

Essay Example on Same-Sex Marriage: A Historical Perspective Essay

Introduction

For many people, if not most, marriage is the ultimate goal in life. It is the moment where you find your life partner whom, according to many people, you hope to share life's happiness until death do you apart. Most people get ambitious to get married over and over again even when the love turns sour. In most cases, marriage has been happening between people of the opposite sex. However, several instances of same-sex marriage have also been witnessed dating from a few decades ago. This paper shows why I support gay marriage based on my ideology and beliefs. Additionally, I will give reasons why other institutions also align themselves with this line of thought. Finally, the paper will also look at why some people opt to oppose gay marriage and the reasons why statistics indicate a rise in the number of people lobbying support for same-sex marriage.

Reasons why Gay Marriage should be Allowed

To start with, the institution of marriage can be understood if we look into why people get married. In as much people get married for various reasons, the most common ones include mutual companionship, childbearing and rearing, affection, and sexual relations ("Changing Attitudes on Gay Marriage"). Worth noting is that a person can get most of these if not all in both men and women. That is to say, a woman can get married to another woman if they both have the same interests in marriage.

Secondly, for a very long time, people lived in the age where a man had to get married to a woman to be considered marriage. However, this is not the case as divorce is ubiquitous. Ideologies are changing and people no longer find happiness in the conventional way that used to be. For this same reason, many have resorted to trying gay marriage and a lot of people have reported happiness from that sense.

An Organization that Supports Same-Sex Marriage

The debate on whether gay marriage should be allowed or not still continues to cause divisions in some parts of the world. Some organizations are in full support of this whereas others are totally against it, reasons notwithstanding. Worth mentioning is that the debate on same-sex marriage is not about religion. This is so because some denominations approve of the same while others still have differing ideologies. Mostly, the religious aspect is silent over the matter and fighting on issues that affect the churches.

The Supreme Court of the United States approved same-sex relations and even allowed people of the same sex to marry. The idea of marriage, as put across by the court, is that an individual shapes his or her own destiny when it comes to marriage (Home - Supreme Court of the United States). In so doing, the decision to marry whoever lies solely on the individual. Furthermore, as long as both parties attained happiness in the marriage, there would be no reason to deny them the right to marry. This is also the same belief that I hold in that people should have the free will to determine

Same Sex Marriage Introduction Essay

Phillip Lopate



Same Sex Marriage Introduction Essay:

The Cambridge Introduction to Shakespeare Emma Smith, 2007-03-08 This lively and innovative introduction to Shakespeare promotes active engagement with the plays rather than recycling factual information Covering a range of texts it is divided into seven subject based chapters Character Performance Texts Language Structure Sources and History and it does not assume any prior knowledge Instead it develops ways of thinking and provides the reader with resources for independent research through the Where next sections at the end of each chapter The book draws on scholarship without being overwhelmed by it and unlike other introductory guides to Shakespeare it emphasizes that there is space for new and fresh thinking by students and readers even on the most studied and familiar plays

The Contemporary American Essay Phillip Lopate, 2021-08-03 A dazzling anthology of essays by some of the best writers of the past quarter century from Barry Lopez and Margo Jefferson to David Sedaris and Samantha Irby selected by acclaimed essayist Phillip Lopate The first decades of the twenty first century have witnessed a blossoming of creative nonfiction In this extraordinary collection Phillip Lopate gathers essays by forty seven of America s best contemporary writers mingling long established eminences with newer voices and making room for a wide variety of perspectives and styles The Contemporary American Essay is a monument to a remarkably adaptable form and a treat for anyone who loves fantastic writing Hilton Als Nicholson Baker Thomas Beller Sven Birkerts Eula Biss Mary Cappello Anne Carson Terry Castle Alexander Chee Teju Cole Bernard Cooper Sloane Crosley Charles D Ambrosio Meghan Daum Brian Doyle Geoff Dyer Lina Ferreira Lynn Freed Rivka Galchen Ross Gay Louise Glück Emily Fox Gordon Patricia Hampl Aleksandar Hemon Samantha Irby Leslie Jamison Margo Jefferson Laura Kipnis David Lazar Yiyun Li Phillip Lopate Barry Lopez Thomas Lynch John McPhee Ander Monson Eileen Myles Maggie Nelson Meghan O Gieblyn Joyce Carol Oates Darryl Pinckney Lia Purpura Karen Russell David Sedaris Shifra Sharlin David Shields Floyd Skloot Rebecca Solnit Clifford Thompson Wesley Yang An Anchor Original

Moral Argument, Religion, and Same-Sex Marriage Gordon A. Babst, Emily R. Gill, Jason A. Pierceson, 2009-09-03 The diverse expert contributors to this volume from the fields of politics and law use moral argumentation with respect to same sex marriage gay rights in general and California s Prop 8 The arguments are advanced in terms of the nation s foundational political and legal principles extending ethical argumentation to important contemporary public policy areas such as marriage the separation of church and state and the rearing of children Several chapters also contest the perceived if not actual establishment in the law and public policy of heterosexist and religious bias that continues to work against full and meaningful inclusion of sexual minorities This bias is ironically and improperly couched in the language of American political and religious values and it misunderstands the nation s core principles or willfully miscasts them as inapplicable to many Americans and their families Nonetheless this bias is pervasive in the nation s political discourse working to deny an important right and the recognition of equality to many citizens The main contribution of Moral Argument Religion and Same Sex Marriage is in its direct

engagement with the political and legal arguments of the gay community's critics on their own moral and ethical terms. Along the way, important concepts in public discourse such as governmental neutrality, the right to marry, and religious freedom are presented and cast in the light of liberal democratic theory. *Applied Ethics* Larry May, 2017-07-05. This best-selling text continues to fill an existing gap in the literature taught in applied ethics courses. As a growing number of courses that include the perspectives of diverse cultures are being added to the university curriculum, texts are needed that represent more multicultural and diverse histories and backgrounds. This new edition enhances gender coverage as nearly half of the pieces are now authored by women. The new edition also increases the percentage of pieces written by those who come from a non-Western background. It offers twelve up-to-date articles not found in previous editions on human rights, environmental ethics, poverty, war, and violence, gender, race, euthanasia, and abortion. All of these topics are addressed from Western and non-Western perspectives. Understanding and Teaching U.S. Lesbian, Gay, Bisexual, and Transgender History Leila J. Rupp, Susan K. Freeman, 2014-12-17. *Understanding and Teaching U.S. Lesbian, Gay, Bisexual, and Transgender History* is the first book designed for teachers of U.S. history at all levels who want to integrate queer history into the standard curriculum. Bringing together inspiring narratives from teachers in high schools and universities, informative topical chapters about significant historical moments and themes, and innovative essays about sources and interpretive strategies well suited to the history classroom, this volume is a valuable resource for anyone who thinks history should be an inclusive story.

Bisexuality and Same-Sex Marriage M. Paz Galupo, 2014-06-03. In our society, the argument for or against same-sex marriage becomes even more heated when the debate turns to bisexual women and men. *Bisexuality and Same-Sex Marriage* thoughtfully explores this debate from a wide range of interdisciplinary perspectives, presenting respected scholars from fields as diverse as American Studies, Communication, Criminology, Human and Organizational Systems, Law, and Social Policy, LGBT Studies, Organizational Behavior, Psychology, Sociology, Women's Studies, and Queer Studies. This clear-viewed volume is organized into three perspectives: theoretical, research, and personal, that frame the debate from a macro to micro level of analysis. This book goes beyond the intense acrimony and divisiveness to rationally examine the issue from various viewpoints and through the latest research. This informative text presents and analyzes in depth the current findings and the diverse LGBT and straight perspectives on the issue. This insightful resource discusses in detail personal views, the latest theories, and is extensively referenced. *Bisexuality and Same-Sex Marriage* is an essential volume for LGBT studies professionals, psychologists, counselors, educators, students, and interested general public. This book was published as a special issue of the *Journal of Bisexuality*. Yale Law Journal: Symposium - The Meaning of the Civil Rights Revolution (Volume 123, Number 8 - June 2014) Yale Law Journal, 2014-06-28. *Symposium: The Meaning of the Civil Rights Revolution* is in effect a new and extensive book of contemporary thought on civil rights by many of today's leading writers on the Constitution. In February 2014, the Yale Law Journal held a symposium at Yale Law School marking the fiftieth anniversary of the Civil Rights Act of

1964 and the simultaneous publication of Bruce Ackerman's *We the People: The Civil Rights Revolution* 2014 Contributors essays reflected on the origins or status of the American civil rights project using Ackerman's book as a focal point or a foil. Those essays are collected as the June 2014 issue, the final issue of the academic year. The contents are: *We the People: Each and Every One* Randy E. Barnett, *Reactionary Rhetoric and Liberal Legal Academia* Justin Driver, *Popular Sovereignty and the United States Constitution: Tensions in the Ackermanian Program* Sanford Levinson, *The Neo-Hamiltonian Temptation* David A. Strauss, *The Civil Rights Canon: Above and Below* Tomiko Brown Nagin, *Changing the Wind: Notes Toward a Demosprudence of Law and Social Movements* Lani Guinier, *Gerald Torres: Protecting Civil Rights in the Shadows* David A. Super, *Universalism and Civil Rights with Notes on Voting Rights After Shelby* Samuel R. Bagenstos, *Separate Spheres* Cary Franklin, *Ackerman's Civil Rights Revolution and Modern American Racial Politics* Rogers M. Smith, *Rethinking Rights After the Second Reconstruction* Richard Thompson Ford, *A Revolution at War with Itself: Preserving Employment Preferences from Weber to Ricci* Sophia Z. Lee, *Have We Moved Beyond the Civil Rights Revolution?* John D. Skrentny, *Equal Protection in the Key of Respect* Deborah Hellman, *Ackerman's Brown v. Board of Education and the Anti-Humiliation Principle and Same-Sex Marriage* Kenji Yoshino, *De-Schooling Constitutional Law* Bruce Ackerman. The issue, the eighth and final one of Volume 123, also includes a cumulative Index to the entire volume's titles and authors. As with previous digital editions of *Yale Law Journal*, available from Quid Pro Books, features include active Tables of Contents including links in each Essay's own table linked footnotes and URLs and proper ebook and Bluebook formatting.

After Marriage Elizabeth Brake, 2016. This collection of essays by liberal and feminist philosophers addresses the question of whether marriage reform ought to stop with same-sex marriage. Some philosophers have recently argued that marriage is illiberal and should be abolished or radically reformed to include groups and non-romantic friendships. In response, Simon May argues that marriage law can be justified without an illiberal appeal to an ideal relationship type, and Ralph Wedgwood argues that the liberal values which justify same-sex marriage do not justify further extension. Other authors argue for new legal forms for intimate relationships. Marriage abolitionist Clare Chambers argues that piecemeal directives rather than relationship contracts should replace marriage, and Samantha Brennan and Bill Cameron argue for separating marriage and parenting with parenting rather than marriage becoming legally and socially the foundation of the family. Elizabeth Brake argues for a non-hierarchical friendship model for marriage. Peter de Marneffe argues that polygamy should be decriminalized but that the liberal state need not recognize it, while Laurie Shrage argues that polygamy could be legally structured to protect privacy and equality. Dan Nolan argues for temporary marriage as a legal option, while Anca Gheaus argues that marital commitments are problematic instruments for securing the good of romantic and sexual love. Taken together, these essays challenge contemporary understandings of marriage and the state's role in it.

Thinking Again About Marriage John Bradbury, Susannah Cornwall, 2016-02-28. What is involved in the practice of thinking theologically about marriage? Key writers and thinkers offer an informed, considered, and

constructive guide to a number of central questions including Mike Higton on marriage gender and Christian doctrine Charlotte Metheun on what we can learn from the history of marriage Ben Fulford on thinking about marriage with scripture Julie Gittoes on the liturgical theology of marriage John Bradbury on marriage as vocation Brett Gray on reproduction and the body's grace Susannah Cornwall on being faithful to our sexual bodies Rachel Muers on developing a contemporary theology of marriage and much more Reflecting a broad theological and ecclesiological spectrum within the Christian tradition Thinking Again About Marriage offers a vital resource for critical thinking and reflective practice

Lesbian, Gay, Bisexual, and Transgender Americans at Risk Chuck Stewart, 2018-02-16 Three volumes organized by the three phases of life youth middle age and old age explore the LGBTQ experience delving deeply into research on a multitude of hot topics including risks experienced by this sometimes targeted population In June of 2015 the United State Supreme Court issued an opinion that directly impacted the lives of many LGBT Americans in Obergefell v Hodges the court required all states to issue marriage licenses to same sex couples and to recognize same sex marriages performed in other jurisdictions While many activists consider this a major achievement LGBT individuals still face a number of pressing issues In Lesbian Gay Bisexual and Transgender Americans at Risk editor Chuck Stewart and a carefully selected group of contributors unravel these far reaching concerns The book is a cutting edge resource for academics activists scholars students and lay people who are interested in examining LGBT social and political movements as well as the public policy progress and setbacks of recent years Three volumes of essays by experts in a variety of fields delve deeply into primary sources to tackle important topics such as transgender adolescents alcohol and drug abuse and the massacre at Pulse gay nightclub along with dozens of others Organized by life stages this comprehensive work sheds light on concerns and controversies affecting youth adults and seniors connected to the LGBT community

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