

SALVE FESTA DIES

Ein Gesangbuch

Salve Festa Dies Ein Gesangsbuch

Adam Struensee



Salve Festa Dies Ein Gesangsbuch:

Salve festa dies, 1994 **European Music Catalog of Scores**, 1995 *Johann Leisentrit's Geistliche Lieder und Psalmen, 1567* Richard D. Wetzel, Erika Heitmeyer, 2013 *Geistliche Lieder und Psalmen 1567* was compiled and published by Johann Leisentrit a Roman Catholic priest who from 1559 to the time of his death in 1586 was Dean at the Cathedral of St Peter's in Bautzen a town in southeastern Germany His hymnbook appeared in three complete editions 1567 1573 1584 and in abridged editions in 1575 1576 and 1589 By adapting the vernacular hymn a genre created by Protestant reformers Leisentrit hoped to bring back to the true church wahrglaubiger Christlicher Kirchen those who had defected to Lutheranism This was a formidable ambition because his diocese was located adjacent to the Moravian Bohemian regions where the Protestant movement was born and remained vital Containing approximately 260 texts set to 175 notated melodies many borrowed from Protestant sources and adapted to serve Roman Catholic objectives Leisentrit's book was the second Catholic hymnbook to be published in the sixteenth century It surpassed its Protestant and Catholic precursors in scope and provided a model for the profusion of hymnbooks of numerous confessions that appeared in Germany in the seventeenth and eighteenth centuries Wetzel and Heitmeyer present their study in two parts The first comprises six contextual chapters that survey earlier German achievements in hymnody provide analyses of the texts and music in Leisentrit's book and assess his achievement within the volatile environment of the Counter Reformation The second gives the melodies in modern notation along with the first stanzas of the texts provides detailed concordances and references to sources that identify textual and musical provenances and concludes with six appendixes to facilitate scholarly cross references Fourteen of the seventy wood engravings from Leisentrit's book many of which are visual representations of the prevailing confessional conflicts are given in enlarged reproductions The authors provide the only comprehensive study in English of a unique religious figure and his efforts to achieve confessional reconciliation in the decades following the Council of Trent They add to a more accurate interpretation of the relationship between Lutherans and Catholics in the sixteenth century and support the hypothesis that some Lutherans remained more liturgically formal than their Catholic contemporaries *Bach Studies* Robin A. Leaver, 2021-03-30 This volume draws together a collection of Robin A Leaver's essays on Bach's sacred music exploring the religious aspects of this repertoire through consideration of three core themes liturgy hymnology and theology Rooted in a rich understanding of the historical sources the book illuminates the varied ways in which Bach's sacred music was informed and shaped by the religious ritual and intellectual contexts of his time placing these works in the wider history of Protestant church music during the Baroque era Including research from across a span of forty years the chapters in this volume have been significantly revised and expanded for this publication with several pieces appearing in English for the first time Together they offer an essential compendium of the work of a leading scholar of theological Bach studies *Cantate!* *Katholisches Gesangbuch nebst Gebeten und Andachten für alle Zeiten und Feste des Kirchenjahres*, etc Heinrich

BONE,1847 *Neu Leipziger Gesangbuch, Von den schönsten und besten Liedern verfasset, In welchem Nicht allein des sel. Herrn D. Lutheri ... Gesänge, Lateinische Hymni und Psalmen, Mit 4. 5. bis 6. Stimmen, deren Melodeyen Theils aus Johann Herman Scheins Cantional, und andern guten Autoribus zusammen getragen, theils aber selbst componiret; Sondern auch die Passion nach den heiligen Evangelisten Matthaeo und Johanne, die Auferstehung, die Missa, Praefationes, Responsoria und Collecten, ... das Magnificat nach den 8. Tonis, Te Deum laudamus, Symbolum Nicaenum, &c. Choraliter, ... zu finden* Gottfried Vopelius,1682

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