\_\_

TOTAL: \_\_\_\_\_

PAID: \_\_\_\_\_ Ckt \_\_\_\_\_

Cash \_\_\_\_\_

Card \_\_\_\_\_

Balance Due: \_\_\_\_\_

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**Charles Farrell**



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








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