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In North Carolina's Free People of Color 1715 1885 Warren Eugene Milteer Jr examines the lives of free persons categorized by their communities as negroes mulattoes mustees Indians mixed bloods or simply free people of color From the colonial period through Reconstruction lawmakers passed legislation that curbed the rights and privileges of these non enslaved residents from prohibiting their testimony against whites to barring them from the ballot box While such laws suggest that most white North Carolinians desired to limit the freedoms and civil liberties enjoyed by free people of color Milteer reveals that the two groups often interacted praying together working the same land and occasionally sharing households and starting families Some free people of color also rose to prominence in their communities becoming successful businesspeople and winning the respect of their white neighbors Milteer's innovative study moves beyond depictions of the American South as a region controlled by a strict racial hierarchy He contends that although North Carolinians frequently sorted themselves into races imbued with legal and social entitlements with whites placing themselves above persons of color those efforts regularly clashed with their concurrent recognition of class gender kinship and occupational distinctions Whites often determined the position of free nonwhites by designating them as either valuable or expendable members of society In early North Carolina free people of color of certain statuses enjoyed access to institutions unavailable even to some whites Prior to 1835 for instance some free men of color possessed the right to vote while the law disenfranchised all women white and nonwhite included North Carolina's Free People of Color 1715 1885 demonstrates that conceptions of race were complex and fluid defying easy characterization Despite the reductive labels often assigned to them by whites free people of color in the state emerged from an array of backgrounds lived widely varied lives and created distinct cultures all of which Milteer suggests allowed them to adjust to and counter ever evolving forms of racial discrimination *Regents Examination Papers* University of the State of New York. Examination Dept, 1894 **The Brethren** Brendan McConville, 2021-09-28 The dramatic account of a Revolutionary era conspiracy in which a band of farmers opposed to military conscription and fearful of

religious persecution plotted to kill the governor of North Carolina Less than a year into the American Revolution a group of North Carolina farmers hatched a plot to assassinate the colony s leading patriots including the governor The scheme became known as the Gourd Patch or Llewellyn Conspiracy The men called themselves the Brethren The Brethren opposed patriot leaders demand for militia volunteers and worried that enlightened deist principles would be enshrined in the state constitution displacing their Protestant faith The patriots attempts to ally with Catholic France only exacerbated the Brethren s fears of looming heresy Brendan McConville follows the Brethren as they draw up plans for violent action After patriot militiamen threatened to arrest the Brethren as British sympathizers in the summer of 1777 the group tried to spread false rumors of a slave insurrection in hopes of winning loyalist support But a disaffected insider denounced the movement to the authorities and many members were put on trial Drawing on contemporary depositions and legal petitions McConville gives voice to the conspirators motivations which make clear that the Brethren did not back the Crown but saw the patriots as a grave threat to their religion Part of a broader Southern movement of conscription resistance the conspiracy compels us to appreciate the full complexity of public opinion surrounding the Revolution Many colonists were neither loyalists nor patriots and came to see the Revolutionary government as coercive The Brethren tells the dramatic story of ordinary people who came to fear that their Revolutionary leaders were trying to undermine religious freedom and individual liberty the very causes now ascribed to the Founding generation *The Musical Standard* ,1877 *Regents Examination Papers* University of the State of New York. Examination Department,1894 **REVENUE ADMINISTRATION** ALLAHABAD,1885 **The Bookseller** ,1903 Bookseller ,1880 Vols for 1871 76 1913 14 include an extra number The Christmas bookseller separately paged and not included in the consecutive numbering of the regular series **Examination papers collected by A. Clark as a student and as an examiner** ,1867 **The Canada Gazette** Canada,1925

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